

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Scott Schemenauer, Supervisor  
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk  
Sue Reiter, Treasurer

**NOTICE OF PUBLIC MEETING**

The Town Board of the Town of Anson, Chippewa County, Wisconsin, hereby provides its written notice and an agenda of the public meeting of the Town Board on Thursday, April 10, 2025, at 7:30 p.m. at the Anson Town Hall, 13836 County Hwy. S South, Jim Falls, WI 54748.

**Agenda**

1. Call to order & roll call
2. Verification of public notice & pledge of allegiance
3. Agenda presentation

*Discussion and action may occur on any of the below agenda items. Public comment may be accepted.*

4. Reading and Approval of Minutes
5. Reading and Approval of Treasurer's Statement
6. Retail Beverage License Applications – 1917 Lake Wissota, Sturgeons Baseball & **Anson Fire Dept. (Spaghetti Feed)**
7. Road Repaving Projects 2025
8. Chippewa County Zoning Amendments
9. Lions Club Projects for the Town
10. Ballfield Mole Problem
11. Town Employees (Full-time cutting back, hire another full-time employee, employee wages)
12. Comprehensive Plan Update (if any)
13. Fire Dept. Update (if any)
  - o Contribute \$20,000 to Fire Dept. Pension Now
14. Public comment(s)
15. Announcements & review of correspondence received, if any
16. Set next meeting date
17. Review and authorize payment of monthly bills/statements
18. Adjourn

*Any additions or corrections to the above agenda will be posted at the Town Hall.*

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**UPDATED: April 10, 2025 – ADDED: Anson Fire Dept. (Spaghetti Feed) to #6**

DATE POSTED: April 9, 2025

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk