

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

The Town Board of the Town of Anson, Chippewa County, Wisconsin, hereby provides its written notice and an agenda of the public meeting of the Town Board on Thursday, June 12, 2025, at 7:30 p.m. at the Anson Town Hall, 13836 County Hwy. S South, Jim Falls, WI 54748.

Agenda

1. Call to order & roll call
2. Verification of public notice & pledge of allegiance
3. Agenda presentation

Discussion and action may occur on any of the below agenda items. Public comment may be accepted.

4. Reading and Approval of Minutes
5. Reading and Approval of Treasurer's Statement
6. MS4 Stormwater Report – Chippewa Co. Land Conservation & Forest Management
7. Chapek Land Division Application (122nd Ave. Jim Falls)
8. Peterson Land Transfer (115th Ave. Jim Falls)
9. Shervey Lot Line Adjustment (County Hwy S So. Jim Falls)
10. Fire Dept. Admin/Assistant Position/Wages
11. Land Division Moratorium Discussion
12. Alcohol Beverage & Operator License Applications
13. Comprehensive Plan Update (if any)
14. Fire Dept. Update (if any)
15. Public comment(s)
16. Announcements & review of correspondence received, if any
17. Set next meeting date
18. Review and authorize payment of monthly bills/statements
19. Adjourn

Any additions or corrections to the above agenda will be posted at the Town Hall.

DATE POSTED: June 10, 2025

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk