

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Scott Schemenauer, Supervisor  
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk  
Sue Reiter, Treasurer

**NOTICE OF PUBLIC MEETING**

The Town Board of the Town of Anson, Chippewa County, Wisconsin, hereby provides its written notice and an agenda of the public meeting of the Town Board on Thursday, May 8, 2025, at 7:30 p.m. at the Anson Town Hall, 13836 County Hwy. S South, Jim Falls, WI 54748.

**Agenda**

1. Call to order & roll call
2. Verification of public notice & pledge of allegiance
3. Agenda presentation

*Discussion and action may occur on any of the below agenda items. Public comment may be accepted.*

4. Reading and Approval of Minutes
5. Reading and Approval of Treasurer's Statement
6. Bids for Updating the Park Pavillion Concrete & Electrical
7. Bid for Fixing the Drainage Issue & Repaving 139<sup>th</sup> Ave./198<sup>th</sup> St.
8. Engine Braking Ordinance Update
9. Fire Chief Wages, Possible Increase
10. Fire Dept. Pension Annual Contribution Amount, Possible Increase
11. Comprehensive Plan Update (if any)
12. Fire Dept. Update (if any)
13. Public comment(s)
14. Announcements & review of correspondence received, if any
15. Set next meeting date
16. Review and authorize payment of monthly bills/statements
17. Adjourn

*Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: May 6, 2025

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk