

#1990-01
Ambulance
Contract

CHIPPEWA COUNTY FIRE AND EMERGENCY SERVICES
MUTUAL AID AGREEMENT

This agreement made this 1 day of January, 1990 between the Anson Fire Department, Bloomer Fire Department, Boyd-Edson-Delmar Rural Fire District, Cadott-Goetz-Sigel Fire Department, City of Chippewa Falls Fire Department, Chippewa Fire Protection District, Inc., Cornell Fire Department, New Auburn Fire Department, Stanley Fire Department all located within Chippewa County, Wisconsin

WHEREAS, Each of the fire departments maintains various fire trucks, fire apparatus and firefighting equipment and have firefighters who respond to fire and emergency calls,

WHEREAS, The fire departments are desirous of providing the best available protection within their jurisdictions in the event of fire or other similar emergencies through the mutual resources of the fire departments and for the respective mutual benefit of the people and properties served by each fire department,

WHEREAS, The fire departments are empowered to enter into this agreement pursuant to Wisconsin Statutes ss 60.55, 62.11(5) and 66.30.

NOW THEREFORE, In consideration of the mutual covenants and promises herein contained, the fire departments agree as follows.

1. Definitions.

- A. "Party" or parties means the fire departments mentioned in this agreement.
- B. "Requesting party" means that fire department requesting aid as provided herein.
- C. "Responding party" means that fire department responding to a call for assistance as provided herein.

2. Authority to request aid. *The parties authorize their respective Fire Chiefs or, in the absence of the Fire Chief, the senior officer or other member in charge, to upon request and afford mutual aid from and to the other party upon request; provided, however, that the responding party may withdraw at any time for the purpose of responding to an emergency within its own jurisdiction. Nothing contained herein shall be construed to require either party to materially impair the providing of fire and emergency service within its own jurisdiction. Where mutual aid is called, it shall be described and specified as such by the personnel described in this paragraph.*
3. Territory to be serviced. *The territory subject to this agreement shall be those areas lying within Chippewa County, Wisconsin.*
4. Misplaced emergency calls. *Where the fire departments receive calls to respond to fire or other emergencies outside of its jurisdiction, the following shall apply:*
 - A. *The party which received the call shall refer the call to the Fire Department of the other party where it is reasonably apparent that the emergency reported is within the jurisdiction of the other party; otherwise the party receiving the call shall respond to the emergency.*
 - B. *The party receiving the emergency call shall immediately notify the Fire Department of the other party where the party receiving the emergency call does not intend to respond.*
 - C. *The notification requirements of this section are satisfied by the making of any communication which is reasonably calculated to inform the appropriate department of the emergency.*
 - D. *There shall be no payment between the parties for any response made outside of the jurisdiction of either party under the circumstances described in this section.*

5. **Failure to respond.** *There shall be no liability for failure to respond, or to respond in a timely manner, to any fire or other similar emergency after a call is made where road or other conditions or events beyond the control of the responding party, or firefighting or actual or potential emergency or other needs or requirements exist within the territory of the responding party which impair or prevent a timely response.*
6. **On-scene duties.**
 - A. *The chief of the requesting party or, in the absence of the chief, the senior officer or other requesting member in charge shall assume command of firefighting operations at the scene of the emergency.*
 - B. *The chief of the responding party or, in the absence of the chief, the senior officer or other responding member in charge shall supervise the personnel, and the use of the apparatus, equipment and material of the responding party, in mutual cooperation and consistent with the spirit of this Agreement and the overall firefighting operation undertaken by the requesting party.*
7. **Lost or mislaid equipment.** *Each party shall exercise due diligence in returning lost or mislaid equipment and material to its rightful owner.*
8. **Expenses.** *Neither party shall be held liable to the other for damages, loss of equipment, injury to personnel or payment of compensation arising as a result of assistance rendered in accordance with the terms of this Agreement; provided, that the requesting party shall replace or repair damaged boots, helmets or other similar personal equipment of personnel of the responding party, and further provided that the requesting party shall be obligated to reimburse the responding party for the cost of oil, fuel and foam actually, reasonably and necessarily supplied by the responding party and used or consumed in connection with a response under this Agreement.*

If any member of the Fire Department of either party is injured or killed while the Fire Department is acting as a responding party hereunder, including travel to and from the scene of the emergency to which response is being made, the employer of the member shall be liable for the same compensation and benefits that would apply if the emergency were within the member's own jurisdiction.

9. **Insurance.** *Each party shall obtain and maintain in force during the term of this Agreement public liability insurance having a single limit of at least \$1,000,000 (one million dollars). Each party shall provide proof of said insurance coverage to the other party on an annual basis.*
10. **Indemnification and hold harmless.** *Each party shall indemnify, save and hold harmless the other party, its officers, employees agents and representatives from any liability (including statutory liability and liability under worker's compensation or other occupational disease law), claim, action, loss, cost, damage, injury (including death), or expense, including attorney's fees, due to the negligence or other fault of its officers, employees, agents and representatives, arising out of or resulting from the rendering of aid under this Agreement.*
11. **Training.** *Mutual aid training shall be undertaken from time to time in accordance with arrangements mutually agreeable to the chiefs of the respective parties.*
12. **Equipment.** *This Agreement shall not modify the title to, or the ownership of, any apparatus or equipment. Each party shall be solely responsible for the storage, upkeep, maintenance, repair and replacement of its equipment. Each party shall maintain a current inventory of its equipment. The chief of the requesting party may request the use of a specific piece of equipment from the responding party to be used in connection with specific emergencies.*

13. **Term of Agreement and renewal.** *The term of this Agreement shall commence upon the execution of this document by all parties, and shall continue in effect for one year from such date, and it shall be renewed automatically for like and successive terms of one year unless one of the parties notifies the other in writing at least 30 days prior to the expiration of the annual term of its intention to terminate the Agreement.*
14. **Filing of Agreement.** *A certified copy of this Agreement shall be filed with the State of Wisconsin, Department of Industry, Labor and Human Relations, finds the pursuant to Wisconsin Statutes ss 101.757 that any party of this Agreement, has insufficient protection within its own jurisdiction and that property within its own limits is in danger, this Agreement may immediately be terminated and declared null and void by either or all parties.*
15. **Amendment.** *This Agreement may be amended at any time by mutual agreement of all parties.*
16. **Termination.** *This Agreement may be terminated by any party upon the failure or refusal of the other party to observe each and every covenant in the Agreement. Prior to such termination, notice shall be given to the party in breach of the Agreement of the nature of the breach and providing a reasonable period of time within which to correct or eliminate such breach. If, upon the expiration of such period of time, the breach continues to exist, then the party giving notice may declare this Agreement to be terminated and of no further effect; provided, that any financial obligation then outstanding between the parties shall survive this Agreement and shall continue after such termination. This Agreement can also be terminated by any party as provided in paragraph 13.*

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their appropriate officers as of the date first above written.

Dated this 1 day of JANUARY, 1990.

For the Anson Fire Department

Edward J. Hager Chief

Exceptions: _____

Blank Davis

Darrell Felmlee

James C. Pfeiffer

For the Bloomer Fire Department

Rodney J. Schmidt Chief

Exceptions: _____

Glenn J. Kennedy Sec. Treas.

For the Boyd-Edson-Delmar Rural Fire District

James W. Sapp Chief

Exceptions: _____

For the Cadott-Goetz-Sigel Fire Department

Raymond DeJong Chief

Exceptions: NONE

Ernie G. Hahn

Wayne S. Thom

For the City of Chippewa Falls Fire Department

_____ Chief

Exceptions: _____

For the Chippewa Fire Protection District, Inc.

John Heuback Chief

Exceptions: NONE

Ronald Stenmetz pres
Secy

For the Cornell Fire Department

Dennis W. Klass Chief

Exceptions: _____

David E. Juncos Mayor
David DeJongh Clerk-Treas

For the New Auburn Fire Department

Gene Sylvester Chief

Exceptions: _____

Lakene Carlson

For the Stanley Fire Department

Tom Jais Chief

Exceptions: _____

R. Duke Berginski Mayor
Murphy Fin. Chm.

AGREEMENT

1995-01
Ambulance
Contract

This agreement entered into this first day of January, 1995 by and between the City of Chippewa Falls, herein after referred to as the City, and the Town of Anson, herein after referred to as the Town.

WHEREAS, the City of Chippewa Falls, as of January 1, 1995 operates an ambulance service;

WHEREAS, The Town of Anson wishes to receive ambulance services from the City of Chippewa Falls as of January 1, 1995:

NOW, THEREFORE, IT IS AGREED that the City of Chippewa Falls will provide ambulance service to the Town of Anson under the following terms and conditions:

- a. AREA SERVICED. The area in the Town of Anson which is to be serviced by the Chippewa Falls Fire Department is described on Schedule A (Service Area) attached hereto.
- b. TERM. The term of this agreement shall be from January 1, 1995 through December 31, 1997. The parties agree to discuss renewal of this Agreement and to commence such discussions 45 days prior to the end of this agreement.
- c. INSURANCE. The City shall maintain insurance (liability and worker compensation) on members of its ambulance service while rendering ambulance service within the Town of Anson.
- d. FEES. The per capita fee charged to residents of the Town of Anson receiving ambulance service from the City shall be \$11.00, however the city retains the right to review the per capita fee prior to the second year of the contract. The user fee shall be set forth on Schedule B attached hereto.
- e. FEES. User fees to residents of the Town of Anson shall be collected as follows:

Any bills not paid by the Town resident or person within 90 days of billing shall be turned over to the Town for payment: the Township being given the rights to collect the same against said resident(s) or person(s).

EXECUTED THIS 1ST DAY OF JANUARY, 1995

CITY OF CHIPPEWA FALLS

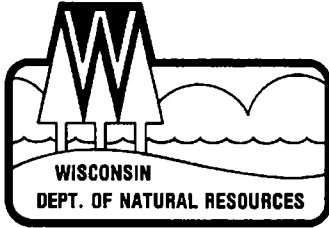
BY:

Virginia O. Smith
Mayor of Chippewa Falls

TOWN OF ANSON

BY:

Koff Anderson
David Clark



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Tommy G. Thompson, Governor
George E. Meyer, Secretary
Scott Humrickhouse, Regional Director

West Central Region Headquarters
1300 W. Clairemont Avenue
PO Box 4001
Eau Claire, WI 54702-4001
TELEPHONE 715-839-3700
FAX 715-839-6076/1605
TTY 715-839-2786

April 30, 1997

Mr. Gary F. Lazarz, Acting Chairman
Town of Anson
Rt. 1
Jim Falls, WI 54748

Dear Mr. Lazarz:

Enclosed is the signed land use agreement giving the Town of Anson permission to construct a parking lot on state land adjacent to the Old Abe Trail in Jim Falls, Wisconsin.

Please be aware of conditions 15-18. The intention of number 18 provides the flexibility for additional concerns if needed within the fifteen year lease.

Before development begins, please schedule a site visit with Mike Ries and myself to size the parking lot, address drainage concerns, and access for trail users.

I look forward to working with the Town of Anson as a partner in development and operations of this segment of the Chippewa Valley Trail System.

Please call me at (715) 839-1607 to schedule the site visit.

Sincerely,

Jean A. Rygiel
WCR Trail Coordinator

JAR:gg

Enc.

LAND USE AGREEMENT

Section 23.09(2), Wisconsin Statutes
Form 2200-118 Rev. 6-90

MAR 18 1997

TO WHOM IT MAY CONCERN:

Draft - VJD

This agreement, made this 15th day of February, 1997, by and between the State of Wisconsin Department of Natural Resources (Owner), and The Town of Anson of Chippewa County, Wisconsin; (Permittee), to enter upon and use the following described area located Old Abe Trail, in Chippewa County, Wisconsin.

That part of the former Chicago and Northwestern Transportation Company's railroad right-of-way lying between the Village of Jim Falls' road known as Omaha Street and the spur centerline of the said right-of-way. Located in part of the Northwest Quarter of the Northeast Quarter, Section 31, T30N, R7W, Chippewa County, Wisconsin.

Area is specifically defined in Exhibit "A", attached hereto and made a part hereof

for the purpose of development and maintenance of a parking lot. In order to accomplish this purpose the Permittee intends to place or construct the following items on the above-described land: provide parking by shaping, grading, placing gravel and or asphalt.

This agreement shall be in effect for a 15 yr. period commencing the 1st day of June, 1997, and ending the 1st day of June, 2012, for a rental fee of \$0.00. Payment for the above use will be made according to the following schedule:

Not applicable.

It is understood by the Owner and the Permittee that this agreement is subject to the following conditions:

1. The Owner may terminate this agreement by written notice if the continued use of this land by the Permittee will interfere with present or future management objectives of the Owner for the above-described area, or the Permittee breaches any terms or condition contained in this agreement.
2. Neither this agreement nor any right or duty in whole or in part by the Permittee under this agreement may be assigned, delegated or subcontracted without the written consent of the Owner.
3. Prior to the effective date of this agreement, the Permittee shall submit for approval to the Owner a plan describing the intended placement and construction of any items on the subject lands. No deviations from this plan shall be allowed except with the prior approval of the Owner. Within ten (10) days after the termination of this agreement, the Permittee shall remove all structures placed on the subject property. If the Permittee's structures remain on the property after 10 days, (1) title to the structure shall vest in the Owner or (2) the Owner may remove the structure and the Permittee shall be responsible for all costs thereof.
4. All stumps, slash, waste materials and other debris shall be disposed of by the Permittee as directed by the Owner.
5. No cutting or trimming of trees shall be done unless approved by the Owner.
6. All signs, postings and other markers shall be approved by the Owner.
7. The Permittee shall maintain the area under this agreement in a safe condition at all times.
8. The Permittee agrees to save, keep harmless, defend and indemnify the Owner and all its officers, employees and agents, against any and all liability claims, costs of whatever kind and nature, for injury to or death of any person or persons, and for loss or damage to any property (state or other) occurring in connection with or in any way incident to or arising out of the occupancy, use, service, operation or performance of work in connection with this agreement or omissions of Permittee's employees, agents or representatives.
9. The Permittee shall not permit grazing on the subject property.
10. This agreement does not give the Permittee, its members or agents, any rights pertaining to hunting, fishing, or trapping. These rights remain under the control of the State of Wisconsin.
11. The Permittee shall not disturb or molest wildlife or wildlife habitat.
12. The area covered by this agreement is open for use to all members of the general public without regard to race, creed, marital status, color, sex, national origin, age, handicap, ancestry, sexual orientation, arrest record or conviction record.
13. In connection with the performance of work under this agreement, the Permittee agrees not to discriminate against any employe or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability as defined in s. 51.01(5), Wis. Stats., sexual orientation, arrest or conviction record or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, the Permittee further agrees to take affirmative action to ensure equal employment opportunities. The Permittee agrees to

post in a conspicuous place available for employes and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

Agreements estimated to be ten thousand dollars (\$10,000) or more require the submission of a written affirmative action plan. Permittees with an annual work force of less than ten employees are exempted from this requirement.

14. This agreement, together with the specifications in the bid request and referenced parts and attachments, shall constitute the entire agreement and previous communications or agreements pertaining to this agreement are hereby superseded. Any contractual revisions including cost adjustments and time extensions must be made by an amendment to this agreement or other written documentation, signed by both parties at least 30 days prior to the ending date of this agreement.
15. Parking area will remain open to the public at all times.
16. No parking/storage of semi-trucks, trailers, trucks, and materials at any time.
17. Town of Anson will maintain the parking area at all times. This includes but is not limited to periodic grading and shaping if the surface is gravel.

Signs limited to parking for the Old Abe Trail and parking for Anson Town Hall.
18. Additional conditions specifically pertinent to this agreed land use will be valid if enumerated in the space provided between this condition and closing signature. Every such addition will be initialled by the Permittee and the Owner.

Town of Anson

Permittee

By

Rolf Anderson

Town Chairman

Title

Gary F. Lazars
Acting Chairman

State of Wisconsin
Department of Natural Resources
For the Secretary

By

David C. Morehouse

David C. Morehouse

Natural Resources Real Estate Director

DOCUMENT NO.

RESOLUTION

IN RE: Land described below.

RETURN TO Charles G. Norseng
P.O. Box 370
Chippewa Falls, WI 54729

Parcel Identification No.: 22908-1532-5003-0555

WHEREAS due and proper notice of the road discontinuance was given to the General Public by publication in the Chippewa Herald and by personal service to specific landowners;

WHEREAS a hearing on such notice was held at the regular Town meeting on November 11, 1999 at 7:00 p.m. and;

WHEREAS a Lis Pendens had been duly recorded in the Register of Deeds Office on September 15, 1999 as Document Number 598902.

NOW, THEREFORE IT IS HEREBY RESOLVED that pursuant to Wis. Stats. § 66.296, the Town of Anson, by the undersigned hereby abandons the following portion of old Riverview Drive (n/k/a 161st Street) described as follows:

A parcel of land located in Government Lot 3 of Section 15, Township 29 North, Range 8 West, Town of Anson, Chippewa County, Wisconsin.

Commencing at the NE corner of Certified Survey Map #1449, thence N. 69° 35' 21" W 216.45 feet to the point of beginning, thence continuing N. 69° 35' 21" W 63.84 feet, thence S. 40° 23' 15" W 762.62 feet, thence along the arc of a curve with a radius of 714.49 feet and whose chord bears N. 55° 41' 19" E. 227.01 feet, thence N. 64° 36' 37" E. 23 feet, thence N. 40° 23' 15" E 565.25 feet to the point of beginning.

And pursuant to statutes such vacated road portion becomes property of the adjacent landowners.

Dated this 17th day of November, 1999.

TOWN OF ANSON


Chairman


Supervisor


Supervisor

THIS INSTRUMENT WAS DRAFTED BY

Attorney Charles G. Norseng
Chippewa Falls, Wisconsin

Town of Anson

1997-08
Mutual
Agreement
Eagle Point

FIRE FIGHTING AND FIRST RESPONDER SERVICE CONTRACT
TOWN OF ANSON AND TOWN OF EAGLE POINT

The Town Board of the Town of Eagle Point does hereby authorize and request the Town of Anson to render fire fighting and first responder service to the area in the Town of Eagle Point starting with Grid 18,000 East to the Chippewa River - Northeast to, but not including Miller Road - North to 190th. Avenue. (see attached maps). Town of Anson will bill Eagle Point \$250.00 per hour, per call and will notify them of all structure and car fires (on State and County Roads) so Eagle Point can bill appropriately for these calls.

DATED: August 14th, 1997

TOWN OF ANSON

Gary K. Sazars
CHAIRMAN

Daniel Felmlee
SUPERVISOR

Robert A. Shakal
SUPERVISOR

James M. Selguin
FIRE CHIEF

TOWN OF EAGLE POINT

Jeffy Bowe
CHAIRMAN

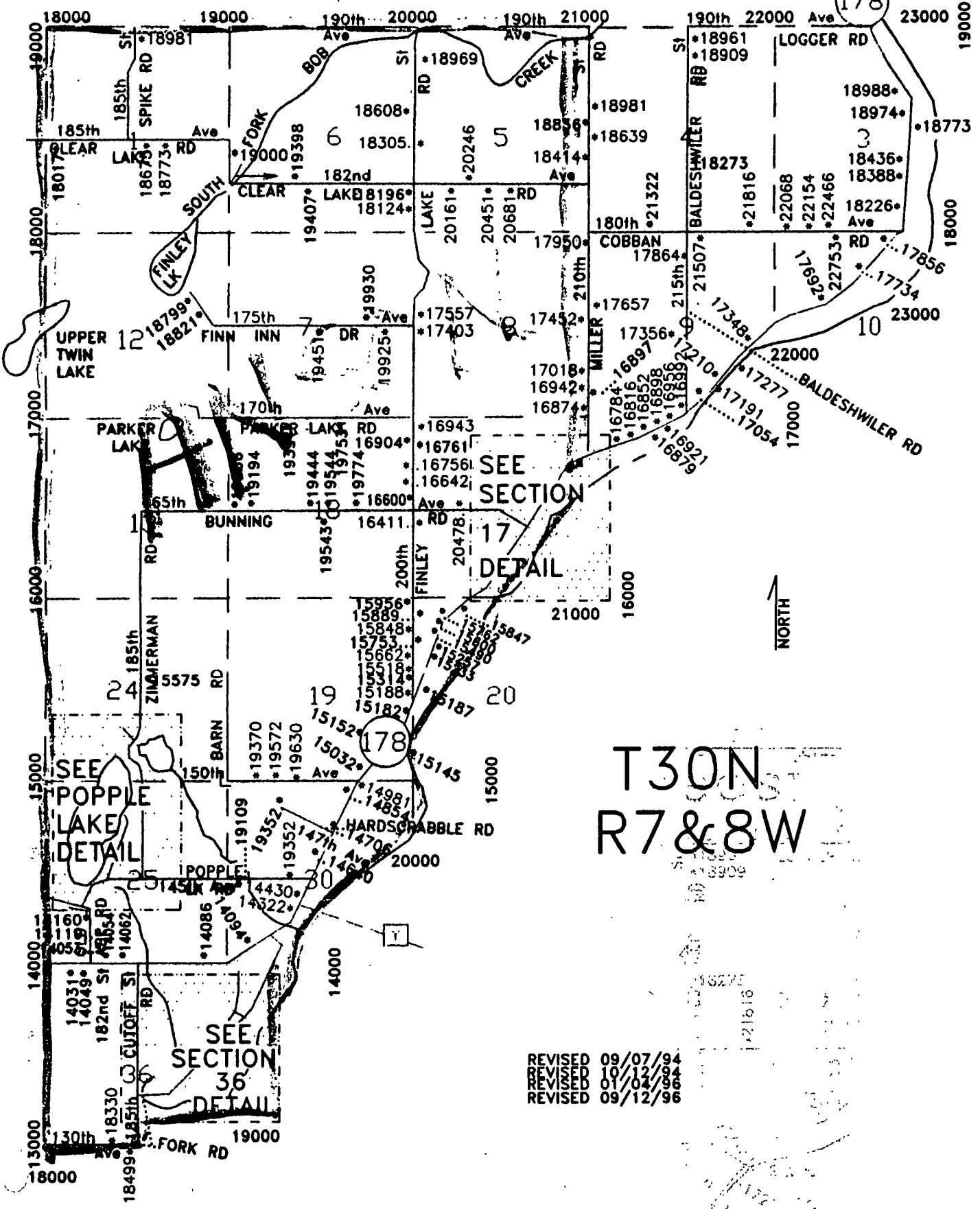
James Gurefelhofer
SUPERVISOR

David R. Redard
SUPERVISOR

Richard J. Noval
FIRE CHIEF

EAGLE POINT northeast

178



SEE SECTION 17
DETAIL

SEE SECTION 12
DETAIL

SEE SECTION 36
DETAIL

T30N
R7&8W

REVISED 09/07/94
REVISED 10/12/94
REVISED 01/04/96
REVISED 09/12/96

POPPLE LAKE DETAIL

BOAT LANDING RD (15200) 152nd Ave

*15251

5072 (EAGLE POINT)

(18100)

181st St
18124 POPPLE RD
18142

*14630
*14607
*14595
*14587

POPPLE LAKE

18451*
18467*
18483*

15126*
15088*
15054*
15036*
15012*
14994*
14976*
14952*
14938*
14920*
14888*
14866*
14832*
14790*
14780*

185th ZIMMERMAN RD

*14923
*14885
*14849
*14771

NORTH

181st St
18124 POPPLE RD
18142

145th Ave
18131*
18149*
OLD ABE RD

*14567
*14541
*14521
*14501

POPPLE LAKE

184th St
184th Ave
18443*
18259*
18281*
18294*
18288*
18276*
18253*
18243*
18228*

145th POPPLE RD
18442*
18412*
18394*
18365*

185th ZIMMERMAN RD

*14923
*14885
*14849
*14771

(14500)

18556* Ave
LAKE RD
18962*

(18100)

© 1996 CHIPPEWA COUNTY LAND RECORDS DEPARTMENT

POPPLE LAKE DETAIL

*15251

5072 (EAGLE POINT)

(18100)

181st St
18124 POPPLE RD
18142

*14630
*14607
*14595
*14587

POPPLE LAKE

184th St
184th Ave
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18294*
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18228*

15126*
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14920*
14888*
14866*
14832*
14790*
14780*

185th ZIMMERMAN RD

*14923
*14885
*14849
*14771

REVISSED 08/08/94
REVISSED 10/24/94
REVISSED 11/03/95
REVISSED 01/04/96
REVISSED 09/12/96

NORTH

181st St
18124 POPPLE RD
18142

145th Ave
18131*
18149*
OLD ABE RD

*14567
*14541
*14521
*14501

POPPLE LAKE

184th St
184th Ave
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18281*
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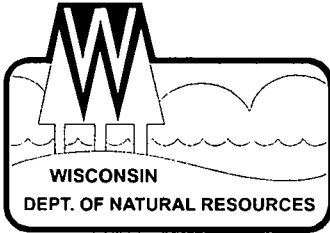
145th POPPLE RD
18442*
18412*
18394*
18365*

185th ZIMMERMAN RD

*14923
*14885
*14849
*14771

(14500)

18556* Ave
LAKE RD
18962*



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Tommy G. Thompson, Governor
George E. Meyer, Secretary
Scott A. Humrickhouse, Regional Director

West Central Region Headquarters
1300 W. Clairemont Avenue
PO Box 4001
Eau Claire, Wisconsin 54702-4001
Telephone 715-839-3700
FAX 715-839-6076
TDD 715-839-2786

January 22, 1998

Kathy Boiteau, Town Clerk
Town of Anson
20106 139th Ave.
Jim Falls, WI 54748

Dear Ms. Boiteau:

SUBJECT: Partition Fence Contracts

Enclosed you will find a contract between the Wisconsin Department of Natural Resources and a landowner in your township. These contracts must be recorded with your office, under Section 90.035, WI. Stats.

Under this same section, the Department is required to erect partition fences with adjacent landowners when the private lands are used for farming or grazing purposes.

Thank you.

Sincerely,

Jean A. Rygiel
Park and Recreation Specialist

RECEIVED This Space Reserved for Recording Data

JAN 08 1999

5:00 PM

PARTITION FENCE AGREEMENT

Section 90.035, Wis. Stats.
Form 2200-92

Rev. 5-92

This partition fence agreement entered into between the State of Wisconsin Department of Natural Resources,

Department, and **George and Eunice Pitts**, Landowner.

Whereas, the Department and the Landowner are owners of adjoining lands in **Anson Township, Chippewa County**.

Whereas, the Department and the Landowner, in consideration of the mutual promises and conditions hereinafter contained, do agree as follows:

1. The Department shall construct a partition fence between the following described adjoining lands:

**Commencing from the southern most boundary of the following description going north, 540 feet:
Land being located SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1, T.29N. - R8W.**

2. The partition fence shall be constructed in compliance with the requirements of Section 90.02, Wisconsin Statutes, and under the direction of an authorized representative of the Department. **The Department shall furnish all materials and construct the fence.**

3. The Landowner shall maintain the fence in a state of good repair subject to the following conditions:

For a period of 20 years from that date of Department approval. Thereafter, said Landowner's obligation to maintain the same shall be determined by the laws applicable at that time.

4. This agreement shall run with the land and shall bind the Department and the Landowner, their survivors, heirs, executors, administrators, successors and assigns.

5. This agreement is subject to the following additional items:

INDEMNIFICATION AGREEMENT

2012 - 02

THIS INDEMNIFICATION AGREEMENT (this "Agreement") is effective as of this ___ day of January, 2012, by and among Associated Milk Producers, Inc. - Jim Falls ("AMPI"), the Town of Anson ("Town") and the Jim Falls Sanitary District ("JFSD").

RECITALS

WHEREAS, the Town owns the land and structures associated with the ridge and furrow wastewater treatment facility located in Town of Anson at the West ½ of the NW¼ and the SE¼ of the NW¼ of Section 5, Twp. 29N, Range 7 W ("Ridge & Furrow System");

WHEREAS, the JFSD is the holder of WPDDES Permit # 0050610 relating to the Ridge & Furrow System;

WHEREAS, AMPI is the operator of the Ridge & Furrow System;

WHEREAS, AMPI desires to indemnify the Town and JFSD for any adverse consequences resulting from AMPI's past and present use of the Ridge & Furrow System;

WHEREAS, in exchange for AMPI's indemnification, the Town and JFSD agree to cooperate with AMPI in AMPI's defense of alleged violations or other enforcement by the Wisconsin Department of Natural Resources ("WDNR") or any other state or federal agency associated with the Ridge & Furrow System; and

WHEREAS, the Town has agreed to grant AMPI a right of first refusal to purchase the Ridge & Furrow System, including all associated land, the force main line and all associated utility easements pursuant to the terms and subject to the conditions below.

AGREEMENT

1. Indemnification. AMPI agrees to indemnify, defend, and hold harmless the Town, JFSD and its members, directors, officers, employees, and representatives (collectively, "Affiliates") from any and all claims, penalties, damages, injuries, liabilities, costs and expenses related to AMPI's operation and use of the Ridge & Furrow System, including specifically any fines, forfeitures, penalties or assessments asserted by WDNR as a result of Notices of Violation issued in 2011.

2. Agreement to Cooperate. The Town and JFSD agree to cooperate with AMPI in AMPI's defense of any and all alleged violations associated with the Ridge & Furrow System or other enforcement by the WDNR or any other state or federal agency associated with the Ridge & Furrow System. The Town and JFSD specifically agree to include a representative of AMPI in any discussion, communication or correspondence that the Town or JFSD has with any representative(s) of the WDNR related to the Ridge & Furrow System.

3. Right of First Refusal. If the Town receives a bona fide offer to purchase the Ridge & Furrow System or any associated land and/or rights, including the force main line and/or associated utility easements (the "Offer"), and the Town desires to accept the Offer, then the Town shall provide AMPI with written notice of Town's intention to accept the Offer (the "Notice"), together with a copy of the Offer. AMPI shall then have fifteen (15) calendar days, beginning with the day of delivery of the Notice, to provide written notice to the Town of AMPI's exercise of its Right of First Refusal and election to enter into an offer to purchase the Ridge & Furrow System and all associated land and rights, including the force main line and all associated utility easements, for one dollar (\$1.00). If AMPI timely exercises its Right of First Refusal, then the transfer of the Ridge & Furrow System and all associated land and rights shall close in accordance with the provisions of AMPI's offer to purchase. If AMPI fails to exercise its Right of First Refusal within fifteen (15) calendar days of the Town's delivery of the Notice to AMPI pursuant to the terms of this section, the Right of First Refusal shall be null, void and of further force and effective whatsoever, provided that, if the sale or conveyance of the third party fails to close then the Right of First Refusal shall be revived and continue in full force and effect.

4. Notices. All notices and demands hereunder shall be in writing and shall be given in person or by registered or certified mail, return-receipt requested, and shall be deemed given three (3) business days after the date when deposited into the United States mail with sufficient postage prepaid to carry to its addressed destination, and shall be addressed as follows:

To AMPI:	Randy Paulson AMPI – Jim Falls P.O. Box 8 Jim Falls, WI 54748
Copy to:	David A. Crass Michael Best & Friedrich LLP P.O. Box 1806 Madison, WI 53701-1806
To Town:	Gary Lazarz, Chairman Town of Anson 20326 115 th Ave. Jim Falls, WI 54748
To JFSD:	Howard Dressel, President Jim Falls Sanitary District 20326 115 th Ave. Jim Falls, WI 54748

The above names and addresses may be changed at any time or from time to time by notice as above provided.

5. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin (regardless of conflict of law principles), and

without reference to any rules of construction regarding the party responsible for the drafting hereto.

6. Entire Agreement. This Agreement embodies the entire agreement and understanding of the parties hereto in respect of the subject matter contained herein. This Agreement supersedes all prior agreements and understandings between the parties with respect to such subject matter.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

Dated: 2-9-12, 2012.

ASSOCIATED MILK PRODUCERS, INC.

By: Randy Paulson 2-9-12
Randy Paulson

Dated: 2-9-12, 2012.

TOWN OF ANSON

By: Gary Lazarz
Gary Lazarz, Chairman

Dated: 2-9-12, 2012.

JIM FALLS SANITARY DISTRICT

By: Howard Dressel
Howard Dressel, Jim Falls Sanitary Board

EASEMENT AGREEMENT

#2013-03

WHEREAS, AMPI - Jim Falls is the owner of a plant and facilities located in the Town of Anson, Chippewa County, Wisconsin, and more specifically abutting and along 198th street in the SE ¼ of the SE ¼ of Section 30, T30N, R07W in the said Town of Anson;

WHEREAS, AMPI - Jim Falls discharges its' wastewater and plant waste through a discharge elimination system along and under Town of Anson roadways to a ridge and furrow system located in the NW ¼ of Section 5, T29N, R07W in the said Town of Anson;

WHEREAS, the discharge elimination system has been established and implemented with the knowledge and consent of the Town of Anson but AMPI – Jim Falls and the Town of Anson have not reduced this to a written easement;

WHEREAS, AMPI – Jim Falls and the Town of Anson now wish to reduce the use of the discharge elimination system to a formal written easement;

NOW THEREFORE, for valuable consideration acknowledged by both parties, it is hereby agreed and acknowledged as follows:

1. The Town of Anson hereby grants to Associated Milk Producers, Inc. (hereinafter AMPI – Jim Falls), its heirs and assigns forever, the right of using the discharge elimination system for the passage of wastewater and other plant waste from the land of AMPI – Jim Falls commencing at the property owned by AMPI – Jim Falls and abutting 198th Street in the SE ¼ of the SE ¼ of section 30, T30N, R07W in the Town of Anson, Chippewa County, Wisconsin; Thence under and/or along the highway right of way in a generally Southerly direction along 198th Street to the intersection with 139th Avenue in Section 31, T30N, R07W; Thence under and/or along the highway right of way in a generally Easterly direction along 139th Avenue to the intersection with 200th; Thence under and/or along 200th Street to land now owned by AMPI – Jim Falls (formerly owned by the Jim Falls Sanitary District) in the NW ¼ of Section 5, T29N, R07W.
2. With this easement grant extends the right to at all times repair, maintain, improve, and replace any and all portions of the discharge elimination system. This shall be at the expense of AMPI – Jim Falls.
3. AMPI – Jim Falls agrees to save and hold harmless the Town of Anson from any and all liability appertaining to the discharge elimination system and to save and hold harmless the Town of Anson from any and all liability proximately caused by the action or non-action of its' agents, employees, and independent contractors proximately caused by the

existence, operation, repair, maintenance, replacement or other relation to the discharge elimination system.

TOWN OF ANSON:

AMPI – Jim Falls:

Gary F. Lazarz
Gary F. Lazarz, Town Chairman

Randy Paulson
Division Manager

ATTEST:

Kathy Boiteau
Kathy Boiteau, Town Clerk

AUTHENTICATION

ACKNOWLEDGMENT

Signatures of Gary F. Lazarz and
Kathy Boiteau authenticated on
March 15, 2013.

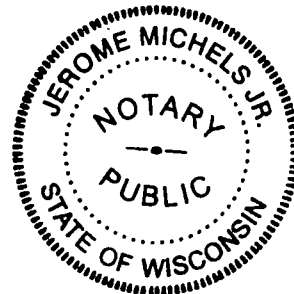
STATE OF Wisconsin
)ss.
Chippewa COUNTY)

Personally came before me on 4-2-2013
the above named Randy Paulson
to me known to be the person(s) who
executed the foregoing instrument and
acknowledged the same.

Robert A. Ferg
Robert A. Ferg
TITLE: MEMBER STATE BAR OF
WISCONSIN

*
Notary Public, State of Wisconsin
My commission expires: 3-1-2015

THIS INSTRUMENT DRAFTED BY:
Atty. Robert A. Ferg
Chippewa Falls, Wisconsin



**CONSTRUCTION SITE EROSION CONTROL AND
STORMWATER MANAGEMENT ORDINANCE ADMINISTRATION
INTERGOVERNMENTAL COOPERATIVE AGREEMENT**

2019

I. Parties

This Construction Site Erosion Control and Stormwater Management Ordinance Administration Intergovernmental Cooperative Agreement (the "Agreement") is made pursuant to Wis. Stat. §66.0301 between the Town of Anson located at 13836 County Highway S, Jim Falls, Wisconsin 54748 (the "Town") and Chippewa County, Wisconsin, a county duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at 711 N. Bridge Street, Chippewa Falls, Wisconsin 54729 (the "County") (also referred to individually as a "Party" and collectively as the "Parties").

II. Purpose of Agreement

The purpose of this Agreement is to establish the terms between the County and the Town for the administration and enforcement on behalf of the Town by the County of Chapter 12 – Stormwater Management - Construction Site Erosion Control and Post-Construction of the Chippewa County Code of Ordinances (the "Ordinance") within the jurisdictional boundaries of the Town. The Ordinance was developed and implemented to comply with Wisconsin Administrative Code Chapter NR 216 and the Wisconsin Pollution Discharge Elimination System (WPDES Permit #WI-S050121-1). The Town acknowledges that during the term of the agreement the County shall have jurisdiction to administer and enforce said ordinance within the jurisdictional boundaries of the Town.

III. Term of Agreement

The initial term of this contract shall be for five (5) years and shall commence upon the date of execution of this Agreement by both Parties. Providing that the parties are not in default of any of the terms hereunder, this agreement shall automatically renew itself for five (5) year periods following the initial term of this Agreement.

IV. Termination

Either Party may terminate this Agreement upon providing the other Party with twelve (12) month's written notice.

V. Retention of Fees

The fees referred to in the Ordinance shall be recommended by the administrative authority and technical authority and may from time to time be modified by customary budget procedures. These fees shall be retained by the Chippewa County Department of Land Conservation & Forest Management and/or the Chippewa County Department of Planning & Zoning to offset the cost of administering and enforcing the Ordinance within the Town.

VI. Enforcement

The County shall be responsible for the enforcement of the Ordinance within the jurisdictional boundaries of the town, including the provision of legal representation on behalf of the Town in any enforcement action.

In the event that maintenance of the stormwater facilities and/or conveyances in an approved stormwater plan are not properly maintained, the Town agrees to levy and collect a special assessment per Wis. Stats. § 66.0703 on those properties that receive a direct benefit from the stormwater facilities and/or conveyances.

VII. Termination for Default

If either of the Parties materially fails to perform or comply with any terms or conditions of this Agreement (the "Defaulting Party", and the material failure continues for a period of thirty (30) days following delivery of written notice by the other Party (the "Non-Defaulting Party") via registered or certified U.S. mail, return receipt requested, postage prepaid, or hand delivered to the Defaulting Party at the address of the Defaulting Party listed under Section VIII, Notices, then the Non-Defaulting Party shall be entitled to immediately terminate this Agreement with written notice to the Defaulting Party and pursue any and all rights and remedies it may have at law or in equity.

VIII. Notices.

All notices to be given under the terms of this Agreement shall be in writing and signed by the Party serving the notice and shall be sent via registered or certified mail, return receipt requested, postage prepaid, or hand delivered to the addresses of the parties listed below. Notice shall be deemed to have been received on the date of receipt as shown on the return receipt or other written evidence of receipt.

FOR COUNTY: Randy Scholz, County Administrator
Chippewa County
711 N Bridge Street
Chippewa Falls, Wisconsin 54729

FOR TOWN: Gary Lazarz, Town Chair
Town of Anson
13836 County Highway S
Jim Falls, Wisconsin 54748

IX. Mutual Indemnification

The Parties agree fully to indemnify and hold one another harmless from and against all claims, actions, judgments, costs, and expenses, arising out of damages or injuries to any third person or their property, caused by the fault or negligence of the said party, its agents, officials or employees, in the performance of this Agreement. The Parties shall provide each other prompt reasonable notice of any such claims or actions and the other Party shall have the right to investigate, compromise, and defend the same.

X. Waiver of Breaches

No waiver of any default of this Agreement shall be held to be a waiver of any other or any subsequent default. All remedies afforded in this Agreement shall be considered to be cumulative and in addition to any other remedies provided by law.

XI. Applicable Law

This Agreement shall be governed under the laws of the State of Wisconsin and is made at Chippewa County, Wisconsin, and venue for any legal action to enforce the terms of this Agreement shall be in the circuit court of Chippewa County, Wisconsin.

XII. Section Headings

The headings of the several sections, and any table of contents appended hereto, shall be solely for convenience of reference and shall not affect the meaning, construction or effect hereof.

XIII. Non-Assignment of Agreement

The Parties agree there shall be no assignment or transfer of this Agreement, nor of any interests, rights or responsibilities herein contained, except as agreed to in writing by both Parties.

XIV. Modifications to Agreement

There shall be no modification to this Agreement, except as agreed to in writing by both Parties.

XV. Integration of Agreement.

The entire agreement of the parties is contained herein, and this Agreement supersedes all previous agreements, where written or oral and all negotiations as well as any previous agreements presently in effect between the Parties relating to the subject matter.

XVI. Employees of Chippewa County

The Chippewa County Department of Planning & Zoning and the Chippewa County Department of Land Conservation & Forest Management staff shall remain employees of Chippewa County during the term of this Agreement.

TOWN OF ANSON BY:

Gary Sazouz
Town Chair

4-11-19
Date

Jim Jensen
Town Clerk

4/11/19
Date

CHIPPEWA COUNTY BY:

Randy Scholz
Randy Scholz
County Administrator
Chippewa County

4-29-19
Date

**COOPERATIVE AGREEMENT
TO IMPLEMENT A
JOINT STORM WATER PROGRAM
FOR THE CHIPPEWA FALLS URBAN AREA**

This Cooperative Agreement to Implement a Joint Storm Water Program for the Chippewa Falls Urban Area (the "Agreement") is entered into pursuant to Wis. Stat. § 66.0301 to specify those certain responsibilities of the parties hereto in the implementation of a joint intergovernmental storm water program during the term of this Agreement.

I. PARTIES

This Agreement is between Chippewa County, Wisconsin, a quasi-municipal corporation (the "County"), located at 711 N. Bridge Street, Chippewa Falls, WI 54729 and the Village of Lake Hallie, Wisconsin, a municipal corporation located at 13033 30th Avenue, Chippewa Falls, WI 54729; the Town of Anson, a municipal corporation located at 13836 County Hwy S, South, Jim Falls, WI 54748; the Town of Eagle Point, a municipal corporation located at 14802 State Hwy 124, Chippewa Falls, WI 54729; and the Town of Lafayette, a municipal corporation located at 5765 197th Street, Chippewa Falls, WI 54729 (each a "Municipality" and collectively the "Municipalities"). Each of the County and the Municipalities may also be referred to as a "Party" and collectively as the "Parties."

II. TERM OF AGREEMENT

This Agreement shall commence upon the signature of all Parties and shall extend through the term of WPDES Permit #S050075-3, a copy of which is attached hereto as Attachment I, which expires on 4/30/24. This Agreement may be terminated by any of the Parties on thirty (30) days written notice to all other Parties, subject only to the payment of any obligations due to the other Parties under this Agreement up to the point of said termination.

This Agreement shall automatically renew to coincide with and extend through the term of any subsequent municipal storm water WPDES permit(s) issued to the Parties, unless cancelled or modified by the Parties under Section XV.

III. PURPOSE OF AGREEMENT

The purpose of this Agreement is to establish and implement a single joint storm water management program which meets the requirements of Wis. Admin. Code Section § NR 216.07. This Agreement will enable the parties to:

- A. Manage storm water runoff and to meet requirements of WPDES Permit #WI- S050075-3.
- B. Implement the Chippewa Falls Urban Area Storm Water Management Plan.

This Agreement establishes the administrative framework necessary to establish a joint storm water program and defines the roles and responsibilities of the cooperating parties. This Agreement will allow the Parties to share resources and work together to avoid redundancy, limit duplication of effort, and achieve public cost savings.

IV. PROGRAM SUMMARY

The activities that will be conducted to implement the joint storm water management program contemplated under this Agreement include all of those which are necessary to meet WPDES permit WI- S050075-3. The elements of the joint storm water program, which are required to comply with the permit, are as follows:

- A. Public Involvement and Participation.
- B. Public Education and Outreach.
- C. Storm Sewer System Map.
- D. Storm Water Quality Management Modeling.
- E. Illicit Discharge and Elimination.
- F. Construction Site Pollution Control and Post Construction Storm Water Management.
- G. Pollution Prevention.

A listing of the permit activities that have been established as permit conditions under Section 2 of the WPDES permit, are listed in Table Attachment II.

The table shows the permit conditions and activities under this agreement that:

- A. Are to be conducted by the County to meet the County's obligation under its MS4 jurisdiction, and those to be conducted on behalf of the municipalities to meet obligations under their respective MS4 jurisdictions.
- B. Are to be conducted by each municipality to meet permit obligations under their respective MS4 jurisdictions.
- C. May be conducted at the discretion of the municipalities, to augment the activities that have been delegated to the County.

V. SCOPE OF SERVICES

- A. The County agrees to perform the following duties:
 - 1. Establish procedures and institute routine opportunities for ongoing public participation, associated with joint storm water management plan and program review, through use of public notices and scheduled program reviews, conducted under the Wisconsin Open Meetings Law.
 - 2. Develop and implement a public education and outreach program for storm water management to comply with Wis. Admin. Code § NR 216.07.
 - 3. Actively participate in meetings and provide financial support to implement and periodically evaluate a public education and outreach program. This program will be conducted in cooperation with other municipalities in the Eau Claire/Chippewa Falls urban area, also subject to WPDES storm water permit requirements, working in collaboration with "Rain to Rivers", a 501(c)3 nonprofit organization and regional storm water education service provider.
 - 4. Actively maintain and routinely update the storm water system map and associated GIS data base. The map will show the location of public and private roads, storm water facilities, storm water conveyances, and storm water outfalls in the designated program area, and will be used to support all joint program efforts.
 - 5. Participate in an illicit discharge program to detect and remove illicit discharges to the County and State road ditch network by conducting annual dry weather inspections of mapped ditch lines draining to designated storm water outfalls.

6. Actively conduct routine annual inspections of major storm water outfalls.
7. Upon certifying storm water facility permit compliance, place the facility on the storm sewer map and file the “as-built” construction plans of all storm water facilities that are permitted under the Chippewa County Stormwater Management - Construction Site Erosion Control and Post- Construction Ordinance and WI Storm Water WPDES system.

Provide a copy of the as-built construction plans directly to the parties with assigned responsibilities for storm water facility maintenance and inspections, and to each Municipality with regulatory jurisdiction, to assure these permitted storm water facilities are routinely inspected and properly maintained in accordance with any required storm water facility operation and maintenance agreements.

Conduct annual quality control inspections and records audits of all storm water facilities, and provide a copy of the associated records to the assigned enforcement authority responsible for assuring compliance with storm water permit requirements and zoning conditional use permit conditions.

8. Maintain a construction site pollution control and storm water management ordinance to be administered in the storm water management program area.
9. Maintain a nonpoint source runoff pollution prevention program in the designated program area, including procedures for routine street sweeping, storm water facility maintenance, application of road salt and deicers, the management of leaves and grass clippings, and storm water pollution planning for municipal garages and storage areas.
10. Actively conduct individual and combined annual reporting for all Municipalities subject to this Agreement, using the prescribed reporting system and procedures established by the WI Dept. of Natural Resources.

Provide to each Municipality an electronic copy of the individual and combined annual reporting, as filed.

11. Assist in the formation of an intermunicipal Storm Water Coordinating Work Group.
12. Appoint one or more County administrative and/or technical representatives to serve on an intermunicipal Storm Water Coordinating Work Group to assure structured communication between the County and Municipalities.
13. Amend the Chippewa County Stormwater Management - Construction Site Erosion Control and Post- Construction Ordinance to clarify the direct responsibilities of the County as they apply to processes to be used to detect, resolve, and enforce illicit discharges.
14. Amend the Chippewa County Stormwater Management - Construction Site Erosion Control and Post- Construction Ordinance, and the standard language and provisions of storm water facility operation and maintenance agreements, to clarify the direct responsibilities of the County as they apply to the administration and enforcement of operation and maintenance agreements.

- B. The Village of Lake Hallie, Town of Anson, Town of Eagle Point, and Town of Lafayette agree to the following:
1. Actively participate in and support opportunities for ongoing public participation through use of public notices and scheduled program reviews, conducted under the Wisconsin Open Meetings Law.
 2. Actively participate in meetings and provide financial support to implement and periodically evaluate a joint public education and outreach program. This program will be conducted in cooperation with other municipalities in the Eau Claire/Chippewa Falls urban area, also subject to WPDES storm water permit requirements.
 3. Routinely compile and provide information regarding the location of new public and private roads, storm water facilities, storm water conveyances, and storm water outfalls in the designated program area, to facilitate the maintenance of a common storm water system map.
 4. Actively participate in an illicit discharge program to detect and remove illicit discharges to the town and village road ditch network, by conducting annual dry weather inspections of mapped ditch lines draining to designated storm water outfalls.
 5. Financially support the routine inspections of major storm water outfalls.
 6. Financially support the routine inspection of designated storm water facilities, to document their condition and functional efficiency.
 7. To assure consistency, participate in any future processes to amend the County Stormwater Management - Construction Site Erosion Control and Post- Construction Ordinance in the storm water management program area.
 8. Develop and implement a nonpoint source runoff pollution prevention program in the designated program area, including procedures for routine street sweeping, storm water facility maintenance, application of road salt and deicers, the management of leaves and grass clippings, and storm water pollution planning for municipal garages or storage areas.
 9. Authorize the County to conduct individual reporting on behalf of each municipality subject to this agreement, under a combined annual reporting approach using the prescribed reporting system and procedures established by the WI Dept. of Natural Resources.
 10. On or before January 31 of each calendar year, provide to the County on forms provided by the County, the information and data required to conduct the reporting identified under Section V.B.9, for each designated stormwater program element.
 11. Appoint a lead Municipality to form an intermunicipal Storm Water Coordinating Work Group, which shall meet during February and May of each calendar year to monitor the terms of this Agreement.
 12. Appoint a municipal representative from each Municipality to serve on the Storm Water Coordinating Work Group to assure structured communication among the parties to this agreement.

13. Assume municipal responsibility to detect and remove illicit connections and discharges to each individual municipality's respective MS4 jurisdiction, under WPDES Permit, Section 2.3.

Develop and implement an illicit discharge detection and elimination ordinance that meets the requirements of WPDES Permit Section, 2.3.1.

14. Assume municipal responsibility to administer and enforce storm water facility operation and maintenance agreements, under WPDES Permit, Section 2.5.

Develop a Post-Construction Storm Water Management Ordinance that meets the requirements of WPDES Permit, Section 2.5.1, to augment and to be administered in conjunction with the Chippewa County Stormwater Management - Construction Site Erosion Control and Post- Construction Ordinance, to facilitate direct municipal enforcement of storm water facility tracking and maintenance requirements under WPDES Permit, Section 2.5.2 and 2.5.4.

VI. PROGRAM FINANCING AND DISTRIBUTION OF COSTS

The Parties have evaluated the costs of implementing a joint storm water management program, and have determined how these costs will be distributed under a management approach described in the Chippewa Falls Urban Area Storm Water Management Plan.

Under the proposed management approach, the direct and indirect costs of meeting program requirements will be distributed between the public and private sectors.

A. Private Sector Costs

The Parties agree that the direct costs of planning and installing storm water best management practices will be incurred solely by the private sector, unless other arrangements are made between the developer and the municipality in which the development occurs. Under this management scenario, all storm water related permitting, engineering, and construction costs will be recognized as business expenses and will be incurred by the developer. It is assumed that the developer will add these business expenses to other development costs and attempt to recoup these costs through the market-driven real estate process.

Custodial responsibility for storm water facilities constructed by the developer will be assigned to the developer unless the responsible Municipality agrees to accept management responsibility. Under this arrangement, the costs of maintaining privately-owned storm water facilities will ultimately be transferred by deed title to the end-owners of the parcels that are served by the storm water facilities.

B. Public Sector Costs

The Parties agree that the public costs of implementing this joint storm water program will be defined as either capital expenses or operational expenses.

Capital expenses will include those associated with planning and installing publicly owned storm water infrastructure, including the costs of land acquisition, engineering, and site improvements. Capital expenses will be incurred solely by the Municipality that intends to acquire the land or develop storm water facilities to control storm water within its boundaries.

Operational expenses will include the costs of activities, which are conducted to implement the joint storm water program and comply with WPDES Permit number #WI-S050075-3.

In assuming these new operational costs, the County will seek to limit property tax impacts by establishing service fees that will be charged directly to permit applicants subject to requirements of the Chippewa County Stormwater Management - Construction Site Erosion Control and Post- Construction Ordinance. Service fees will be charged by the County to offset the full public costs of storm water ordinance administration, plan review, and the County’s storm water construction inspection.

The remaining operational expenses will be distributed between the Parties based upon the program duties and responsibilities, as defined in “Section V – Scope of Services” of this Agreement.

The costs of WPDES permit administration, maintaining the storm water system map, and implementing the public education and community outreach components of the storm water program will be distributed between the County and the Municipalities. The Municipalities’ share of their program costs will be distributed proportionately on a per capita basis.

The public costs of implementing an illicit discharge detection and elimination ordinance and a joint storm water facility inspection program will be assumed fully by each of the Municipalities.. Annual payments will be made to the County by each Municipality for annual inspections of storm water facilities and storm water outfalls, based upon the location of inspections and the number of inspections conducted. The County will bill each Municipality on an annual basis.

Using these assumptions, the proposed distribution of annual program operation costs for 2022 can be estimated as follows:

**Estimated Annual Operating Expenses of
Core WPDES Program Elements, Excluding Construction Site Erosion Control
and Storm Water Ordinance Expenses**

<u>Municipality</u>	<u>Proportion of Program Costs</u>	<u>Operating Expenses</u>
Village of Lake Hallie	38%	\$ 6,935
Town of Anson	12%	\$ 2,190
Town of Lafayette	33%	\$ 6,023
Town of Eagle Point	<u>17%</u>	<u>\$ 3,102</u>
	100%	\$18,250
 Chippewa County		 \$ 7,750

A proposed budget for the 2022 calendar year is provided as Attachment I.

To further refine this initial budget, the County shall develop and implement an ongoing time and expense tracking system to record the expenses incurred by the County under each WPDES permit and program element defined in Section IV.

This information will be used to develop an annual County joint storm water program budget, and to determine and adjust annual municipal service fees, and storm water plan review and construction inspections fees. These fees will be established to as closely as possible to equal the County’s anticipated expenses and service costs under the annual program financing and management approach, described in this Section IV.

VII. LIAISONS

For Chippewa County: County Conservationist, Chippewa County

For the Village of Lake Hallie: Village President

Town of Anson: Chair

For the Town of Eagle Point: Chair

For the Town of Lafayette: Chair

VIII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail to the municipal clerks of each Municipality that is a Party to this Agreement.

IX. INSURANCE

Each Party to this Agreement shall maintain its own liability insurance sufficient to insure against the risks arising from each Party's responsibilities under this Agreement.

X. MUTUAL INDEMNIFICATION.

The Parties agree fully to indemnify and hold one another harmless from and against all claims, actions, judgments, costs, and expenses, arising out of damages or injuries to third persons or their property, caused by the fault or negligence of the said Party, its agents, or employees, in the performance of this Agreement. The Parties shall give to each other prompt and reasonable notice of any such claims or actions and the other Party shall have the right to investigate, compromise, and defend the same.

XI. WAIVER OF BREACHES

No waiver of any breaches of this Agreement shall be held to be a waiver of any other or any subsequent breaches. All remedies afforded in this Agreement shall be considered to be cumulative and in addition to any other remedies provided by law.

XII. APPLICABLE LAW

This Agreement shall be governed by the State of Wisconsin. Venue for any dispute hereunder shall be in Chippewa County Circuit Court.

XIII. SECTION HEADINGS

The headings of the several sections, and any table of contents appended hereto, shall be solely for convenience of reference and shall not affect the meaning, construction or effect hereof.

XIV. NON-ASSIGNMENT OF AGREEMENT

The Parties agree that there shall be no assignment or transfer of this Agreement, nor of any interests, rights or responsibilities herein contained, except as agreed to in writing.

XV. MODIFICATIONS TO AGREEMENT

There shall be no modifications to this Agreement, except in writing, signed by all Parties.

XVI. INTEGRATION OF AGREEMENT

The entire agreement of the Parties is contained herein, and this Agreement supersedes all previous agreements, whether written or oral and all negotiations as well as any previous agreements presently in effect between the Parties relating to the subject matter.

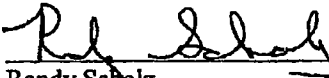
All Parties hereto having read and understood the entirety of this Agreement consisting of eight (8) typewritten pages hereby affix their duty authorized signatures.

CHIPPEWA COUNTY BY:



Dean Gullickson, Chair
County Board of Supervisors


10/7/21
(Date)



Randy Scholz
Chippewa County Administrator

9-16-21
(Date)


VILLAGE OF LAKE HALLIE BY:



Gary Spilde
Village President

10-21-21
(Date)

TOWN OF ANSON BY:



Gary Lazarz, Chairman
Town of Anson

10-21-21
(Date)


TOWN OF EAGLE POINT BY:



Dennis Ferstenou, Chairman
Town of Eagle Point

10/11/2021
(Date)

TOWN OF LAFAYETTE BY:



David Staber, Chairman
Town of Lafayette

10-21-21
(Date)

JOINT ORDINANCE # 1/93

A joint ordinance to regulate activities upon icebound Lake Wissota and to prescribe penalties for violations thereof.

The Town Boards of the Towns of Anson, Eagle Point, and Lafayette, Chippewa County, Wisconsin, do ordain as follows:

SECTION 1. INTENT. The intent of this ordinance is to provide safe and healthful conditions for the use and enjoyment of Lake Wissota when it is icebound by regulating all organized activities to be conducted thereon and by regulating the use and operation of snowmobiles and other motor vehicles thereon.

SECTION 2. APPLICABILITY AND ENFORCEMENT. The provisions of this ordinance shall apply collectively to the waters of Lake Wissota, Yellow River, Chippewa River, Paint Creek, and Stillson Creek within the jurisdiction of the Towns of Anson, Eagle Point, and Lafayette. The provisions of this ordinance shall be enforced by any duly appointed law enforcement officer of either of the towns adopting this ordinance, or by any duly appointed deputy of the Chippewa County Sheriff's Department, or by any duly authorized law enforcement officer of the State of Wisconsin, including but not necessarily limited to conservation wardens.

SECTION 3. AUTHORITY. This ordinance is adopted pursuant to the authority granted to the adopting towns in Section 30.81, Wis. Stats.

SECTION 4. ADOPTION OF APPLICABLE STATE STATUTES. Chapters 30 and 350 of the Wis. Stats., as the provisions thereof may be applicable to icebound lakes, are adopted by this reference. Any amendments thereto shall also be applicable hereto.

SECTION 5. REGULATION OF ORGANIZED ACTIVITY. (1) No person shall conduct, authorize, or participate in a race, exhibition, or other special event which involves the operation or parking of motorized vehicles (including but not limited to motor vehicles, snowmobiles, or all-terrain vehicles) on any portion of the icebound waters of Lake Wissota.

(2) Subparagraph (1) above notwithstanding, upon application and upon payment of any fee established therefore by the respective Town Board, and the Town Board of the town within which any such race, exhibition, or other special event is to be held being satisfied that ice conditions do and will permit the operation of motor-driven vehicles upon a designated portion of Lake Wissota without material risk or hazard, the appropriate Town Board may issue a written permit for a race, exhibition, special event, or other particular purpose to be specified in such permit. Any application for such a permit shall describe the proposed event in detail. Any such permit issued may contain requirements and/or restrictions with regard to hours of operation, alcohol beverage permits, traffic control, security, personal hygiene and toilet facilities, litter and cleanup, and any other matter deemed reasonable by the board.

(3) Any person issued a permit as provided in subparagraph (2) above shall be responsible for placing barricades around any ice holes, areas of thin ice, or open water found to exist within reasonable proximity of the location of the special event and the proposed path(s) of traffic leading to and from said location. Any such barricade shall consist of uprights spaced every 25 feet or less, connected by a continuous rope, cord, or similar material placed 3½ feet off the surface of the ice. The connecting rope, cord, or similar material shall have reflectorized ribbon or tape attached to it, so as to be highly visible, and shall be of sufficient strength to permit retrieval of all parts of the barricade. Any person erecting any such barricade shall do so not less than 24 hours prior to the scheduled commencement of the special event, and the barricade shall be removed by any said person from the ice or water not more than 48 hours after the conclusion of the special event.

SECTION 6. LIMITATION OF LIABILITY. All traffic of whatever nature and origin on icebound Lake Wissota as defined herein shall be at the risk of the traveler. No town issuing any permit under the provisions hereof shall be liable for any injury, loss, or damage suffered in connection with any race, exhibition, or other special event, unless the injury, loss, or damage is caused by the negligence of said town.

SECTION 7. PENALTIES. Any person violating the provisions of this ordinance shall forfeit not more than \$_____ for the first offense and shall forfeit not more than \$_____ upon conviction of the same offense a second or subsequent time within one year of the first conviction.

SECTION 8. SEVERABILITY. The provisions of this ordinance shall be deemed to be severable from one another, and it is expressly declared that the town boards would have passed the other provisions of this ordinance irrespective of whether or not one or more provisions hereof may be declared invalid. If any provision(s) of this ordinance or its application to any person or circumstances is held invalid, the remainder of this ordinance and its application to other persons or circumstances shall not be affected.

THIS ORDINANCE SHALL BE EFFECTIVE FOLLOWING ITS ADOPTION AND PUBLICATION AS PROVIDED BY LAW.

Adopted by the Town Board of the Town of Anson this 10 day of 12, 1992.

Clark Davis
Chairman

Anna C Pfeiffer
Supervisor

Darrell Felmlee
Supervisor

Attest: Kathy Boiteau
Town Clerk

Date: 12/10/92

Adopted by the Town Board of the Town of Eagle Point this ____ day of _____,
199__.

Chairman

Supervisor

~~_____~~
~~Supervisor~~

Attest: _____
Town Clerk

Date:

Adopted by the Town Board of the Town of Lafayette this ____ day of _____,
199__.

Chairman

Supervisor

Supervisor

Supervisor

Supervisor

Attest: _____
Town Clerk

Date:

TOWN OF ANSON

ORDINANCE NO. 1-1994


THE TOWN OF ANSON, COUNTY OF CHIPPEWA DO ORDAIN AS FOLLOWS:

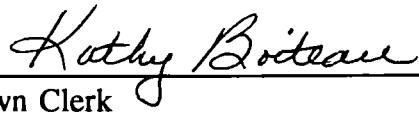
On July 1, 1994, the current dump sites for recyclable and solid waste will be closed. The Town will begin pick up service for recyclable and solid waste according to the following schedule.

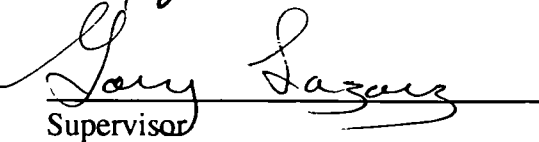
1. **RECYCLABLES** will be picked up curbside once per month in supplied containers.
2. **SOLID WASTE - RESIDENTIAL** will be picked up weekly at a cost of \$7.60 per month, limit two (2) bags. Any additional bags will be charged at \$3.00 per bag.
3. **SOLID WASTE - BUSINESS** will be at \$4.59 per cubic yard and will remain the same as this year.
4. **BRUSH DUMP** will remain open on the second and last Saturdays of the month.

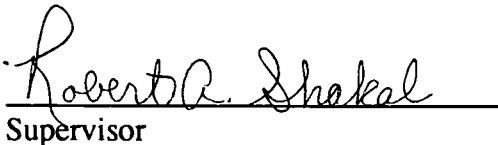
Passed and approved by
Town Board this 16th
day of June, 1994.

Filed this 16th
day of June, 1994


Chairman


Town Clerk


Supervisor


Supervisor

Published or posted: 6/17/94

TOWN OF ANSON

ORDINANCE NO. 111994

THE TOWN OF ANSON, COUNTY OF CHIPPEWA, DOES ORDAIN AS FOLLOWS:

Pursuant to Wis. Stat. §350.02 and Wis. Stat. §349.03 and §349.06 the Town designates the following streets and roads as snowmobile routes.

1. The streets and roads are:


Pleasant View	Riverview Drive
Mc Ilquham Road	Cameron Road
Donkey Drive	Old Abe Street
Phillips Street	Mill Street
Rollins Road	Anita Street
Steven Street	William Street
Second Street - Railroad Trail to County S.	Wiemer Road
Anderson Road	Morey Road

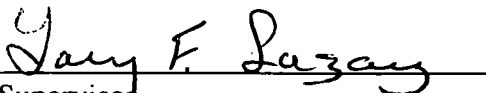
2. Operation on such roads shall be in conformity with all applicable County and State laws and regulations.

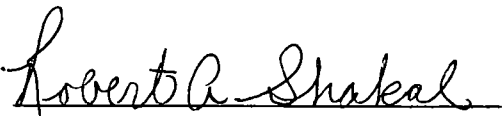
Passed and approved by
town board this 10th
day of November, 1994.

Filed this 30th
day of November, 1994.


Chairman


Town Clerk


Supervisor


Supervisor

Published or posted 12/1/94

Distribution: Chippewa County Sheriff's Dept.; State of Wisconsin Department of Natural Resources; State of Wisconsin State Patrol, District 6.

TOWN OF ANSON

ORDINANCE NO.: 01/1996

THE TOWN OF ANSON, a municipal corporation, COUNTY OF CHIPPEWA,
DOES ORDAIN AS FOLLOWS:

Pursuant to Wisconsin Statutes for the good of the Town and the general public.

1. There shall be no motorized vehicles including cars, motor homes, mobile homes, 3 wheel recreational vehicles, 4 wheel recreational vehicles, motorcycles, snowmobiles or other motorized vehicle as defined by Wisconsin Statute on any of the softball fields and hardball fields within the Town of Anson.

Violation of this ordinance shall be punishable by:

A Citation And A Fine.

Passed and approved by
Town Board this 8th
day of August, 1996.

Filed this 23 day of
August, 1996

Roy Adams
Chairman

Kathy Boiteau
Town Clerk

Gary F. Sazus
Supervisor

Robert A. Shakal
Supervisor

Published or posted 8/27 - 8/29 - 9/1

Distribution: Chippewa County Sheriff's Dept; Chippewa County
Zoning office

Ordinance Relating to Confidentiality of
Income and Expenses Provided to Assessor for Assessment Purposes

Ordinance No. 1-2001

The Town/Village Board of the Town/Village of ANSON, Chippewa
County does ordain as follows:

1. ADOPTION.

This ordinance adopts by reference Wisconsin Statute Sec. 70.47 (7) (af). Income and expense information provided by property owner to an assessor for the purposes of establishing the valuation for assessment purposes by the income method of valuation shall be confidential and not a public record open to inspection or copying under Sec. 19.35 (1) of Wis. Statutes.

2. EXCEPTIONS.

An officer may make disclosure of such information under the following circumstances:

- a. The assessor has access to such information in the performance of his/her duties;
- b. The Board of Review may review such information when needed, in its opinion, to decide upon a contested assessment;
- c. Another person or body has the right to review such information due to the intimate relationship to the duties of an office or as set by law;
- d. The officer is complying with a court order;
- e. The person providing the income and expense information has contested the assessment level at either the Board of Review or by filing a claim for excessive assessment under Sec. 74.37, in which case the base records are open and public.

2. SEVERABILITY.

The several sections of this ordinance are declared to be severable. If any section or portion thereof shall be declared by a court of competent jurisdiction to be invalid, unlawful or unenforceable, such decision shall apply only to the specific section or portion thereof directly specified in the decision, and shall not affect the validity of any other provisions, sections or portions thereof of the ordinance. The remainder of the ordinance shall remain in full force and effect. Any other ordinances whose terms are in conflict with the provisions of this ordinance are hereby repealed as to those terms that conflict.

3. EFFECTIVE DATE.

This ordinance shall take effect immediately upon passage and posting (or publication) as provided by law.

Passed on the 10th day of May, 2001

By the Town/Village Board of the Town/Village of ANSON

[Signature]
Town Chairperson/Village President

Attested by

[Signature]
Town/Village Clerk

{This ordinance may be posted within thirty days of adoption in three places in the town pursuant to Sec. 60.80 of Wis. Statutes and Chapter 985 of Wis. Statutes.}

Town of Anson
Ordinance # 1-2002

An Ordinance to Create Chapter 18 of the Town Code of Ordinances and to Amend, Codify, and Supplement the Town of Anson Ordinance Regulating Mobile Homes Within the Town of Anson.

Section 1: Chapter 18 of the Code of Ordinances of the Town of Anson is hereby adopted to read as follows:

CHAPTER 18

MOBILE HOME ORDINANCE

18.01 PREAMBLE. The Town Board of the Town of Anson finds that permitting unregulated location of manufactured or mobile homes within the Town of Anson is detrimental to the public welfare, safety, aesthetics, and preservation of the tax base of the Town of Anson and that, to preserve such public attributes and benefits, the Town of Anson shall continue to regulate parking of manufactured or mobile homes as defined herein outside of manufactured or mobile home parks.

The Town Board specifically finds that due to recurrent high winds, inclement weather, and tornadoes, the safety of occupants of mobile homes and other persons and property surrounding the same is jeopardized, unless such mobile homes are placed on permanent foundations or permanently anchored to the ground. The Town Board further finds that public health requires connection to legal functioning sanitary disposal facilities and placement of mobile homes on a minimum of 6 inch gravel pads.

The Town Board further finds that mobile homes without a minimum of a 3/12 rood pitch are detrimental to the aesthetics and tax basis of the Township.

The Town Board further finds that these regulations are necessary to protect and promote the public health, morals, and welfare and to equitably defray the cost of municipal and educational services furnished to the mobile home and mobile home park.

18.02 TITLE/PURPOSE. This Ordinance is entitled the Town of Anson Mobile Home Park Ordinance.

18.03 AUTHORITY. The Town Board of the Town of Anson has the specific statutory authority, powers, and duties pursuant to Wisconsin Statutes 66.0435 and by the adoption of it's Village Board Powers under Section 60.10 Wisconsin Statutes to regulate, control, and license mobile homes and mobile home parks,

including manufactured homes and manufactured home parks.

18.04 DEFINITIONS. As used in this Ordinance, the following terms shall have the meanings hereinafter designated:

(1) **LICENSEE** means any person, firm or corporation licensed to operate and maintain a mobile home park or manufactured home park.

(2) **PARK** means mobile home park or manufactured home park.

(3) **PERSON** means any natural individual, firm, trust, partnership, association or corporation.

(4) **MOBILE HOME** is that which is, or was as originally constructed, designed to be transported by any motor vehicle upon a public highway and designed, equipped and used primarily for sleeping, eating and living quarters, or is intended to be so used; and includes any additions, attachments, annexes, foundations and appurtenances, except that a mobile home is not deemed a mobile home if the assessable value of such additions, attachments, annexes, foundations and appurtenances equals or exceeds 50 percent of the assessed value of the mobile home as determined by the most recent assessment.

"Mobile home" includes a structure which has been certified and labeled as a manufactured home under 42 U.S.C. ^{ss} 5401-5425, or which has been certified and labeled as a manufactured home under ^{ss} 101.90-101.96, Wis. Stats., if the structure:

(A) is not set upon an enclosed permanent foundation upon land owned by the mobile home owner, or

(B) is on wheels, or

(C) is not properly connected to utilities, or

(D) has tow bars, wheels or axles attached to it, or

(E) has not been installed in accordance with the manufacturer's instructions or a plan certified by a registered architect or engineer so as to ensure proper support for the structure.

A Mobile Home does not include a Manufactured Home as identified in 18.02(5).

A Mobile Home does not include camping trailers as defined in Wis. Stats. §346.01(6m) or mobile homes, as defined in s. 66.0435, that are no larger than 400 square feet and that are used primarily as temporary living quarters for recreational, camping, travel or seasonal purposes. Reference: Wis. Stats. §70.11(19).

A mobile home does not include a "manufactured dwelling" as defined in Wisconsin Administrative Code Chapters COMM 20-25. A manufactured dwelling is not built on a permanent chassis. Manufactured dwellings are defined in, and subject to the provisions of the State of Wisconsin Uniform Dwelling Code and Wis. Adm. Code Chapters COMM 20-25.

(5) MANUFACTURED HOME. A "manufactured home" is a structure which has been certified and labeled as a manufactured home under 42 U.S.C. s. 5401-5425, or which has been certified and labeled as a manufactured home under s. 101.90-101.96, Wis. Stats., and:

(A) is designed to be used as a dwelling, and

(B) when placed on-site:

(1) is set upon an enclosed permanent foundation upon land which is owned by the manufactured home owner, and

(2) is off its wheels, and

(3) is properly connected to utilities, and

(4) is installed in accordance with the manufacturer's instructions of a plan certified by a registered architect or engineer so as to ensure proper support for the home, and

(5) has no tow bars, wheels or axles attached to it.

(C) No manufactured home which bears a label certifying approval under 42 U.S.C. s. 5401-5425 or Wis. Stats. §101.90 – §101.96, shall be required to comply with any building, plumbing, heating or electrical code or any construction standards other than those promulgated under those Laws. In all other respects, manufactured homes are subject to the same standards as site-built homes.

(6) RESERVED FOR FUTURE USE

(7) UNIT means a mobile home unit.

(8) MOBILE HOME PARK means any plot or plots of ground upon which 2 or more units, occupied for dwelling or sleeping purposes are located, regardless of whether or not a charge is made for such accommodation. As used in this Ordinance, mobile home park is limited to plots on which are located 2 or more non-

dependent mobile homes. As used in this Ordinance, mobile home park includes a manufactured home park.

(9) **SPACE** means a plot of ground within a mobile home park, designed for the accommodation of one mobile home unit.

(10) **MOBILE HOME STAND** means that portion of an individual space which has been reserved and improved for the placement of one mobile home unit.

(11) **OCCUPIED AREA** means that portion of an individual mobile home space which is covered by a mobile home and its accessory structures.

(12) **PARK MANAGEMENT** means the person who owns or has charge, care or control of the mobile home park.

(13) **LOT** is a space as defined in subsection (9) of this Section.

(14) **COMPLETE BATHROOM FACILITIES** means a flush toilet, lavatory, bath and kitchen sink.

18.05 COVERAGE

Every person, subject to Section 66.0435 Wisconsin Statutes and this Ordinance who maintains and/or operates within the Town of Anson any mobile home park shall seek and obtain a mobile home park license from the Town of Anson. The fee for such license shall be \$100.00 for each fifty (50) spaces.

18.06 APPLICATION AND TRANSFER

The application and license shall designate the premises. The Town Board of the Town of Anson may approve the transfer of the license and may charge a fee of \$10.00 for each transfer. No license may be transferred without Town Board of the Town of Anson approval, to any person or from one person to another. The application shall include:

- (1) the name of the applicant
- (2) the address of the applicant
- (3) the location of the premises
- (4) the business and residential telephone number of the applicant, if any
- (5) the age of the applicant
- (6) the complete construction plans and specifications which shall be in compliance with State Laws and Regulations and Town of Anson Ordinances.

No person shall be issued or re-issued a mobile home park license in the Town of Anson until the appropriate fee is paid to the Town Clerk of the Town of Anson.

18.07 MOBILE HOME MONTHLY PERMIT

(1) Every person pursuant to Section 66.0435 Wisconsin Statutes, and this Ordinance who occupies a space or lot in a mobile home park or any other location in the Town of Anson and whose mobile home is not exempt under Section 66.0435 Wisconsin Statutes shall pay a monthly parking fee.

(2) These amounts shall be remitted to the Town Treasurer of the Town of Anson by the mobile home park licensee if pertaining to mobile homes parked in a mobile home park or by the mobile home owner or occupant if pertaining to a mobile home parked outside a mobile home park.

(3) The mobile home park licensee shall collect all monthly permit fees and remit such amounts to the Town Treasurer of the Town of Anson. The amounts due to the Town of Anson shall be received by the 10th day following the month the fees are due. The fees shall be calculated pursuant to Section 66.0435(3)(c) Wisconsin Statutes. See Section 18.14 on monthly parking fees.

18.08 PARKING OUTSIDE LICENSED MOBILE HOME PARKS RESTRICTED

(1) Except as permitted under paragraphs (3) and (4) of this Section, no person shall park, locate or place any mobile home outside of a licensed mobile home park in the Town of Anson except unoccupied mobile homes may be parked on the lawfully situated premises of a licensed mobile home dealer for purposes of sales display; the lawfully situated premises of a vehicle service business for purposes of servicing or making necessary repairs; the premises leased or owned by the owner of such mobile home for purposes of sales display for a period not exceeding 120 days, provided no business is carried on therein, or in any accessory private garage, building or rear yard of the owner of such mobile home.

(2) No person shall stop, stand or park a mobile home on any street, alley, or highway within the Town in violation of Chapters 340 to 348 of the Wisconsin Statutes or the Traffic Ordinances and Regulations of the Town of Anson or Chippewa County.

(3) The Town Board shall have authority on a proper application, to issue an occupancy permit allowing a land owner owning not less than one (1) acre to park or to permit to be parked on his/her premises not more than one (1) mobile home; provided

(A) The owner resides in a dwelling house located on the premises

and the mobile home will be occupied by a parent or grandparent who is at least sixty years of age; or

(B) On an operating farm, the occupant or head of occupant household of such mobile home is employed in connection with the farm operation; or

(C) The owner of such lot or parcel has been granted a Building Permit for Construction of a permanent structure on such lot or parcel, but in no event longer than 2 years from grant of such Permit. See Section 18.08(4).

(D) A permit issued under sub-paragraphs (A), (B), or (C) shall terminate 90 days after such mobile home ceases to be occupied by a person qualified under those paragraphs.

(E) All mobile homes are to be fully skirted with wheels removed and serviced by a legal operating septic system.

(F) All mobile homes must be placed on a gravel pad with at least a 6 inch gravel base, and be securely anchored to the ground. Concrete pads or foundations are preferred.

(G) Occupancy permits will be granted only if they are permissible under the then current Chippewa County Zoning Ordinance. Proof of compliance will be required by the Town Board.

(H) The Town Board may by Resolution or Bylaw or express written agreement with the applicant, impose additional requirements or modify the requirements set forth in this Ordinance whenever it shall determine that such modification or addition will achieve the purposes of this Section and will not conflict with State Law or County Ordinances.

(4) The Town Board shall have authority to issue a temporary permit allowing a mobile home to be occupied for a period of not to exceed two years by the owner of the land on which it is located while a dwelling house is being constructed on the premises. A permit for this purpose shall not be issued until the applicant has received a Building Permit for the dwelling house and established to the satisfaction of the Board that he/she will promptly proceed with construction.

(5) The Town Board may discontinue issuing permits under paragraphs 3 and 4 whenever it determines that further permits will endanger the tax structure of the Town, cause aesthetic damage or result in endangerment to potential occupants and the general public, or are no longer in conformity with County Zoning Ordinance or Regulations.

18.09 EXISTING NON-CONFORMING USES PERMIT.

(1) Mobile homes legally located and occupied on premises outside a licensed mobile home park prior to the enactment of this Ordinance may be continued in such location, provided that the owner of the premises on which such unit is located shall apply to the Town Clerk within 60 days after the effective date on which such use and occupancy commenced. The application for non-conforming use shall include the names of the owner and occupants and that such use and occupancy is otherwise in conformity with the applicable laws and regulations of the State, Chippewa County and Town of Anson. Such nonconforming use and occupancy shall be automatically terminated upon a discontinuance for any reason for 12 consecutive months or if the total structural repairs and alterations to the mobile home exceed 50% of the mobile home's value as shown on the latest equalized fair market value for the most recent tax bill.

18.10 MOBILE HOME OCCUPANCY PERMITS.

(1) The owner of occupant of a mobile home shall within 5 days after entering of a licensed mobile home park or removing to another park within the Town obtain a permit from the Town Clerk. Such permits shall be issued only for mobile homes which comply with Section 101.94, Wisconsin Statutes, or guaranteeing that the mobile home is constructed in accordance with the standards of the American National Standards Institute Book ANSI 119.1, including all revisions thereof in effect in August 28, 1973, including further revisions adopted by the State of Wisconsin Department of Commerce and State of Wisconsin Department of Health and Family Services.

18.11 MOBILE HOME PARK OPERATOR'S LICENSE

(1) No person shall operate, administer or maintain a mobile home park within the Town of Anson without a valid, unexpired mobile home park license issued by the Municipal Clerk and approved by the governmental body.

(2) Mobile home park licenses shall be issued for calendar year and shall expire on December 31 next succeeding date of issue. Licenses may be issued after January 1 of any year but no rebate or diminution of the fee shall be allowed therefor.

(3) Licenses granted under this Section shall be subject to revocation or suspension by the governing body for cause in accordance with s. 66.0435(2)(d), Wis. Stats. "Cause" as used in this subsection shall include, but not be limited to:

(A) Failure or neglect to abide by the requirements of this Ordinance or the Laws or Regulations of the State of Wisconsin relating to mobile home parks

and their operation.

(B) Conviction of any offense under the Laws of the State or Ordinances of the Town relating to fraudulent or misleading advertising or deceptive practices regarding the sale or renting of mobile homes or the leasing or rental of mobile home spaces or sale, lease or operation of park facilities.

(C) Operation or maintenance of the mobile home park in a manner inimical to the health, safety or welfare of park occupants or the inhabitants of the Town of Anson; including, but not limited to, repeated violations of Laws or Ordinances relating to health, sanitation, refuse disposal, fire hazards, morals, or nuisances.

(D) Transfer or sale of an ownership interest in any mobile home space or the underlying land other than to another eligible licensee. Such action shall also subject the owner of the underlying land to all requirements of the State and Municipal Subdivision Control Laws and regulations regardless of the size or number of lots or spaces so transferred or sold.

(4) No mobile home park license shall be granted for any premises or to any person not meeting the following standards and requirements:

(A) Possession of a valid certificate from the Wisconsin Department of Health and Family Services that the park complies with the provisions of Chapter COMM 95, Wis. Admin. Code applicable thereto.

(B) Mobile home parks shall be used only for the parking and occupancy of single-family non-dependent mobile homes and accessory structures and appurtenances and uses authorized and approved under this Ordinance.

(C) Applicant shall file with the approving officer, certificates of the Building Inspector and Health Officer certifying that all equipment, roads, sanitary facilities, water facilities and other equipment and facilities, including roads, have been constructed, or installed in the park as required by State Law and are in required operating condition at the time of said application.

(D) Location and operation of the park shall comply with all zoning and Land Use Ordinances of the State, County and Town and no permit shall be issued until the proposed use has been certified by the Building Inspector as complying with such Ordinances.

(5) Each applicant for an original or renewed license shall file with the Municipal Clerk a bond in the sum of \$1,000 for each 50 mobile home spaces or fraction thereof guaranteeing the collection by the licensee of the monthly parking

permit fees as provided in Section 18.14 of this Ordinance and the compliance of licensee and the park management with the provisions of this Ordinance. Such bond shall also be for the use and benefit and may be prosecuted and recovery had thereon by any person who may be injured or damaged by reason of the licensee violation any provisions of this Ordinance.

18.12 OPERATION OF MOBILE HOME PARKS: RESPONSIBILITIES OF PARK MANAGEMENT

(1) In every mobile home park there shall be located an office of the attendant or person in charge of said park. A copy of the park license and of this Ordinance shall be posted therein and the park register shall at all times be kept in said office.

(2) The attendant or person in charge and the park licensee shall operate the park in compliance with this Ordinance and regulations and Ordinance of the Town, County, and State and their agents or officers and shall have the following duties:

(A) Maintain a register of all park occupants, to be open at all times to inspection by State, Federal and Town officers, which shall show:

- (1) Names and addresses of all owners and occupants of each mobile home.
- (2) Number of children of school age.
- (3) State of legal residence
- (4) Dates of entrance and departure of each mobile home.
- (4) Make, model, year and serial number or license number of each mobile home and towing or other motor vehicles and state, territory or country issuing such licenses.
- (5) Places of employment of each occupant, if any.

(B) Notify park occupants of the provisions of this Ordinance and inform them of their duties and responsibilities and report promptly to the proper authorities any violations of Law which may come to their attention.

(C) Notify the Health Officer immediately of any suspected communicable or contagious disease within the park.

(D) Supervise the placement of each mobile home on its stand which includes securing its stability and installing all utility connections and tiedowns.

(E) Maintain park grounds, buildings and structures free of insect and rodent harborage or breeding places for flies, mosquitoes and other pests.

(F) Maintain the park free from growth of noxious weeds.

(G) Maintain the park free of litter, rubbish and other flammable materials; provide portable fire extinguishers of a type approved by the Fire Chief in all locations designated by the Fire Chief and maintain such extinguishers in good operating condition and cause every area within the park designated as a fire lane by the Fire Chief to be kept free and clear of obstructions.

(H) Provide every mobile home unit with a substantial, flytight, watertight, rodentproof container for the deposit of garbage and refuse in accordance with the Ordinances of the Municipality and the regulations of the (Sanitation Department) (Health Officer) .The management shall provide stands for all refuse and garbage containers so designed as to prevent deterioration and facilitate cleaning.

(I) Provide for the sanitary and safe removal and disposal of all refuse and garbage at least weekly. Removal and disposal of garbage and refuse shall be in accordance with the Laws of the State of Wisconsin, Chippewa County and the Ordinances and regulations of the Municipality, including regulations promulgated by the Health Officer and the Fire Chief.

(J) Collect the monthly parking permit fee and cash deposits for each occupied nonexempt mobile home within the park and remit such fees and deposits to the Town Clerk as required by Section 18.14 of this Ordinance.

(K) Allow inspections of park premises and facilities at reasonable times by Municipal Officials or their agents or employees as provided by this Ordinance, Chippewa County Ordinances, the Wisconsin Administrative Code and State Statutes.

(L) The "approving officer" shall be the Town Board of the Town of Anson or such person or persons as the Town Board shall establish by Resolution.

(M) The "Health Officer" and all reference thereto as used in this Ordinance shall mean that person or persons assigned by Chippewa County to perform such duties pursuant to Wis. Stats. §251.02.

(N) The "Building Inspector" and all references thereto as used in this

Ordinance shall mean that person or persons designated by Chippewa County Ordinance as having the duties of building inspection in the Town of Anson during such periods and to the extent that the Town of Anson is under County Zoning. In the event such services are not provided by Chippewa County, the Town Board may assign such duties required under this Ordinance by Resolution.

18.13 RESPONSIBILITIES AND DUTIES OF MOBILE HOME PARK OCCUPANTS

(1) Park occupants shall comply with all applicable requirements of this Ordinance and regulations issued hereunder and shall maintain their mobile home space, its facilities and equipment in good repair and in a clean and sanitary condition.

(2) Park occupants shall be responsible for proper placement of their mobile homes on the mobile home stand and proper installation of all utility connections in accordance with the instructions of the park management.

(3) No owner or person in charge of a dog, cat or other pet animal shall permit it to run at large or to cause any nuisance within the limits of any mobile home park.

(4) Each owner or occupant of a nonexempt mobile home within a mobile park shall remit to the licensee or authorized park management the monthly parking permit fee as required by Section 18.14 of this Ordinance.

(5) It shall be the duty of every occupant of a park to give the park licensee or management, or his/her agent or employee, access to any part of such park or mobile home premises at reasonable times for the purpose of making such repairs or alterations as are necessary to effect compliance with this Ordinance or any Law or Ordinance of the State or Municipality or lawful regulation or order adopted thereunder.

(6) Mobile homes shall be parked only on the mobile home stands provided and shall be placed thereon in accordance with all requirements of this Ordinance.

(7) No mobile home owner or occupant shall conduct in any unit or any mobile home park any business or engage in any other activity which would not be permitted in single-family residential areas in the Town.

(8) No person shall discharge any waste water on the surface of the ground within any mobile home park.

(9) No person shall erect or place upon any mobile home space, any permanent or temporary structure intended to be used for dwelling purposes or in connection with any mobile home unit except as specifically authorized by this

Ordinance.

18.14 MONTHLY PARKING FEE

(1) There is hereby imposed on each owner of a nonexempt, occupied mobile home in the Municipality, a monthly parking permit fee determined in accordance with s. 66.0435(3) Wisconsin Statutes. It shall be the full and complete responsibility of the mobile home park licensee to collect the proper amount from each mobile home park owner or occupant. Licensees and owners and occupants of mobile homes permitted to be located on land outside a mobile home park (which are not assessed as real property) shall pay to the Town Treasurer such parking permit fees on or before the 10th of the month following the month for which such fees are due in accordance with the terms of this Ordinance, and such reasonable regulations as the Treasurer may promulgate. Park operators may deduct the 2% administrative expense authorized by Section 66.0435(3m).

(2) Licensees of mobile home parks and owners of land on which are parked any occupied, nonexempt mobile homes shall furnish information to the Town Clerk and assessor on such homes added to their park or lands within 5 days after arrival of such homes on forms furnished by the Clerk in accordance with Section 66.0435(3m) and Section 66.0435 (3)(c) and (e) of the Wisconsin Statutes.

(3) Owners of nonexempt occupied mobile homes, upon receipt of a notice from the Clerk of their liability for the monthly parking permit fee, shall remit to the Clerk a cash deposit of \$25.00 to guarantee payment of such fees when due to the Municipal Treasurer. It shall be the full and complete responsibility of the licensee of a mobile home park or owner of land on which the occupied mobile home is parked to collect such cash deposits from each occupied, nonexempt mobile home therein and remit such deposits to the Town Clerk. Upon receipt of a notice from the owner or licensee that the nonexempt occupied mobile home has been or is about to be removed from the Town, the Clerk shall direct the Town Treasurer to apply said cash deposit to the balance due or to become due for any monthly parking permit fees for which said owner is liable and refund the balance, if any, to said Owner.

18.15 PENALTIES

Any person violating any provisions of this Ordinance or failing to perform any duty imposed hereunder or committing any act prohibited hereby shall upon conviction thereof forfeit not more than \$200.00 and the costs of prosecution, and in default of payment of such forfeiture and costs shall be imprisoned in the county jail until payment is made, but not exceeding 30 days for each violation, provided that the forfeiture for violation of Section 66.0435(3)(c) or (e) shall not exceed \$25.00. Each day of violation of any provision of this Ordinance shall be deemed to constitute

a separate offense.

18.16 STATUTORY AND CODE REVISIONS

This Ordinance shall be deemed and construed to incorporate all Statutory revisions, Administrative Code revisions, and later changes to State and County Regulatory framework. All references to Statutes and Administrative Code provisions include their revisions.

Section 2: This Ordinance shall be come effective upon passage and publication as required by law.

Adopted July 11th, 2002.

**By Order of the Town Board of the Town of Anson,
Chippewa County, Wisconsin**

Gary Lazarz
Gary Lazarz, Town Chairman

Robert A. Shakal
Robert A. Shakal, Town Supervisor

Darrell Felmlee
Darrell Felmlee, Town Supervisor

Attest: Kathy Boiteau
Kathy Boiteau, Town Clerk

Adopted: 7/11/02

Published: 8/26/02

**AN ORDINANCE TO REVISE, CONSOLIDATE, AMEND
SUPPLEMENT AND CODIFY ORDINANCES FOR THE
TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN
BY CREATING CHAPTER 18 MOBILE HOME ORDINANCE**

The Town Board of the Town of Anson, Wisconsin do ordain as follows:

Section 1: A portion of the Code of Ordinances, Chapter 18, Mobile Home Ordinance, having been placed on file and open to public inspection in the office of the Town Clerk for a period of two (2) weeks commencing June 27th 2002 in accordance with the procedure provided in Wis. Stats. §66.0103, having been published as a Class 1 Notice in the Chippewa Herald, and posted in 3 public places as required by Law, is hereby adopted as Chapter 18 of the Code of Ordinances of the Town of Anson, Chippewa County, Wisconsin.

Section 2: In accordance with Wis. Stats. §66.0103, Chapter 18 of such Code shall be kept permanently on file and open to public inspection in the Office of the Town Clerk after its adoption.

Section 3: This ordinance shall take effect upon passage and publication as required by law under Wis. Stats. §66.0103.

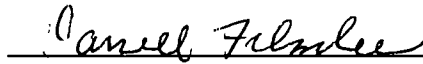
By the Order of the Town Board of the Town
of Anson, Wisconsin



Gary Lazarz, Town Chairman



Robert A. Shakal, Town Supervisor



Darrell Felmlee, Town Supervisor

Attest:



Kathy Boiteau, Town Clerk

Adopted: 7/11/02
Published: 8/26/02

***NOTE TO CLERK: Use this form only if the Town Board does not use the optional Public Hearing. It is not necessary to post or publish the full Chapter 18. Under my interpretation of Wis. Stats. §66.0103, it is necessary to publish this Ordinance as a Class I Notice in the newspaper. Under Wis. Stats. §66.0103, posting of this Ordinance is not required after adoption, but it is recommended. It should be posted. An Affidavit of Posting should be prepared.

***NOTE TO PUBLISHER: DO NOT PUBLISH THESE SECTIONS

***66.0103 – Without Public Hearing

**PRELIMINARY RESOLUTION OF THE
TOWN BOARD OF THE TOWN OF ANSON
PROVIDING FOR THE PUBLICATION, FILING,
AND INSPECTION AND ADOPTION OF A PORTION OF A
CODE OF ORDINANCES FOR THE TOWN OF ANSON
CHIPPEWA COUNTY, WISCONSIN**

WHEREAS, Chapter 18 of the Code of Ordinances for the Town of Anson regulating the location, use and occupancy of mobile homes and mobile home parks, regulating conduct, and imposing forfeitures for violations thereof has been prepared and recommended by the Town Board of the Town of Anson; and

WHEREAS, the Town of Anson desires to Code Procedure for adoption of such portion of a Code of Ordinances provided in Wis. Stats. §66.0103.

NOW THEREFORE BE IT RESOLVED, that a portion of the Code of Ordinances of the Town of Anson will be presented for final adoption by the Town Board at the Board Meeting on July 11, 2002 ;

AND BE IT FURTHER RESOLVED, that the Town Clerk, in accordance with the requirements of Wis. Stats. §66.0103, is directed to file a copy of the proposed Code in her office for public inspection commencing June 29, 2002 and to cause a copy of the following Notice to be published in the next issue of the Chippewa Herald Telegram, and to post such Notice in 3 public places as required by Law.

**NOTICE OF PUBLIC HEARING REGARDING THE ADOPTION OF CHAPTER 18 OF
A CODE OF ORDINANCES REGULATING
MOBILE HOMES IN THE TOWN OF ANSON, CHIPPEWA COUNTY**

TO THE PUBLIC:

Please take notice that the Town Board of the Town of Anson will consider the final adoption of a Mobile Home Ordinance, Chapter 18 of the Town Code, on the 11 day of July, 2002, at the Town Hall located at Co. Hwy 5
Jim Falls, Town of Anson, at 2:30 p.m.

You are further notified that a copy of the proposed Chapter 18, Mobile Home Ordinance is available for public inspection at the Town Hall of the Town of Anson at Co. Hwy 5, Jim Falls, Wisconsin from June 29 to July 11 in accordance with Wis. Stats. §66.0103

The Town of Anson by:

Kathy Boiteau
Kathy Boiteau, Town Clerk

Dated this 26 day of June, 2002.

Town of Anson by:

Gary Lazarz
Gary Lazarz, Town Chairman

Robert A. Shakal
Robert A. Shakal, Town Supervisor

Darrell Felmlee
Darrell Felmlee, Town Supervisor

Attest:

Kathy Boiteau
Kathy Boiteau, Town Clerk

6/13/02
Adopted: Kathy Boiteau

Note to Town Clerk:

Use this form of Resolution if the Town Board does not wish to hold a Public Hearing. A Public Hearing is **not** required by Statute. It is at the option of the Town Board. Publish the accompanying Notice as a Class 1 Notice. Also post the Notice in 3 public places when to give Notice. The Code must be available for inspection in your office for **at least** two weeks before final adoption. The Preliminary Resolution should be posted after adoption. The entire Preliminary Resolution does not have to be published as a Class 1 Notice. An Affidavit of Posting should be completed for this Preliminary Resolution.

AN ORDINANCE PERMITTING THE OPERATION
OF LOW-SPEED VEHICLES WITHIN THE
BOUNDARIES OF LAKE WISSOTA STATE PARK

THE TOWN BOARD OF THE TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN,
DOES ORDAIN AS FOLLOWS:

OPERATION OF LOW-SPEED VEHICLES WITHIN THE BOUNDARIES OF LAKE
WISSOTA STATE PARK PERMITTED

1. "Low-speed vehicle" means a motor vehicle that conforms to the definition and requirements for low-speed vehicles as adopted in the federal motor vehicle safety standards for low-speed vehicles under 49 CFR 571.3(b) and 571.500. "Low-speed vehicle" does not include a golf cart. This is the definition under chapters 340 to 349 of the Wisconsin Statutes which is the motor vehicle code. This definition of "Low-speed vehicle" is deemed to change to be in conformity with the definition under the Wisconsin Statutes motor vehicle code as it may exist from time to time.
2. A Low-speed vehicle may be operated on any roadway that has a speed limit of 35 miles per hour or less within the boundaries of Lake Wissota State Park for the purposes of official maintenance and operations relating to the State Park.
3. A Low-speed vehicle may not be operated on a connecting highway or an intersection where the roadway crosses a state trunk highway.
4. Each person operating a Low-speed vehicle under this ordinance shall possess a valid driver's license.
5. Each person operating a Low-speed vehicle under this ordinance shall be granted all of the rights and be subject to all of the duties applicable to a driver of any motor vehicle in the State of Wisconsin, including maintaining insurance as required by State law, except as to those provisions which by their nature do not apply to the operation of a Low-speed vehicle.
6. A Low-speed vehicle shall not be operated on any roadway within the boundaries of Lake Wissota State Park which has a speed limit greater than 35 miles per hour.
7. Any person who shall violate any Wisconsin traffic law in a Low-speed vehicle may be issued a Uniform Traffic Citation and be subject to the penalties provided by the Wisconsin Uniform State Traffic Deposit Schedule.
8. Any person who shall violate this ordinance in any manner may be issued a Uniform Traffic Citation with a forfeiture of not less than \$50.00 nor more than \$500.00, plus any mandatory court costs.

Dated this 3rd day of March, 2011.

This ordinance shall ^{be} effective upon passage and publication as provided by law

Dated at Jim Falls, Wisconsin this 3rd day of March 2011

By order of the town board,
Town of Anson,
Chippewa County, Wi.



Gary Lazarz town chairman

Attest 

Town clerk

adopted 3/22/11

published 3/22/11

**TOWN OF ANSON
ORDINANCE NO. #1-9999**

An ordinance to regulate the usage of all-terrain vehicles, to designate all-terrain vehicle, routes and trails, and, to provide penalties for violation of the ordinance adopted in accordance with Section 23.33, Wisconsin Statutes.

(1) **Preamble.** It is the intent of this ordinance to create all-terrain vehicle routes for the convenience of Town residents and visitors to the Town of Anson and to regulate all-terrain vehicle operation in accordance with Wisconsin Statutes and Administrative Code provisions.

(2) **Authority.** The Town Board of the Town of Anson has the specific authority, powers, and duties pursuant to the statutory provisions noted in this ordinance and/or by its adoption of Village Board Powers under Sections 60.10 and 23.33, Wisconsin Statutes, to regulate, control, prevent and enforce against in the Town of Anson certain uses, activities, and operations by persons that may affect all-terrain use and traffic in the Town of Anson, and has the power to designate all-terrain routes and trails by Section 23.33, Wisconsin Statutes.

The provisions of this ordinance shall apply to all roadways in the Town of Anson.

The purpose of opening all roads to all terrain vehicles is to allow travel on all roadways for point-to-point connection of one off road trail to another, it is not the purpose to provide all roadways as separate stand alone travel routes.

(3) **State All-Terrain Vehicle laws Adopted.** Except as specifically noted otherwise in this ordinance, Section 23.33, Wisconsin Statutes, describing and defining regulations with respect to all-terrain vehicles and all-terrain vehicle traffic for which the penalty is a forfeiture, including penalties to be imposed and procedures for prosecution, are hereby adopted and incorporated by reference by the Town of Anson and made a part of this ordinance as, if fully set forth herein. Any future amendments, modifications, revisions, additions, or deletions of the above noted statutory chapter shall be incorporated herein and made a part of this ordinance in order to secure uniform State regulation of all-terrain use and traffic on the public highways, roads, all-terrain vehicle routes, all-terrain vehicle trails, streets, and alleys of the, State of Wisconsin.

(4) **Applicability of Rules of the Road to All-Terrain Vehicles.** The operator of an all-terrain vehicle upon a roadway shall in addition to the provisions of Section ,23.33, Wisconsin Statutes, be subject to Sections 346.04, 346.06, 346.11, 346.14(1), 346.18, 346.19, 346.20, 346.21, 346.26, 346.27, 346.33, 346.35, 346.37, 346.39, 346.40, 346.44, 346.46, 346.47, 346.48, 346.50(1)(b), 346.51, 346.52, 346.53, 346.54, 346.55, 346.71, 346.87, 346.88, 346.89, 346.90, 346.91, 346.92(1), and 346.94(1) and (9), Wisconsin Statutes.

(5) **Speed Restriction.** The Town of Anson has specifically adopted the Wisconsin Statutes, including the provisions set forth at Section 23.33(3)(i), which indicates that no person may operate an all-terrain vehicle: (i) in a manner which violates rules promoglated by the Department. The Town of Anson specifically adopts Wisconsin Administrative Code Section NR64.07, as it may be amended from time to time, including the provisions of NR64.07(c), which provides that no person may operate an all-terrain vehicle: (c) at a rate that is unreasonable or improper under the circumstances.

The Town Board further finds and determines that the all-terrain vehicle routes and trails as adopted in this ordinance are unsuitable for travel of all-terrain vehicles at speeds in excess of 35 miles per hour, EXCEPT in the Village of Jim Falls where the speed shall be not more than 25 miles per hour or the posted speed, whichever is less.

(6) **Age Restrictions.** While the Town Board recognizes that restrictions with respect to operator's age in Wisconsin Statutes may not be varied by Town ordinance, the Town of Anson Town Board hereby determines and suggests to the public that Town all-terrain vehicles trails and all-terrain vehicles routes not be used by any individuals who do not hold a valid drivers license unless such persons are accompanied by a parent or adult person.

(7) **All-Terrain Vehicle Routes.**

(A) All Town roadways, subject to the jurisdiction of the Town of Anson are designated as all-terrain vehicle routes and are open to use when signed in accordance with Section 23.33, Wisconsin Statutes, and NR64.12, except such roadways as are exempted by Town Board Resolution, and which may be revised from time to time.

(8) **Time of Operation.** No all-terrain vehicle shall be operated on town roadways during the "hours of darkness" as defined by Wisconsin Statute 340.01(23), which states "hours of darkness" means the period of time from one-half hour after sunset to one-half hour before sunrise and all other times when there is not sufficient natural light to render clearly visible any person or vehicle upon a highway at a distance of 500 feet.

(9) **Penalties.**

(A) Forfeitures for violation of this ordinance as set forth in Section 23.33(13), Wisconsin Statutes, are adopted by reference, exclusive of any penalty for imprisonment.

(B) The State of Wisconsin Bond Schedule for the statutory counterparts are adopted herein, as it may be amended from time to time, is adopted as the Deposit Schedule for violations of this ordinance.

(C) Citation procedure as set forth in Section 23.53 and Section 23.54, Wisconsin Statutes, is adopted as the enforcement procedure for this ordinance as expressed in Section 23.53, Wisconsin Statutes.

(10) **Filing.** This ordinance and revisions thereof shall be filed with the Department of Natural Resources in the office of the law enforcement agency of this Township having jurisdiction over the streets and highways in accordance with Section 22.23, Wisconsin Statutes.

(11) **Severability** The provisions of this ordinance shall be deemed severable and it is expressly declared that the Town Board would have passed other provisions of this ordinance irrespective of whether or not one or more provisions may be declared invalid. If any provision of this ordinance or the application to any person or circumstances is held invalid, the remainder of the ordinance and the application of such provisions to other persons or circumstances shall not be affected.

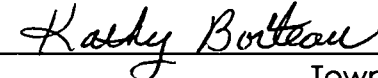
This ordinance shall effective upon passage and publication as provided by law.

Dated at Jim Falls, Wisconsin this 9th day of February, 2006.

BY ORDER OF THE TOWN BOARD,
TOWN OF ANSON,
CHIPPEWA COUNTY, WI.



Gary Lazar, Town Chairman

ATTEST: 

Town Clerk

Adopted: 2/9/06

Published: 1/29/06 + 2/5/06

**AMENDED
Ordinance No. 1 - 10**

**ORDINANCE TO CREATE SECTION 58-39 DESIGNATING ALL-TERRAIN VEHICLE
ROUTES ON COUNTY HIGHWAYS AND REGULATION OF ALL-TERRAIN VEHICLES ON
THE ROUTES**

1. That Section 58-39 of the Chippewa County Code of Ordinances is created to read as follows:

58-39. DESIGNATING ALL-TERRAIN VEHICLE ROUTES

(a) *Intent.* The County of Chippewa adopts the following all-terrain vehicle (ATV) routes for the operation of ATV's upon the County highways listed in subsection (c). Following due consideration of the recreational value to connect trail opportunities and weighted against possible dangers, public health, liability aspects, terrain involved, traffic density and history of automobile traffic, these routes have been created.

(b) *Statutory Authority.* These routes are created pursuant to § 23.33(8)(b), Wis. Stats. In addition, the provisions of § 23.33, Wis. Stats., and the provisions of Wisconsin Administrative Code NR 64 regulating ATV operation are hereby adopted.

(c) *Routes.* The following described County highways are designated as ATV routes:

1. Town of Eagle Point, County Highway Y from 155th Street west to 145th Street.
2. Town of Anson, County Highway Y from 143rd Avenue west across the Jim Falls Bridge.
3. Town of Anson, County Highway K from 150th Avenue north to 152nd Avenue.
4. Town of Anson, County Highway K from 107th Avenue north to 108th Avenue.
5. Town of Anson, County Highway S from a point 1/10 of a mile west of 220th Street east to 220th Street.
6. Town of Lake Holcombe and Town of Birch Creek, County Highway M from State Highway 27 west to County Highway CC / 250th Street.
7. Town of Ruby, County Highway M from 275th Avenue north and west to County Highway G.
8. Town of Ruby, County Highway G from County Highway M north to 310th Avenue.
9. Town of Ruby, County Highway VV, ½ mile segment to connect 290th Avenue east to west.

(d) *Annual Reviews of ATV Routes.* All ATV routes established pursuant to this ordinance shall be reviewed annually by the Chippewa County Executive Committee or a designated subunit of that committee to consider the continued value, efficacy or need for the ATV routes or the inclusion of additional ATV routes, all pursuant to the intent of this ordinance.

(e) *Conditions.* In addition to all statutory and regulatory requirements for ATV operation, as a condition for the use of these routes, the following conditions shall apply to all ATV operators (and passengers) when operating on the routes:

1. All ATV operators shall observe posted ATV speed limits not to exceed 30 MPH.
2. All ATV operators shall ride single file.
3. All ATV operators shall slow the vehicle to 10-mph or less when operating within 150 feet of a dwelling or pedestrians.
4. Routes must be signed in accordance with NR 64.12, and NR 64.12(7)c.
5. Headlights and tail lights must be turned on at all times.
6. All ATV operators at least 12 years of age and who are born on or after January 1, 1988, shall have a valid ATV safety certificate and be accompanied by a parent or legal guardian until possessing a valid driver's license

7. All persons under 18 operating and/or riding on an ATV must wear a helmet approved by the Wisconsin Department of Transportation.
8. Use of these routes is only allowed during daylight hours which shall be defined as from one-half hour before sunrise to one-half hour after sunset.

(f) Enforcement. This ordinance shall be enforced by the Chippewa County Sheriff's Department.

(g) Penalties. The penalties as set forth in § 23.33(13)(a) Wis. Stats., are adopted by reference.

(h) Severability. The provisions of this ordinance shall be deemed severable and it is expressly declared that Chippewa County would have passed the other provisions of this ordinance irrespective of whether or not one or more provisions may be declared invalid. If any provision of this ordinance or the application to any person or circumstances is held invalid, the remainder of the ordinance and the application of such provisions to other person's circumstances shall not be deemed affected.

2. That this Ordinance shall take effect after all of the following conditions have been met:

- a. The ordinance has been approved by the full County Board and has been published as required by statute.
- b. All required ATV route signage has been placed on the ATV routes and has been certified by the Highway Commissioner.
- c. All operating agreements between the affected ATV clubs and the County have been approved and signed.
- d. The Wisconsin Department of Natural Resources has reviewed this ordinance and the operating agreements with the involved ATV clubs.
- e. After the conditions in subs. 2.a. to 2.d. have been met, the County Clerk shall publish this ordinance and the date of publication shall be the effective date of this ordinance.

3. That the Clerk shall send a copy of this ordinance to the Department of Natural Resources, to the Sheriff's Department and to the State Patrol.

Dated this 12th day of January, 2010.

EXECUTIVE COMMITTEE

**NOTE: For a copy of currently open ATV trails/routes, please visit
http://205.213.167.200/landrecords/recreation/atv_map.pdf**

Ordinance No. 2-83

THE TOWN BOARD OF THE TOWN OF ANSON DO ORDAIN AS FOLLOWS:

1. Any building or structure to be used as housing for persons who are not related by blood or marriage must be inspected by the Town Board and a permit issued for such intended use prior to putting the building or structure to such use.

2. Any person who plans to establish or to operate a house which would be occupied by persons not related by blood or marriage within the Town of Anson must apply to the Town Board for a permit, and to enable the Town Board to inspect the premises to determine if the structure is suitable for such intended use, and its location in conformity with the Chippewa County Zoning Ordinance. Such application shall include the name of the petitioner, the location of the proposed home, the nature or purpose for establishing the home, the proposed number of inhabitants in the home, and such other information as the Board may decide is necessary.

3. Any failure to obtain a permit hereunder may be punishable by a fine of \$100.00 for each day of operation without a permit.

Dated and adopted this 10th day of February, 1983.

Earl D. Woodford
Earl D. Woodford, Town Chairman

Andrew Matott
Andrew Matott, Supervisor

Darrell Felmlee
Darrell Felmlee, Supervisor

ATTEST:

Raymond F. Bucheger
Raymond F. Bucheger, Town Clerk

I hereby certify that the above Ordinance was adopted by the Town Board of the Town of Anson on the 10th day of February, 1983, and was posted by me in three of the most public places in the Town of Anson on the 11th day of February, 1983.

Dated this 11th day of February, 1983.

Raymond F. Bucheger, clerk
Raymond F. Bucheger, Clerk
Town of Anson, Chippewa County, WI

- 1. Cohens Red & White
- 2. Country Store
- 3. Town Hall.

TOWN OF ANSON, CHIPPEWA COUNTY ORDINANCE NO. 2-89
TOWN BOARD RESOLUTION
BURNING ORDINANCE

WHEREAS, Section 26 13(3) OF THE Wisconsin Statutes states,
"Whenever the town board of any town located outside of a fire protection district deems it imprudent to set fires upon any land within the town, they shall post or cause to be posted in five public places in each township in such town, notices, which shall be prepared by the department, forbidding the setting of fires therein, and after the posting of such notices no person shall set any fire upon any land in said town except for warming the person or cooking food, until written permission has been received from one of the fire wardens of said town."

WHEREAS, the escape of forest, brush or grass fires is a threat to human life and property and a heavy expense to the taxpayers and township to control.

Be it resolved by the town board of ANSON, that no person shall set any fire upon any land in said town without a written burning permit from APRIL 10 to DECEMBER 31, except for warming the person or cooking food.

Be it further resolved, that any person setting fire shall comply with the following requirements:

1. Before setting any fire, a burning permit shall be obtained from a person or persons designated by the town board.
 2. A permit will be required to burn rubbish in a barrel, trash can or other enclosed burner if a heavy wire screen or cover is used to prevent burning material or embers from blowing out.
 3. No burning in town or village by unauthorized person or persons.
- This order becomes effective upon the posting of SPECIAL FIRE WARNING NOTICE T-600.

Any person who violates this ordinance shall forfeit not more than \$56.00

DO NOT ALLOW ANY BURNING OF ASPHALT, RUBBER, PLASTIC OR OILY SUBSTANCES AT ANY TIME. UNTIL FURTHER NOTICE BURNING PERMITS MUST COMPLY WITH THE RESTRICTIONS CHECKED BELOW:

For a period not to exceed 3-days.

Burning only after 6:00 P.M.

Burning in seasonal, covered incinerators only after 6:00 P.M.

No burning on peat soils.

Broadcast burning of areas 1 acre and larger only after inspection by Forest Ranger.

No burning on Sundays or Holidays. No permits issued over Sunday.

Permittee must have adequate personal and equipment on hand to prevent the burning from escaping and becoming a forest fire.

ss. 26.11, Wis. Statutes

EDWARD (BUD) NAZER, Jr, Fire Chief and Fire Warden Phone 382-4255 Jim Falls
Fire burning permits issued north county trunk S are at COHENS RED AND WHITE
PHONE 382-4101

FIRE BURNING PERMITS ISSUED SOUTH OF COUNTY TRUNK S ARE AT THE FOLLOWING:

FLOYD BOWE, Route 8, Chippewa Falls, Wi.

PHONE 723-7737

ANSON GROCERY, Route 1, Cadott, Wi.

PHONE 382-4221

JAMES PELOQUIN, Route 1, Jim Falls, Wi.

PHONE 382-4729

Recorded in the Minutes of
the Town Board Meeting

Dated: August 9, 1989

Raymond A. Buchberger
Town Clerk

BY ORDER OF THE TOWN BOARD

Clark Davis
Town Chairman

James E. Pfeiffer
Supervisor

Darrell F. Miller
Supervisor

Signed Agreement.

TOWNSHIP OF ANSON, COUNTY OF CHIPPEWA

CABLE TELEVISION

ORDINANCE NO. 2-89

The Town Board of the Township of Anson does ordain as follows:

(1) That the Township of Anson, Chippewa County, Wisconsin, hereinafter called the Township, does hereby grant to K. W. Cable, Inc., owned by Scott T. Krenz and James A. Waldorf, 18154 Country Court, Chippewa Falls, Wisconsin, hereinafter called the Company, the right, privilege and franchise to construct, operate and maintain lines of coaxial television cable, including poles, wires and fixtures where necessary, upon, along, over, and under the public roads and alleys of the Township, subject to the terms and conditions herein. K. W. Cable, Inc. may assign this franchise to a financial institution that loans money for the construction of the cable system. The Township will also allow assignment of this franchise to any future purchaser, provided that the purchaser is a reputable business with good credit plus good business background.

(2) The Company shall build its aerial portion of the television distribution plant using existing poles such as those directed and maintained by the Power Company and Telephone Company. Any new poles that may have to be installed by the Company shall first be approved by the Township.

(3) The Company will build its underground portion of the television distribution plant only after it has received

permission from the Township. All roads disturbed or damaged in the construction or maintenance of said cable lines shall be promptly repaired by the Company at its expense, to the satisfaction of the Township.

(4) All coaxial cable erected in the Township by the Company shall at all times meet with the applicable minimum standards of the Township, as provided by ordinance or code.

(5) The Company shall be subject to all ordinances now in effect or that may be hereinafter enacted relative to the use by it of the roads and alleys of the Township.

(6) The Company shall hold the Township harmless from all claims for damages arising out of the construction, maintenance, or operation for said cable.

(7) The Company shall have the discretion to either provide or not provide cable service within the Township limits to areas with less than eighteen (18) homes per mile of cable plant. (Note: Homes are defined as a building with year-round occupancy, not a summer home.)

(8) The franchise is hereby granted for the term of fifteen (15) years from the date of this ordinance. This franchise is conditional upon the Company to start construction within twelve (12) months and to complete construction within eighteen (18) months of the adoption and publication of this ordinance as provided by law. If the Company fails to comply with the aforementioned conditions, then the Township may terminate this franchise.

(9) Proposed programming services to be carried are as follows:

Channel Lineup (Tentative)

Cable Channel	2	WTBS	Ind	Ch. 17 (Atlanta)
	3	WHWC	PBS	Ch. 28 (Menomonie)
	4	ESPN		Sports (New York)
	5	USA Network		Family/Movies
	6	WEAU	NBC	Ch. 13 (Eau Claire)
	7	HBO		Movies (New York)
	8	WKBT	CBS	Ch. 8 (La Crosse)
	9	WGN	Ind	Ch. 9 (Chicago)
	10	WQOW	ABC	Ch. 18 (Eau Claire)
	11	CBN		Family/Movies (Virginia)
	12	CNN		News (Atlanta)
	13	MTV		Music Television
	17	Nickelodeon		Children's Programs
	18	TNN		Country Music (Nash.)
	19	Lifetime		Family
	20	Discovery		Family/Educational
	21	TNT		Family/Movies
	22	A&E (Arts & Entertainment)		- Arts

NOTE: Channel 7 (HBO) will be a premium service separate from the basic service.

NOTE: The Company has the right to change these services as they see necessary.

(10) The initial service and maintenance charged by the Company shall be as follows:

Monthly Service Charge

Main television set	\$16.95
HBO	10.95
Extension television sets	2.25

NOTE: For those customers that do not have cable-ready television sets or cable-ready VCR's, they will need a converter to receive Channels 17 through 22. The converter will be supplied by the Company for a one-time refundable deposit of \$10.00.

Installation Charges

Main television set	\$30.00
Extension television sets	20.00
Reconnection charge	25.00
Hookup charge (first 60 days)	N/C

NOTE: Wisconsin sales tax will be added to the above rates. All accounts thirty (30) days pastdue will be subject to disconnection after disconnect is sent.

(11) UNAUTHORIZED CONNECTIONS OR MODIFICATIONS.

A. It shall be unlawful for any person or company to make or possess any connection to the cable television system without the expressed consent of the Company.

B. It shall be unlawful for any person or company to willfully tamper, remove, or damage any portion of the cable television system or its components.

(12) LIABILITY OF COMPANY. The Company shall indemnify and save the Township of Anson and its agents and employees harmless from all and any claims for personal injuries or property damages and any other claims, costs including attorney's fees, expenses of investigation and litigation of claims and suits thereon which may arise from the installation and/or operation of said system. For this purpose, the Company shall carry and at all times maintain on file with the Township Clerk, and at all times keep in force, a public liability policy of insurance, insuring such Company and the Township against any and all liability arising from such installation and/or operation, with the limits of liability of not less than \$100,000.00 property damages; \$500,000.00 for any person,

personal injury, or death; and \$1,000,000.00 for any one accident resulting in personal injury or death. Such policies of insurance or certificate thereof by a company licensed to do business in the State of Wisconsin shall be filed with the Township Clerk prior to commencement of such use.

(13) SUBSCRIBER SERVICE. The Company will maintain a toll free telephone number, so that subscriber services can be handled conveniently.

(14) FEDERAL COMMUNICATIONS COMMISSION RULES TO APPLY. The Company shall comply fully with all Federal Communications Commission rules and regulations as may be presently in effect or may become effective in the future, and all other federal and state rules and regulations applicable to the television distribution system. Any and all modifications of Section 76.31 of the Federal Communications Commission rules resulting from amendment of said rules by the Commission shall be incorporated into this ordinance within one year of the adoption of the modification by the Federal Communications Commission, or at the time of franchise renewal, whichever event shall first occur. Compliance with all Federal Communications Commission rules or modifications thereof shall be a condition for continuation of any franchise.

(15) This Ordinance will become effective upon the adoption and publication as provided by law.

ADOPTED this 9 day of Feb, 1989.

Clark Davis
Township President

ATTESTED:

Raymond H. Bucheger
Township Clerk

Scott Kunz 568-3482

James Wallof 723-0423

KW. Cable - 723-5255 answering Service

TO: Township of Anson
FROM: K. W. Cable, Inc.
DATE: August 15, 1992

I am writing to inform you that due to a number of reasons, both business and personal, K. W. Cable, Inc. has sold their business to S & K TV Systems. S & K TV Systems is based out of Ladysmith, Wisconsin and presently owns and operates a number of systems in northwestern Wisconsin. The owners are Randy Scott of Ladysmith and Tom Krenz of Bloomer. Their business address is:

S & K TV Systems
P. O. Box 127
Ladysmith, WI 54848

Telephone number: 1-800-924-7880

The transfer of ownership to S & K TV Systems will take effect August 1, 1992. The present franchise agreement will stay in full force and effect with the Township for the duration of the agreement. There will only be a few minor changes that will be noticed by our customers:

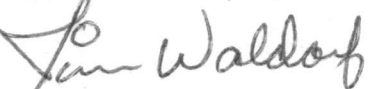
1. Name change from K. W. Cable, Inc. to S & K TV Systems;
2. New 800 telephone number for customer service;
3. New mailing address; and
4. At year-end of 1992, there will be a change from the coupon book to a monthly computer billing system.

We are sending in the mail a notice of these changes to our customers by August 1, 1992.

Scott Krenz and I will continue to work with the new company after the transfer on August 1, 1992 to make the transition of ownership easier. We have enjoyed serving you in the past and are very confident that you will be happy with the new owners. If you have any questions, please feel free to call.

Thank you.

K. W. CABLE, INC.



Jim Waldorf
Secretary/Treasurer

S & K TV SYSTEMS HISTORY

S & K TV Systems is a Wisconsin Partnership consisting of Randall A. Scott, Ladysmith, WI and Thomas M. Krenz, Bloomer, WI.

S & K TV has been in the cable TV business since 1978 and presently owns cable systems in Gilman, Iron River, Winter, Radisson, Minong, Exeland, Sheldon, Lake Holcombe and Birchwood, WI. S & K TV has an office in Ladysmith, WI, which has an 800 incoming phone service in operation.

Both partners have been in the cable TV business since 1968.

Cable TV systems previously built and owned by S & K TV Systems were located in Bruce, Stanley, Lake Wissota and Colfax, WI.

TOWN OF ANSON---CHIPPEWA COUNTY
ORDINANCE #4-91

DEBRIS IN DITCHES ON TOWN ROADS

The Town Board of the Township of Anson do ordain as follows:

1. All ditches in the Town of Anson are to be free and clear of all obstacles.
2. Dumping of rocks, brush and any other debris is prohibited.
3. Failure to comply with this ordinance may be punishable by a fine, ~~of \$50.00,~~

Dated and adopted this 14 day of November, 1991.

Clark Davis
Clark Davis, Chairman

Darrell Felmlee
Darrell Felmlee, Supervisor

James C. Pfeiffer
James Pfeiffer, Supervisor

ATTEST:

Kathy Boiteau
Kathy Boiteau, Clerk

I hereby certify that the above ordinance was adopted by the Town Board of the Town of Anson on the 14 day of November, 1991, and was posted by me in three of the most public places in the Town of Anson on the _____ day of November, 1991.

Kathy Boiteau
Kathy Boiteau, Clerk
Town of Anson

1. Fire Hall
2. Town Mart
3. Cohen's Foods

1992

AMENDMENT TO ORDINANCE #90-TS-10
WATER TRAFFIC/JOINT ORDINANCE

THE TOWN BOARD OF THE TOWN OF LAFAYETTE, CHIPPEWA COUNTY,
WISCONSIN, DOES HEREBY ORDAIN:

- 1. That Section 10 of Ordinance 90-TS-10 Paragraph G be Amended to ADD two buoy's-one at 500 yards and one at 1,000 yards.
- 2. That this Amended Ordinance shall take effect upon its passage and publication as required by law.

First reading: July 20th, 1992. Paul Staben
Chairman

Second reading: August 3rd, 1992 Suzanne Lane
Supervisor

Donald Frenking
Supervisor

Robert A. [unclear]
Supervisor

[unclear]
Supervisor

Dated and signed this 3rd day of August, 1992.

Edna [unclear] Deputy Clerk
Sandra Harvey, Clerk

Copies of said Amended Ordinance were posted in at least three (3) places in the Town of Lafayette most likely to be given notice to the public on the 19th day of August, 1992.

AMENDMENT TO ORDINANCE #90-TS-10
WATER TRAFFIC/JOINT ORDINANCE

TOWN OF ANSON

Clark Davis
Chairman

Date

Danell Felmore
Supervisor

James E. Spiffers
Supervisor

Attest Kathy Boiteau
Town Clerk

Date 9/10/92

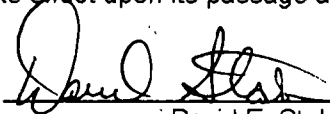
TOWN OF LA FAYETTE
5765 197TH STREET (FIRE STATION ROAD)
CHIPPEWA FALLS, WI 54729

AMENDMENT TO ORDINANCE #90-TS-10
WATER TRAFFIC/JOINT ORDINANCE

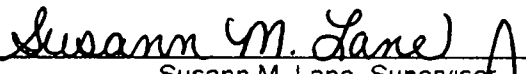
THE TOWN BOARD OF THE TOWN OF LA FAYETTE, CHIPPEWA COUNTY, WISCONSIN,
DOES HEREBY ORDAIN

1. That Section 5 of Ordinance 90-TS-10, Paragraph G, be Amended to ADD one (1) buoy at the entrance to Yellow River-Southeast Quarter, Section 31, Township 29N, Range 7W.
2. That this Amended Ordinance shall take effect upon its passage and publication, as required by law

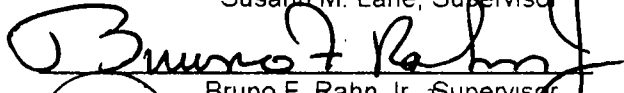
Vote for. 5 Against. 0



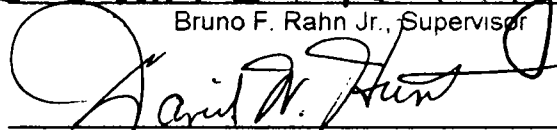
David E. Staber, Chairman



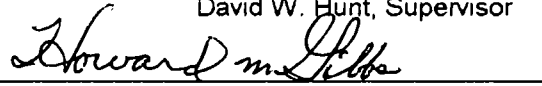
Susann M. Lane, Supervisor



Bruno F. Rahn Jr., Supervisor

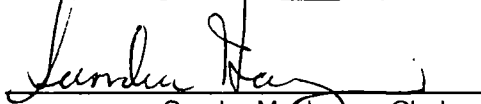


David W. Hunt, Supervisor



Howard M. Gibbs, Supervisor

Dated and signed this 15th day of June, 1998.



Sandra M. Harvey, Clerk

Posted in three (3) posting places in the Town of LaFayette most likely to be given notice to the public on this _____ day of _____, 1998.

AMENDMENT TO ORDINANCE #90-1S-1U
WATER TRAFFIC JOINT ORDINANCE

TOWN OF EAGLE POINT

Jeffy H. Bowe
Chairman

Jerome Guregelhofer
Supervisor

David R. Redard
Supervisor

Attest Jean M. Nosal
Town Clerk

Date 7-20-98

TOWN OF ANSON

Henry F. Szymanski
Chairman

Robert A. Shakel
Supervisor

Danell Filmore
Supervisor

Attest Kathy Bouteau
Town Clerk

Date 7/9/98

COON BAY • YELLOW RIVER

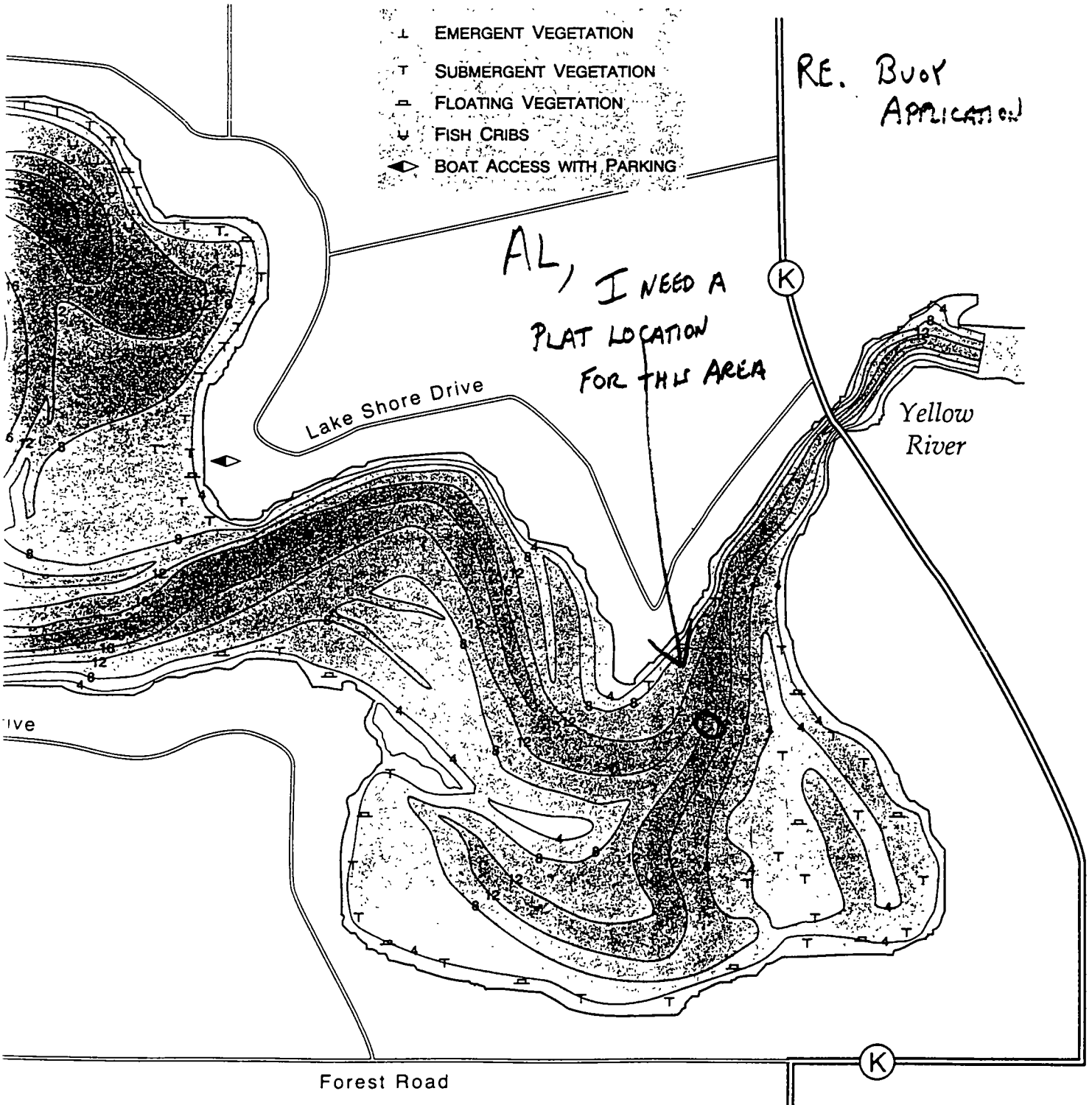
BATHYMETRIC MAP

Four Foot Depth Contours

Based on a Full Pool Lake Elevation of 897.1 Ft.
Lake Surveyed Summer, 1993

AREA 356.8 Acres
 Under 5 Feet 33.55 Acres
 Over 20 Feet 50.75 Acres
 VOLUME 4,375.6 Acre Feet
 MAXIMUM DEPTH 34 Feet

RIVER
 North
 West
 hip
 unty



**TOWN OF LA FAYETTE
5765 197TH STREET
CHIPPEWA FALLS, WI 54729**

**AMENDMENT TO ORDINANCE #90-TS-10
WATER TRAFFIC/JOINT ORDINANCE**

THE TOWN BOARD OF THE TOWN OF LA FAYETTE, CHIPPEWA COUNTY,
WISCONSIN, DOES HEREBY ORDAIN:

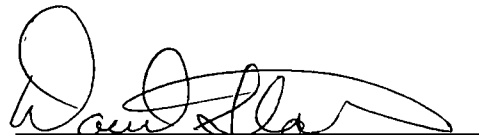
1. That Section 5, MARKERS AND NAVIGATION AIDS, be amended to add sub section m. adding five (5) buoy's for Ray's Beach Swim Area, off of County Highway X, according to GPS copy attached.

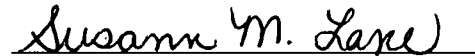
2. That this Amended Ordinance shall take effect upon its passage and publication as required by law.

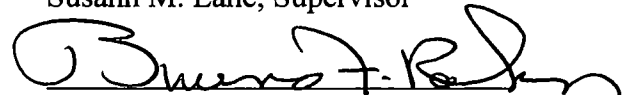
First Reading: 02-29-2007

Second Reading: Suspended

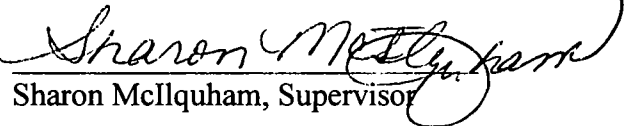
Vote for: 4 Opposed: 0


David Staber, Chairman


Susann M. Lane, Supervisor


Bruno F. Rahn, Supervisor

David W. Hunt, Supervisor


Sharon McIlquham, Supervisor

Dated and signed this 19th of March, 2007.

I hereby certify that the foregoing Ordinance Amendment was duly adopted by the Town Board of the Town of LaFayette, Chippewa County, Wisconsin, at a legal meeting on this 19th of March, 2007, and was posted in three (3) Posting Places in the Town of LaFayette most likely to be given notice to the public on this 19th day of March, 2007.


Sandra Harvey, Clerk

**AMENDMENT TO ORDINANCE #90-TS-10
WATER TRAFFIC/JOINT ORDINANCE**

TOWN OF EAGLE POINT

CHAIRMAN

SUPERVISOR

SUPERVISOR

ATTEST: _____
TOWN CLERK

DATE: _____

TOWN OF ANSON

Gary Lazrus

CHAIRMAN

Dane Woodport

SUPERVISOR

Scott Stinson

SUPERVISOR

ATTEST: *Kathy Boiteau*

TOWN CLERK

DATE: *3/15/07*

N 44° 55' 66.2"
W 091° 18' 30.9"

200 Ft

100 Ft

200 Ft

N 44° 55' 68.2"
W 091° 18' 27.0"

N 44° 55' 67.5"
W 091° 18' 29.2"

N 44° 55' 64.5"
W 091° 18' 29.4"

50 Ft

50 Ft

N 44° 55' 66.2"
W 091° 18' 24.8"

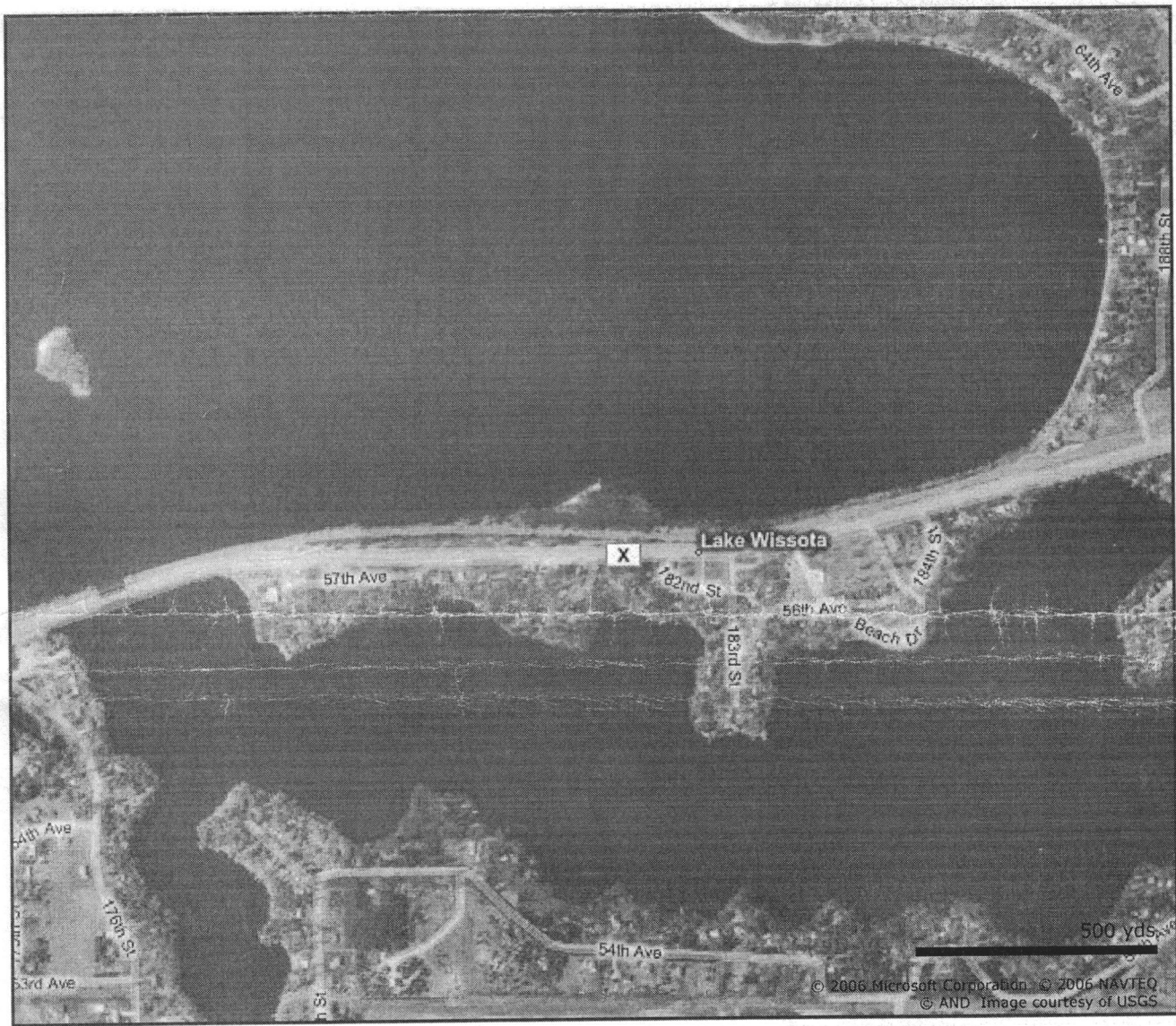
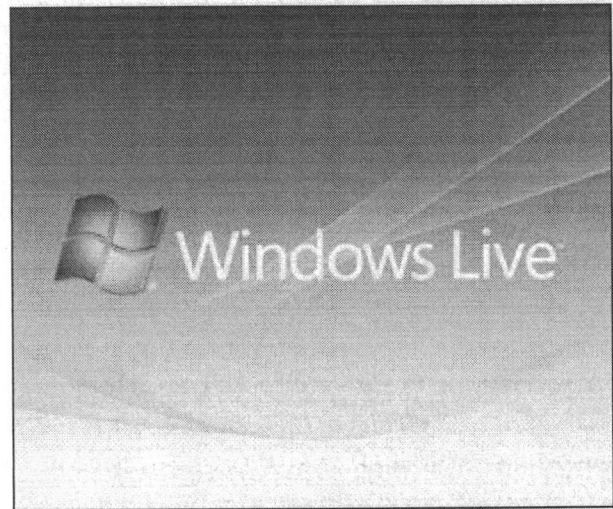
Beach

N 44° 55' 63.8"
W 091° 18' 28.6"

Beach

N 44° 55' 65.6"
W 091° 18' 24.2"

5 Bay's Rays Beach



STATE OF WISCONSIN
TOWN OF ANSON
Chippewa County

Amendment to Ordinance 90-TS-10
Water Traffic/Joint Ordinance

The Town Board of the Town of Anson, Chippewa County, Wisconsin does hereby ordain as follows:

1. That Section 5 of Ordinance 90-TS-10, Paragraph G, be amended to add two (2) buoys at the entrance to the Yellow River, Southeast Quarter, Section 31, Township 29N, Range 7W.

GPS Coordinates:


Buoy 1 – (new) N44 56.952' W91 16.238'

Buoy 2 – (existing) N44 56.992' W91 16.159'

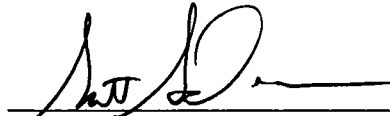
Buoy 3 – (new) N44 57.041' W91 16.123'

2. That this amended Ordinance shall take effect upon its passage and publication, as required by state statutes.

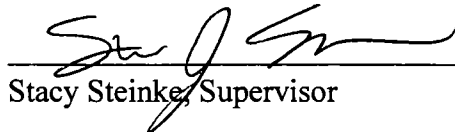
Voted: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



Scott Schemenauer, Supervisor

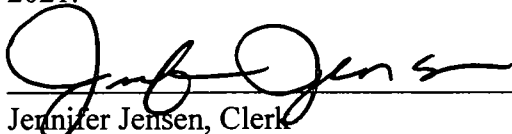


Stacy Steinke, Supervisor

Signed & Dated this 9th day of December, 2021

Affidavit of Posting

I hereby certify that the foregoing Ordinance amendment was duly adopted by the Anson Town Board, Chippewa County, Wisconsin at a legal meeting on December 9th, 2021, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 9th day of December, 2021.



Jennifer Jensen, Clerk

Fish Cage buoys

**Amendment to Ordinance 90-TS-10
Water Traffic/Joint Ordinance**

Town of Lafayette

David Staber, Chairman

Tom Larson, Supervisor

Neil Mathwig, Supervisor

Mark Brennan, Supervisor

Sharon McIlquham, Supervisor

Signed & Dated this _____ day of _____, 20_____

Attest: Laura Konwinski, Clerk

Town of Eagle Point

Dennis Ferstenou, Chairman

Rick Bowe, Supervisor

Scott Decker, Supervisor

Pauline Spiegel, Supervisor

Randy Woodruff, Supervisor

Signed & Dated this _____ day of _____, 20_____

Attest: Laurie Hebert, Clerk



June 21, 2021

To: Josh Rabska:

Subject: Hazard Marker Buoys:

Mr. Rabska,

The Wisconsin Department of Natural Resources approves the waterway marker permit applications for Anson, Lafayette, and Eagle Point Townships. The applications (6) in total are approved to place 6 hazard marker buoys on the Yellow River bar and 3 on Larson's Point with the attached GPS points for reference.

The authority for placement of the waterway markers is vested in the local authority, with the applicant being responsible for the placement and maintenance of the markers. The applicant is responsible for ensuring the waterway markers are placed in accordance with the waterway marker permit application. The permit and this letter should be kept with the applicant as proof of compliance with the law.

Copies of this approval and signed waterway marker permits will be sent to the applicable Townships.

Please contact me at (715) 491-0283 if you have any questions with this approval.

Sincerely,

Jacob Holsclaw

Jacob Holsclaw
Recreation Warden – West Central Region (North)

CC: Anson Township – jenjensen.ansonclerk@yahoo.com
CC: Lafayette Township – chairman@lafayettetownship.org
CC: Eagle Point Township – mailto:townofeaglepoint@gmail.com

Notice: Collection of this information is authorized under s. NR 5.09, Wis. Admin. Code. Failure to provide this information may result in removal of waterway markers. Personal information collected will be used to administer the Waterway Marker Permit program and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Refer to instructions and requirements on the back of this form. Complete this form and send to your local conservation county warden.

ID No. _____ Region ANSAN Placement Discontinue Change
 Jurisdiction: City Town Village of ANSAN County of Chippewa Wisconsin.

Section 1: Applicant Information **Section 2: Property Owner**

Applicant Name: First Wisconsin Chapter Muskies Inc
 Street Address: P.O. Box 122
 City: Chippewa Falls State: WI ZIP Code: 54729
 Telephone Number (include area code): 888-726-6733
 Name of lake or body of water buoys will be placed: LAKE WISSOTA
 Location of Marker(s): NE NW 27 29 N 08 Township: 08 Range: 08 Section: 27 Township: 29 N Range: 08 E/W: 08
 Signature of Applicant (authorizing representative): [Signature] Date Signed: 2/10/21

For Construction Projects - Enter Information Below
 WDOT Project Number _____ Project Start Date _____ Project End Date _____

Type of Marker(s)	Qty.	Type of Marker(s)	Qty.	Message on Marker	Remarks
Aid to Nav. Center		Boat Excluded <input checked="" type="checkbox"/>			Ordinance Required
Aid to Nav. Red		Swim Area <input checked="" type="checkbox"/>		SWIM AREA	Name of Beach:
Aid to Nav. Green		Controlled Area <input type="checkbox"/>			Ordinance Required
Mooring		Hazard Warning <input checked="" type="checkbox"/>	<u>30</u>	Hazard Shallow Water	<u>Buoys</u>
Non-standard or signs		Informational <input type="checkbox"/>			

Attach diagrams and maps showing the proposed location of the marker(s). Identify the exact location of the water marker(s) in distance from one or more fixed objects, whose location is known or provide the GPS coordinates of the marker(s) placement. The above information provided in support of the application for placement of water marker(s) is true and correct.

Applicant Representative (print name): JOSHUA BAASKA Signature of Applicant (authorizing representative): [Signature] Date Signed: 2/10/21

Section 3: Local Government Authorization

Approved - The above named applicant may place and maintain, subject to DNR approval, the above described marker(s).
 Disapproved - The placement of the described marker(s) may not take place.

Name of Local Government or State Agency: Town of Anson Restrictions: _____
 Approved by (print name): GARY LAZARZ Title: Chairman Approved by (signature): [Signature] Date Signed: 3-16-21

Leave Blank - DNR Use Only

Warden's Recommendation: Approved Disapproved
 Recreation Safety Warden: Approved Disapproved
 Ordinance on File: Yes No Not Required
 Signature: [Signature] Date Signed: 6-14-21
 Warden's (Printed) Name: Clayton Peters
 Bureau of Law Enforcement: Approved Disapproved
 Warden's Signature: Clayton Peters Date Signed: 06/07/2021
 Signature: Carren D. Kuhn Date Signed: 06/17/21

Notice: Collection of this information is authorized under s. NR 5.09, Wis. Admin. Code. Failure to provide this information may result in removal of waterway markers. Personal information collected will be used to administer the Waterway Marker Permit program and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Refer to instructions and requirements on the back of this form. Complete this form and send to your local conservation county warden.

ID No. _____ Region Placement Discontinue Change

Jurisdiction: City Town Village of AUSON County of Chippewa Wisconsin.

Section 1: Applicant Information				Section 2: Property Owner		
Applicant Name <u>First Wisconsin Chapter Muskies Inc</u>				Property Owner Name		
Street Address <u>P.O. Box 122</u>				Street Address		
City <u>Chippewa Falls</u>	State <u>WI</u>	ZIP Code <u>54729</u>	City	State	ZIP Code	
Telephone Number (include area code) <u>888-726-6733</u>				Telephone Number (include area code)		
Name of lake or body of water buoys will be placed <u>LAKE WISSOTA</u>				I consent to the placement of water marker(s) adjacent to the waters of my private property.		
Location of Marker(s) <u>SW SW</u>	Section <u>25</u>	Township <u>25 N</u>	Range <u>08</u>	Signature of Applicant (authorizing representative) <i>[Signature]</i>		
Date Signed <u>2/10/21</u>						

For Construction Projects - Enter Information Below

WDOT Project Number _____ Project Start Date _____ Project End Date _____

Type of Marker(s)	Qty.	Type of Marker(s)	Qty.	Message on Marker	Remarks
Aid to Nav. Center		Boat Excluded <input checked="" type="checkbox"/>			Ordinance Required
Aid to Nav. Red		Swim Area <input checked="" type="checkbox"/>		SWIM AREA	Name of Beach:
Aid to Nav. Green		Controlled Area <input type="checkbox"/>			Ordinance Required
Mooring		Hazard Warning <input checked="" type="checkbox"/>		Hazard Shallow Water	<u>BUOYS</u>
Non-standard or signs		Informational <input type="checkbox"/>			

Describe:

Attach diagrams and maps showing the proposed location of the marker(s). Identify the exact location of the water marker(s) in distance from one or more fixed objects, whose location is known or provide the GPS coordinates of the marker(s) placement. The above information provided in support of the application for placement of water marker(s) is true and correct.

Applicant Representative (print name) JOSHUA RABSKA Signature of Applicant (authorizing representative) *[Signature]* Date Signed 2/10/21

Section 3: Local Government Authorization:
 Approved - The above named applicant may place and maintain, subject to DNR approval, the above described marker(s).
 Disapproved - The placement of the described marker(s) may not take place.

Name of Local Government or State Agency Gary Town of Onson Restrictions _____

Approved by (print name) GARY LAZARZ Title Chairman Approved by (signature) *[Signature]* Date Signed 3-11-21

Leave Blank - DNR Use Only

Warden's Recommendation Approved Disapproved Recreation Safety Warden Approved Disapproved

Ordinance on File Yes No Not Required Signature *[Signature]* Date Signed 6-14-21

Warden's (Printed) Name Clayton Peters Bureau of Law Enforcement Approved Disapproved

Warden's Signature *[Signature]* Date Signed 06/07/2021 Signature Carren D. Kuhn Date Signed 06/17/21

Notice: Collection of this information is authorized under s. NR 5.09, Wis. Admin. Code. Failure to provide this information may result in removal of waterway markers. Personal information collected will be used to administer the Waterway Marker Permit program and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Refer to instructions and requirements on the back of this form. Complete this form and send to your local conservation county warden.

ID No. _____ Region Placement Discontinue Change

Jurisdiction: City Town Village of **LAFAYETTE** County of Chippewa , Wisconsin.

Section 1: Applicant Information				Section 2: Property Owner			
Applicant Name First Wisconsin Chapter Muskies Inc				Property Owner Name			
Street Address P.O. Box 122				Street Address			
City Chippewa Falls	State WI	ZIP Code 54729		City	State	ZIP Code	
Telephone Number (include area code) 888-726-6733				Telephone Number (include area code)			
Name of lake or body of water buoys will be placed LAKE WISSOTA				I consent to the placement of water marker(s) adjacent to the waters of my private property.			

Location of Marker(s) $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range $\frac{1}{4}$ SW SW 25 25 N 08 OE W Signature of Applicant (authorizing representative) _____ Date Signed **2/10/21**

For Construction Projects - Enter Information Below

WDOT Project Number _____ Project Start Date _____ Project End Date _____

Type of Marker(s)	Qty.	Type of Marker(s)	Qty.	Message on Marker	Remarks
Aid to Nav. Center		Boat Excluded \diamond			Ordinance Required
Aid to Nav. Red		Swim Area \diamond		SWIM AREA	Name of Beach:
Aid to Nav. Green		Controlled Area \circ			Ordinance Required
Mooring		Hazard Warning \diamond	60	Hazard Shallow Water	BUOYS
Non-standard or signs		Informational \square			

Describe:

Attach diagrams and maps showing the proposed location of the marker(s). Identify the exact location of the water marker(s) in distance from one or more fixed objects, whose location is known or provide the GPS coordinates of the marker(s) placement. The above information provided in support of the application for placement of water marker(s) is true and correct.

Applicant Representative (print name) **JOSHUA RABSKA** Signature of Applicant (authorizing representative) _____ Date Signed **2/10/21**

Section 3: Local Government Authorization

- Approved** – The above named applicant may place and maintain, subject to DNR approval, the above described marker(s).
 Disapproved – The placement of the described marker(s) may not take place.

Name of Local Government or State Agency _____ Restrictions _____

Approved by (print name) _____ Title _____ Approved by (signature) _____ Date Signed _____

Leave Blank - DNR Use Only

Warden's Recommendation <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	Recreation Safety Warden <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
Ordinance on File <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	Signature _____ Date Signed _____
Warden's (Printed) Name Clayton Peters	Bureau of Law Enforcement <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved
Warden's Signature <i>Clayton Peters</i>	Date Signed 06/07/2021
	Signature Darren D. Kuhn Date Signed 06/17/21

Notice: Collection of this information is authorized under s. NR 5.09, Wis. Admin. Code. Failure to provide this information may result in removal of waterway markers. Personal information collected will be used to administer the Waterway Marker Permit program and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Refer to instructions and requirements on the back of this form. Complete this form and send to your local conservation county warden

ID No. _____ Region Placement Discontinue Change

Jurisdiction: City Town Village of LAFAYETTE County of Chippewa, Wisconsin.

Section 1: Applicant Information **Section 2: Property Owner**

Applicant Name <u>First Wisconsin Chapter Muskies Inc</u>				Property Owner Name _____			
Street Address <u>P.O. Box 122</u>				Street Address _____			
City <u>Chippewa Falls</u>	State <u>WI</u>	ZIP Code <u>54729</u>	City _____	State _____	ZIP Code _____		
Telephone Number (include area code) <u>888-726-6733</u>				Telephone Number (include area code) _____			
Name of lake or body of water buoys will be placed <u>LAKE WISSOTA</u>				I consent to the placement of water marker(s) adjacent to the waters of my private property.			
Location of Marker(s) <u>1/4 NE</u>	<u>1/4 NW</u>	Section <u>27</u>	Township <u>29 N</u>	Range <u>08</u>	Signature of Applicant (authorizing representative) <u>[Signature]</u>	Date Signed <u>2/10/21</u>	

For Construction Projects - Enter Information Below

WDOT Project Number _____	Project Start Date _____	Project End Date _____
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Type of Marker(s)	Qty.	Type of Marker(s)	Qty.	Message on Marker	Remarks
Aid to Nav. Center		Boat Excluded			Ordinance Required
Aid to Nav. Red		Swim Area		SWIM AREA	Name of Beach:
Aid to Nav. Green		Controlled Area			Ordinance Required
Mooring		Hazard Warning	<u>30</u>	Hazard Shallow Water	<u>BUOYS</u>
Non-standard or signs		Informational			

Describe:

Attach diagrams and maps showing the proposed location of the marker(s). Identify the exact location of the water marker(s) in distance from one or more fixed objects, whose location is known or provide the GPS coordinates of the marker(s) placement. The above information provided in support of the application for placement of water marker(s) is true and correct.

Applicant Representative (print name) <u>JOSHUA RABSKA</u>	Signature of Applicant (authorizing representative) <u>[Signature]</u>	Date Signed <u>2/10/21</u>
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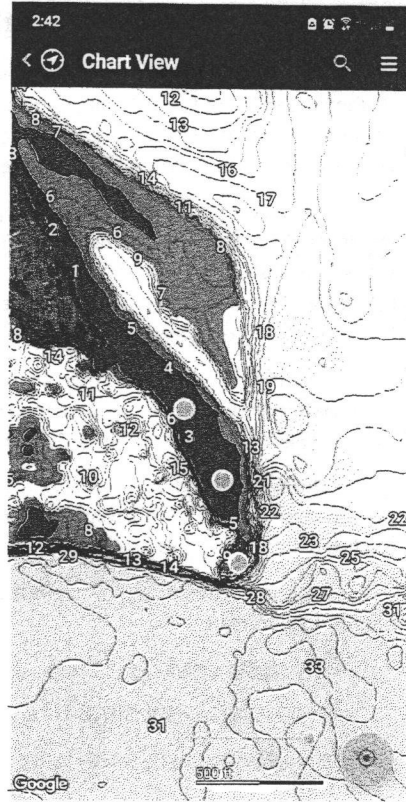
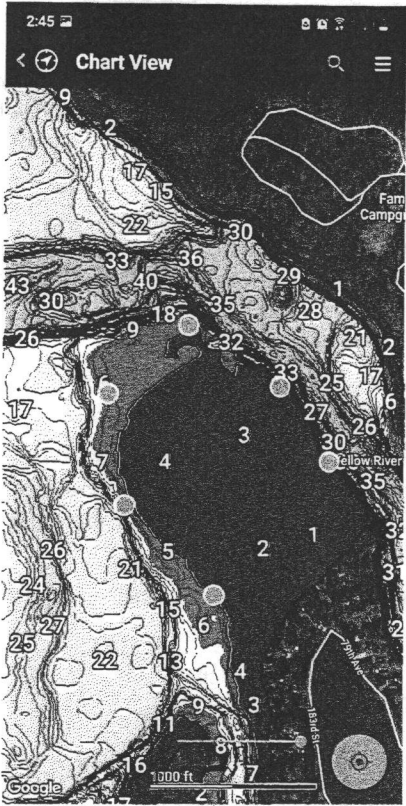
Section 3: Local Government Authorization

- Approved** – The above named applicant may place and maintain, subject to DNR approval, the above described marker(s).
 Disapproved – The placement of the described marker(s) may not take place.

Name of Local Government or State Agency _____	Restrictions _____		
Approved by (print name) _____	Title _____	Approved by (signature) _____	Date Signed _____

Leave Blank - DNR Use Only

Warden's Recommendation <input checked="" type="radio"/> Approved <input type="radio"/> Disapproved	Recreation Safety Warden <input type="radio"/> Approved <input type="radio"/> Disapproved		
Ordinance on File <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> Not Required	Signature _____ Date Signed _____		
Warden's (Printed) Name <u>Clayton Peters</u>	Bureau of Law Enforcement <input checked="" type="radio"/> Approved <input type="radio"/> Disapproved		
Warden's Signature <u>Clayton Peters</u>	Date Signed <u>06/07/2021</u>	Signature <u>Darren D. Kuhn</u>	Date Signed <u>06/17/21</u>



Lake Wissota Shallow Water Hazard Buoys

First Wisconsin Chapter of Muskies Inc would like to install Hazard Shallow Water Buoys on the big section of Lake Wissota on two exceptionally large shallow water points to notify all boaters of the shallow water area far out from shore to avoid any injuries, damage to boats, and damage to fishing habitat in these areas.

Any given day during the summer you will see multiple boats cut across the shallows of the Yellow River Bar and Larsons point at half plane with a wakeboarder or tuber in tow, and if you watch close enough can often see the sand, mud, or weeds be kicked up as the prop churns up the lake bottom in the process. At times you will even see trees, stumps, logs beach themselves on these locations when being pushed around by current and wind.

Due to the size of these points multiple buoys are required to adequately notify boaters of the hazard area. We feel the bare minimum number of buoys for each location are as follows: Yellow River Bar requiring 6 buoys and Larsons Point Requiring 3.

Our chapter and our members are offering to purchase, maintain, install, and remove these buoys each year. Protecting the safety of all boaters on the water along with protecting the fish habitat make this project a win for everyone that uses Lake Wissota.

Here are some images of the proposed locations for each individual marker, along with their GPS Coordinates:

Yellow River Bar

N 44.96587* W 091.30277*

N 44.96465* W 091.30163*

N 44.96684* W 091.30488*

N 44.96574* W 091.30674*

N 44.96402* W 091.30627*

N 44.96245* W 091.30428*

Larson's Point

N 44.96883* W 091.33562*

N 44.96972* W 091.33587*

N 44.97048* W 091.33645*

1993

AMENDMENT TO ORDINANCE #90-TS-10
WATER TRAFFIC/JOINT ORDINANCE

THE TOWN BOARD OF THE TOWN OF LA FAYETTE, CHIPPEWA COUNTY,
WISCONSIN, DOES HEREBY ORDAIN:

- 1. That Secion 5 of Ordinance 90-TS-10 Paragraph G be Amended to replace the buoy's at 500 yards and 1000 yards with a "SLOW NO WAKE" sign on Town Hall Road Bridge.
- 2. That this Amended Ordinance shall take effect upon its passage and publication as required by law.

First Reading: December 7th, 1992.

Second Reading: ~~December~~ January 4th, 1992. [Signature]
Chairman

[Signature]
Supervisor

[Signature]
Supervisor

[Signature]
Supervisor

[Signature]
Supervisor

Dated and signed this 4th day of ~~December~~ ^{January}, 1993.

[Signature]
Sandra Harvey, Clerk

Copies of said Amended Ordinance were posted in at least three (3) places in the Town of LaFayette most likely to be given notice to the public on the 4th day of January, 1993.

Adopted by the Town Board of the Town of Anson on this 26 day of April, 1993.

[Signature]
Chairman
Robert A. Shakal
Supervisor
[Signature]
Supervisor

Attest: [Signature]
Town Clerk

Date: 4/26/93

Adopted by the Town Board of the Town of Eagle Point this _____ day of _____, 1993.

Chairman

Supervisor

Supervisor

Attest: _____
Town Clerk

Date: _____

STATE OF WISCONSIN
TOWN OF ANSON
Chippewa County

Amendment to Ordinance 90-TS-10
Water Traffic/Joint Ordinance

The Town Board of the Town of Anson, Chippewa County, Wisconsin does hereby ordain as follows:

1. That Section 5 of Ordinance 90-TS-10, Paragraph G, be amended to add two (2) buoys to the area of Moon Bay near the Kamp Kenwood Swim Beach, NW 1/4 N 1/2, Section 31, T29N, R7W.

GPS Coordinates:

Buoy 1 - (new) 44°57'25.1"N 91°17'08.1"W

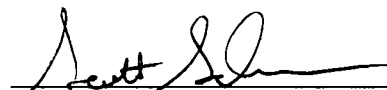
Buoy 2 - (new) 44°57'24.3"N 91°17'06.8"W

2. That this amended Ordinance shall take effect upon its passage and publication, as required by state statutes.

Voted: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



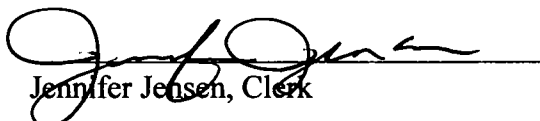
Scott Schemenauer, Supervisor



Stacy Steinke, Supervisor

SIGNED and DATED this 13th day of April, 2023.

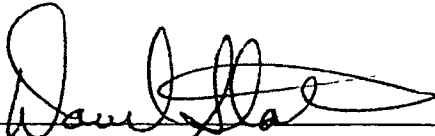
Affidavit of Posting - I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 13th day of April, 2023, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 13th day of April, 2023.



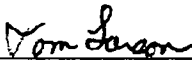
Jennifer Jensen, Clerk

**Amendment to Ordinance 90-TS-10
Water Traffic/Joint Ordinance**


Town of Lafayette



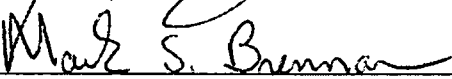
David Staber, Chairman



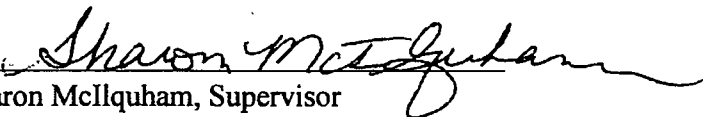
Tom Larson, Supervisor



Neil Mathwig, Supervisor

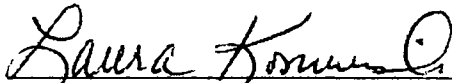


Mark Brennan, Supervisor



Sharon McIlquham, Supervisor

Signed & Dated this 18th day of April, 2023



Attest: Laura Konwinski, Clerk

Town of Eagle Point

Dennis Ferstenou, Chairman

Randy Woodruff, Vice Chair

Steve Goettl, Supervisor

Pauline Spiegel, Supervisor

Rick Bowe, Supervisor

Signed & Dated this _____ day of _____, 20_____

Attest: Laurie Hebert, Clerk

**Amendment to Ordinance 90-TS-10
Water Traffic/Joint Ordinance**

Town of Lafayette

David Staber, Chairman

Tom Larson, Supervisor

Neil Mathwig, Supervisor

Mark Brennan, Supervisor

Sharon McIlquham, Supervisor

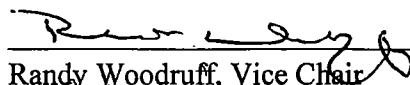
Signed & Dated this _____ day of _____, 20_____

Attest: Laura Konwinski, Clerk

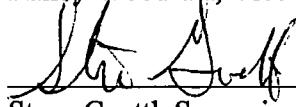
Town of Eagle Point



Charles Hebert, Chairman



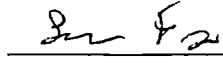
Randy Woodruff, Vice Chair



Steve Goettl, Supervisor

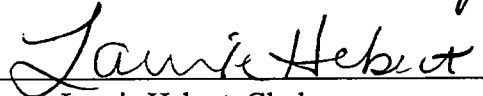


Pauline Spiegel, Supervisor



Lawrence Frazer, Supervisor

Signed & Dated this 26th day of April, 2023



Attest: Laurie Hebert, Clerk

State of Wisconsin
 Department of Natural Resources
 PO Box 7921, Madison, WI 53707-7921
dnr.wi.gov

Waterway Marker Application and Permit
 Form 8700-058 (04/15)

Notice: Collection of this information is authorized under s. NR 5.09, Wis. Admin. Code. Failure to provide this information may result in removal of waterway markers. Personal information collected will be used to administer the Waterway Marker Permit program and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Refer to instructions and requirements on the back of this form. Complete this form and send to your local conservation county warden.

ID No.	Region <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	<input checked="" type="radio"/> Placement <input type="radio"/> Discontinue <input type="radio"/> Change
Jurisdiction: <input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of Anson		County of Chippewa, Wisconsin.

Section 1: Applicant Information	Section 2: Property Owner
---	----------------------------------

Applicant Name Wisconsin Farmers Union			Property Owner Name Wisconsin Farmers Union		
Street Address 117 W. Spring St.			Street Address 19161 79th Ave.		
City Chippewa Falls	State WI	ZIP Code 54729	City Chippewa Falls	State WI	ZIP Code 54729
Telephone Number (include area code) (715) 723-5561			Telephone Number (include area code) (715) 214-7244		
Name of lake or body of water buoys will be placed Lake Wissota (Moon Bay)			I consent to the placement of water marker(s) adjacent to the waters of my private property.		
Location of Marker(s)	1/4 1/4 N2	1/4 NW	Section 31	Township 29 N	Range 7 <input checked="" type="radio"/> E <input type="radio"/> W
Signature of Applicant (authorizing representative) <i>Brad L Henderson</i>				Date Signed	

For Construction Projects - Enter Information Below

WDOT Project Number	Project Start Date	Project End Date
---------------------	--------------------	------------------

Type of Marker(s)	Qty.	Type of Marker(s)	Qty.	Message on Marker	Remarks
Aid to Nav. Center		Boat Excluded <input checked="" type="checkbox"/>			Ordinance Required
Aid to Nav. Red	2	Swim Area <input checked="" type="checkbox"/>		SWIM AREA	Name of Beach: Kamp Kenwood
Aid to Nav. Green		Controlled Area <input type="checkbox"/>			Ordinance Required
Mooring		Hazard Warning <input type="checkbox"/>			
Non-standard or signs		Informational <input type="checkbox"/>			

Describe:

Attach diagrams and maps showing the proposed location of the marker(s). Identify the exact location of the water marker(s) in distance from one or more fixed objects, whose location is known or provide the GPS coordinates of the marker(s) placement. The above information provided in support of the application for placement of water marker(s) is true and correct.

Applicant Representative (print name)	Signature of Applicant (authorizing representative)	Date Signed
---------------------------------------	---	-------------

Section 3: Local Government Authorization

- Approved** – The above named applicant may place and maintain, subject to DNR approval, the above described marker(s).
- Disapproved** – The placement of the described marker(s) may not take place.

Name of Local Government or State Agency		Restrictions	
Approved by (print name)	Title	Approved by (signature)	Date Signed

Leave Blank - DNR Use Only

Warden's Recommendation <input type="radio"/> Approved <input type="radio"/> Disapproved	Recreation Safety Warden <input type="radio"/> Approved <input type="radio"/> Disapproved
Ordinance on File <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Not Required	Signature _____ Date Signed _____
Warden's (Printed) Name _____	Bureau of Law Enforcement <input type="radio"/> Approved <input type="radio"/> Disapproved
Warden's Signature _____ Date Signed _____	Signature _____ Date Signed _____

General Information

The WATERWAY MARKER APPLICATION AND PERMIT, Form 8700-58, is an application to place waterway markers. When fully completed, it becomes a permit to place the markers, or a notice of discontinuing placement of markers or a notice of a change in the placement of markers in a previous permit. Markers may not be placed in Wisconsin waters until the permit application has been completed and this form has been approved by the DNR.

The municipality having jurisdiction over the water where the markers are placed must approve the permit issuance. The Department of Natural Resources (DNR) must approve the application prior to it becoming effective.

MOORING BUOYS may or may not need Department approval or SECTION 3 completed depending on the criteria in s. 30.772, Wis. Stats., or the existence of an approved mooring ordinance.

Generally, only municipalities may be the applicant for Aids to Navigation, Controlled Area and Boat Excluded markers.

EXCEPTION: Swimming area buoys can be approved for placement in conjunction with bathing beaches operated by resorts, clubs, civic organizations where they are open to the public or used by large numbers of people.

Municipalities, individuals, resorts, clubs, civic organizations, etc. may be the applicant for Hazard Warning and Informational markers.

Municipalities may contract with individuals, clubs and other organizations to buy, maintain and place Aids to Navigation and regulatory markers. The municipality maintains responsibility.

For unique circumstances, check with your local DNR Warden or your DNR Regional Recreation Safety Warden.

Instructions For Completing the Form

Indicate if application and permit is for a first time placement; a discontinuation, or a change of a current permit.

Jurisdiction - Identify the (City, Town or Village) of (Name of Municipality) having jurisdiction over the water and the County of (Name of County) where the markers will be or are currently located.

Section 1 - Applicant and Section 2 - Property Owner

If the applicant or property owner is a municipality, business, club, etc., use this name in the "Applicant's Name" block. Name of Waterbody and Location of Marker(s) must be completed.

Section 2 - Property Owner

Must be completed depending on the type of markers the permit is an application for.

Type of Markers and Quantity

1. Locate the type of markers and fill in the quantity.
2. Provide the message to be placed on the marker if the markers are Controlled Area, Hazard Warning or Informational.
3. Remarks: Indicate if the marker is a sign or buoy or has unique characteristics.
4. Describe the exact message that will be written on the marker if non-standard or sign(s).

Section 3 - Local Government Authorization

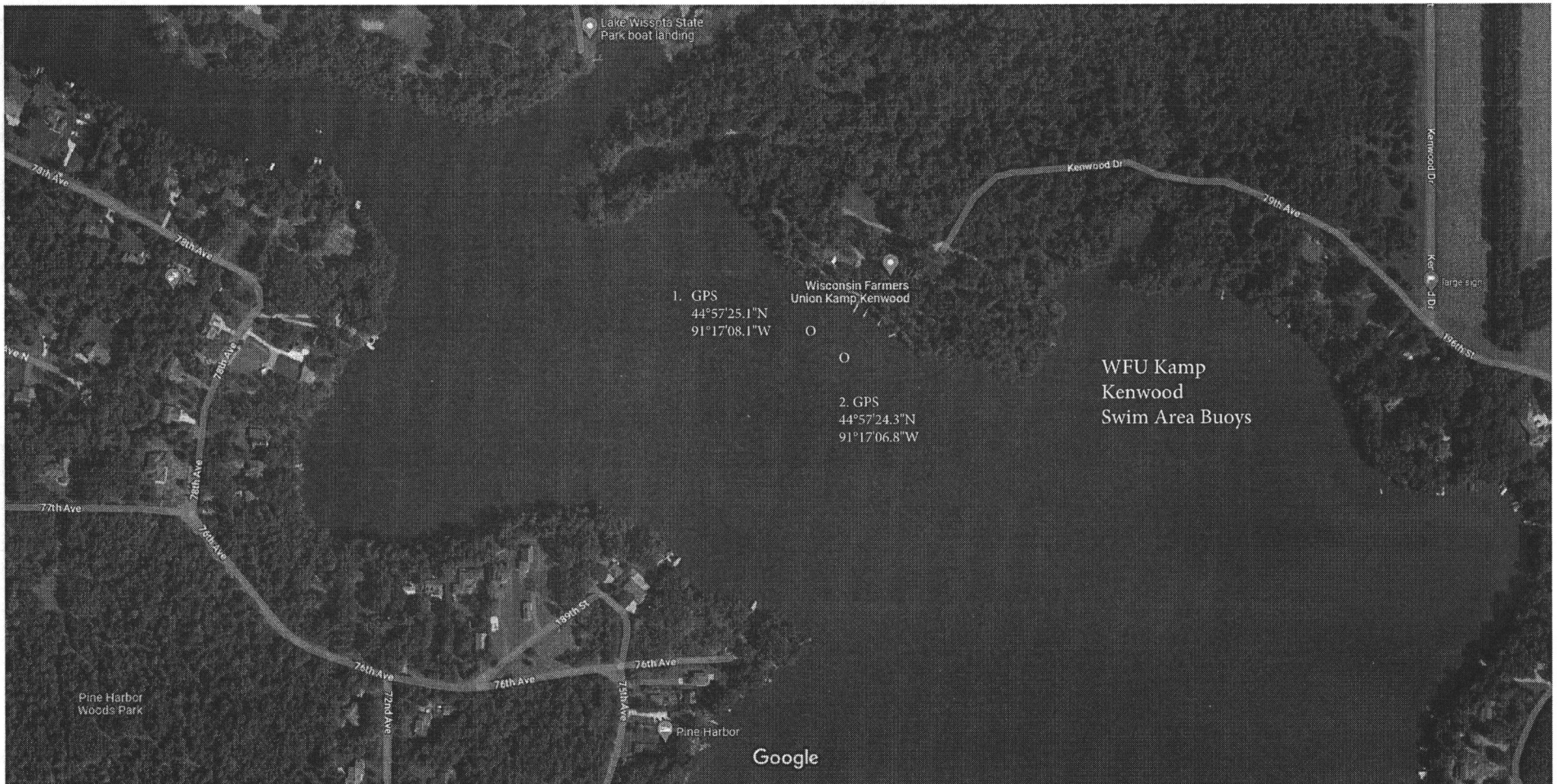
Must be completed by an officer or representative of the local government or State Agency with local jurisdiction. Approval signature must be an officer of the local jurisdiction even if applicant and local jurisdiction are the same governing body.

Diagram(s) and Map(s) must:

1. Allow a person to locate where the markers are placed or will be placed.
2. Show the relation of the markers from some fixed reference point. Distances in feet must be shown from fixed reference point(s) and in relation to each marker.
3. Show the relationship of the markers to other riparian owners, significant objects and water areas.
4. Must be as accurate as possible. GPS or Land coordinates of each marker are preferred.

Upon completion of Section 1 and 2 (if necessary), forward the application to your local municipality for completion of Section 3. They must then forward it to the Department of Natural Resources.

If you have problems completing this form, consult with your local Warden or your Recreation Safety Warden.



A joint ordinance to regulate water traffic, boating and water sports upon the waters of Lake Wissota, the Yellow River, the Chippewa River, Paint Creek, and Stillson Creek, and prescribing penalties for violations thereof.

The Town Boards of the Towns of Anson, Eagle Point and Lafayette, Chippewa County, Wisconsin, do ordain as follows:

SECTION 1. INTENT. The intent of this ordinance is to provide safe and healthful conditions for the enjoyment of aquatic recreation consistent with public rights and interests and the capability of the water resource.

SECTION 2. APPLICABILITY AND ENFORCEMENT. The provisions of this ordinance shall apply to the waters of Lake Wissota, the Yellow River, the Chippewa River, Paint Creek, and Stillson Creek, within the jurisdictions of the Town of Anson, the Town of Eagle Point and the Town of Lafayette. The provisions of this ordinance shall be enforced by the officers of the Water Safety Unit of the Chippewa County Sheriff's Department and other authorized officers.

SECTION 3. STATE BOATING AND SAFETY LAWS ADOPTED. State boating laws as found in Secs. 30.50 to 30.71 as applicable, and 30.77, are adopted by reference, as they may be applicable and as they may hereafter be amended.

SECTION 4. DEFINITIONS IN THIS ORDINANCE.

- (a) "Designated anchorage" means an area of water established and marked as an anchorage by lawful authority.
- (b) "Regulatory marker" means any anchored or fixed marker in the water of anchored platform on the surface of the water other than aids to navigation and shall include but not be limited to bathing beach markers, speed zone markers, information markers, mooring buoys, fishing buoys, and restricted area markers.
- (c) "Slow-no-wake" means that speed at which a boat moves as slowly as possible while still maintaining steerage control.
- (d) "Swim Area" means an authorized area of water established by regulatory markers to designate a swimming area.

SECTION 5. MARKERS AND NAVIGATION AIDS. Buoys will be placed to provide the public with the speed and traffic regulations of this ordinance as follows:

- (a) At the intersection of the Wissota State Park Boat Landing with the main channel of the Yellow River arm of Lake Wissota a regulatory buoy will be placed with the information "YIELD" on it. This is to cause traffic leaving the bay to yield to through traffic.
- (b) To the south of Wissota State Park in the main channel of the Yellow River arm of Lake Wissota several regulatory buoys will be placed with the information "SLOW-NO-WAKE" on them. The purpose is to eliminate a potential traffic hazard to boaters.

- (c) At the north of the Yellow River Arm of Lake Wissota, several regulatory buoys will be placed designating "Swim Area". The purpose is to designate the public swim area for Lake Wissota State Park.
- (d) A "SLOW-NO-WAKE" buoys at a point in line with the north end of the Railroad bridge and north end of Highway "S" bridge, formerly known as the Silver Bridge in SECTION 22-T29N-R8W Town of Anson and better described as approximately 150' east of the north end of the Railroad bridge with intent to slow traffic between the two causeways which covers an area 800' north to the docks of Water's Edge Supper Club and is approximately 200' wide on north end including the public boat landing adjacent to County Highway "S".
- (e) Two "SLOW-NO-WAKE" buoys on O'Neil Creek in Sec. 16-T29N-R6W Town of Eagle Point. One "SLOW-NO-WAKE" buoy located one hundred feet south of the Old Chippewa City bridge in the center of the mouth of O'Neil Creek which is about 200 feet wide at this point. One "SLOW-NO-WAKE" buoy located one hundred feet west of the Highway 178 bridge located on O'Neil Creek.
- (f) At the middle of the privately owned island at the entrance to Pine Harbor Bay, and on both the East and West sides thereof, at the middle of the two channels, there shall be placed one regulatory buoy marked with the information "SLOW-NO-WAKE" in each of said channels.
- (g) At the middle of the Paint Creek main channel and 100 yards upstream from the Town Hall Road Bridge, there shall be placed one regulatory buoy marked with the information "SLOW-NO-WAKE".
- (h) At the middle of the Stillson Creek main channel and 100 yards upstream from the Stillson Road Bridge, there shall be placed one regulatory buoy marked with the information "SLOW-NO-WAKE".
- (i) Beginning at the Town of Lafayette boat landing and extending in an easterly direction across Small Lake Wissota to the boat landing and dock area of the establishment now known at The Wissota View, there shall be placed a line of four (4) regulatory buoys marked with the information "SLOW-NO-WAKE". This line of buoys shall be approximately 150 yards south of the County Trunk Highway "X" bridge.
- (j) At a spot approximately 50 yards south of the County Trunk Highway "X" bridge and located in the middle of the main channel, there shall be placed one (1) regulatory buoy marked with the information "SLOW-NO-WAKE".
- (k) At a spot approximately 50 yards north of the railroad bridge adjacent to the County Trunk Highway "X" bridge and located in the middle of the main channel, there shall be placed one (1) regulatory buoy marked with the information "SLOW-NO-WAKE".

- (1) On the downstream sides of the Town of Hall Road/Paint Creek bridge and the Stillson Road/Stillson Creek bridge, there shall be placed a regulatory sign saying "SLOW-NO-WAKE".

SECTION 6. DESIGNATED ANCHORAGE (WISSOTA YACHT CLUB). This ordinance does hereby establish a Designated Anchorage whose limits are defined as follows"

- (a) Starting at a point 1077.9 feet south of the center of the road intersection of Wissota View Drive and County Trunk Highway "S" constructed in 1986 and the intersection of the highway "S" causeway as constructed in 1986 and the normal pool elevation of Lake Wissota, thence east from the causeway 105 feet, then north on a line parallel with the causeway for 565 feet, then to the intersection of the shoreline of Lake Wissota and the east boundary lien of Lot 1, Block 1, T29N, R8W, Town of Anson, Chippewa County. The east and south boundaries of the designated anchorage shall be marked with six (6) evenly spaced regulatory markers in accordance with NR 209 Wisconsin Administrative Code.
- (b) Area is bounded on the north by a line commencing at a point 100' south of the Silver Bridge and running 700' on a bearing 128 degrees. The area is also bounded on the next by County Highway "S" and on the south and east by Plat 1 of Lot 6, Section 22, Township 29 North, Range 8 West. The north and east boundaries of the designated anchorage shall be marked with evenly spaced regulatory markers in accordance with NR 509 Wisconsin Administrative Code.

SECTION 7. INTERFERENCE WITH MARKERS PROHIBITED. No person shall without authority remove, damage or destroy, or moor or attach any watercraft to any buoy, beacon, or marker placed in the waters described herein by the authority of the United States, state, county, town, village or by any private person pursuant to the provisions of this ordinance.

SECTION 8. PENALTIES. Penalties shall be in accordance with the Chapter 30.80 Wisconsin Statutes, hereby adopted by reference. Any person violating the provisions of this ordinance shall forfeit not more than \$50.00 for the first offense and shall forfeit not more than \$100.00 upon conviction of the same offense a second or subsequent time within one year.

SECTION 9. WISCONSIN STATUTES DEFINED. Whenever used in this ordinance the term "Wisconsin Statutes" shall mean the Wisconsin Statutes of 1987-88 and subsequent amendments.

SECTION 10. SEVERABILITY. The provisions of this ordinance shall be deemed severable, and it is expressly declared that the Town Board would have passed the other provisions of this ordinance irrespective of whether or not one or more provisions hereof may be declared invalid. If any provisions of this ordinance or its application to any person or circumstances is held invalid, the remainder of this ordinance and the application of such provisions to other persons or circumstances shall not be affected.

Town of Anson

Clark Davis

Walter F. ...

James C. Pfeiffer

Date

May 2-1977

Attest:

Raymond W. ...
Town Clerk

Date:

Town of Eagle Point

Ralph Clark

Larry Brunst

James ...

Date

3-19-90

Attest:

Janet M. Nasal
Town Clerk

Date:

Town of Lafayette

Walter ...

Ursley A. Pederson

Lawrence Willbow

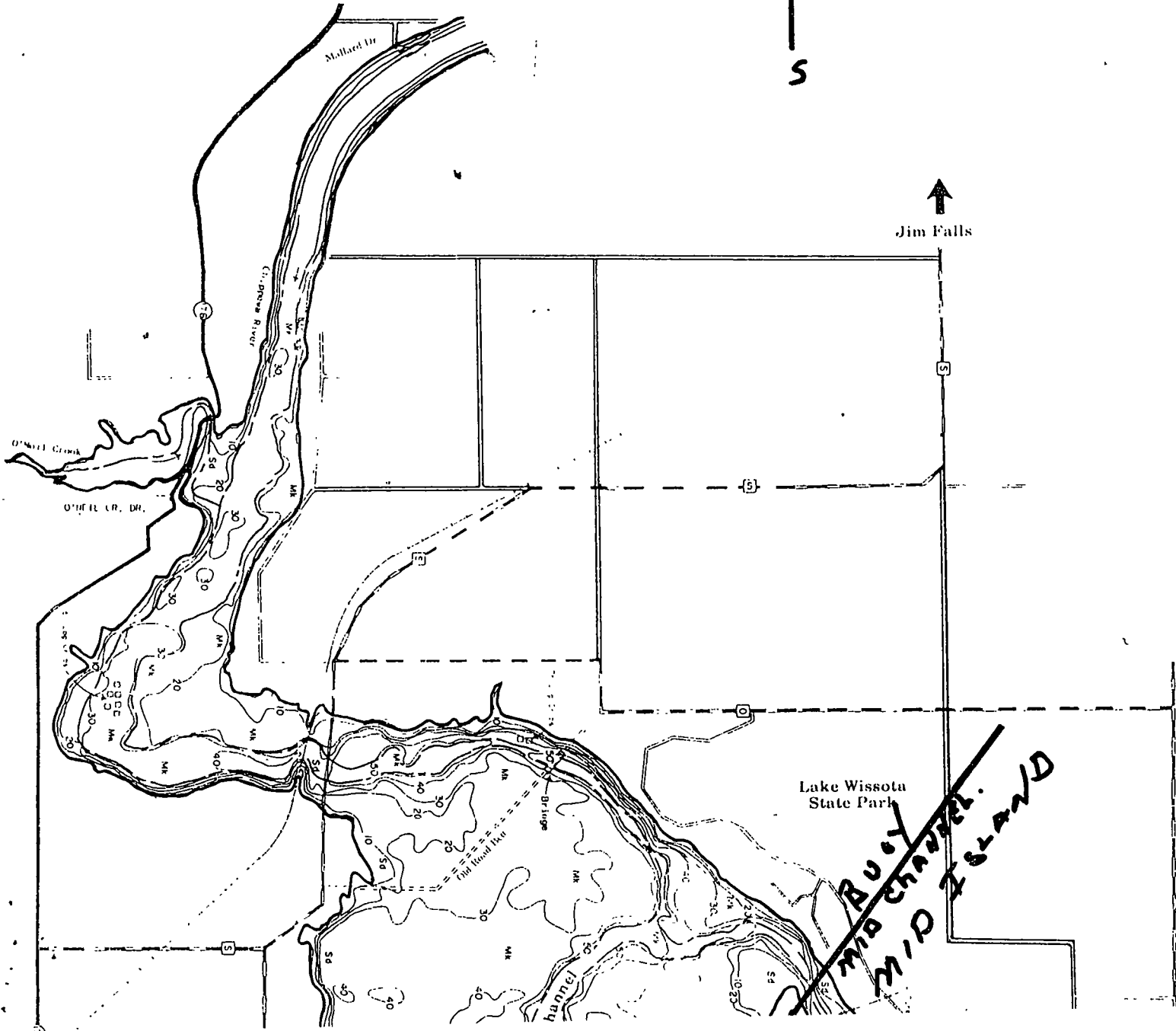
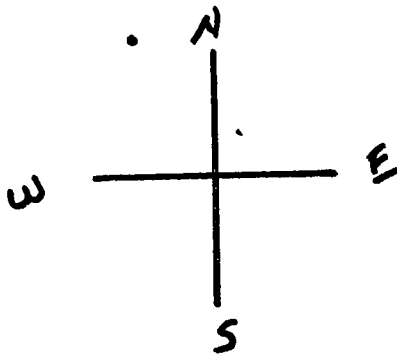
Date

4-2-90

Attest:

Lois Krumenauer
Town Clerk

Date:



JOINT ORDINANCE # 93-TS-14

A joint ordinance to regulate activities upon icebound Lake Wissota.

The Town Boards of the Towns of Anson, Eagle Point, and Lafayette, Chippewa County, Wisconsin, do ordain as follows:

SECTION 1. INTENT. The intent of this ordinance is to provide safe and healthful conditions for the use and enjoyment of Lake Wissota when it is icebound by regulating all organized activities to be conducted thereon and by regulating the use and operation of snowmobiles and other motor vehicles thereon.

SECTION 2. APPLICABILITY AND ENFORCEMENT. The provisions of this ordinance shall apply collectively to the waters of Lake Wissota, Yellow River, Chippewa River, Paint Creek, and Stillson Creek within the jurisdiction of the Towns of Anson, Eagle Point, and Lafayette. The provisions of this ordinance shall be enforced by any duly appointed law enforcement officer of either of the towns adopting this ordinance, or by any duly appointed deputy of the Chippewa County Sheriff's Department, or by any duly authorized law enforcement officer of the State of Wisconsin, including but not necessarily limited to conservation wardens.

SECTION 3. AUTHORITY. This ordinance is adopted pursuant to the authority granted to the adopting towns in Section 30.81, Wis. Stats.

SECTION 4. ADOPTION OF APPLICABLE STATE STATUTES. Chapters 30 and 350 of the Wis. Stats., as the provisions thereof may be applicable to icebound lakes, are adopted by this reference. Any amendments thereto shall also be applicable hereto.

SECTION 5. BARRICADES AROUND ICE HOLES. Any person conducting, authorizing, sponsoring, or participating in a race, snowmobile derby, or other special event which involves the operation or parking of motorized vehicles (including but not limited to motor vehicles, snowmobiles, or all terrain vehicles) on any portion of the icebound waters of Lake Wissota shall be responsible for placing barricades around any ice holes, areas of thin ice, or open water found to exist within reasonable proximity of the location of the special event and the proposed path(s) of traffic leading to and from said location. Any such barricade shall consist of uprights spaced every 25 feet or less, connected by a continuous rope, cord, or similar material placed 3½ feet off the surface of the ice. The connecting rope, cord, or similar material shall have reflectorized ribbon or tape attached to it, so as to be highly visible, and shall be of sufficient strength to permit retrieval of all parts of the barricade. Any person erecting any such barricade shall do so not less than 24 hours prior to the scheduled commencement of the special event, and the barricade shall be removed by any said person from the ice or water not more than 48 hours after the conclusion of the special event.

SECTION 6. LIMITATION OF LIABILITY. All traffic of whatever nature and origin on icebound Lake Wissota as defined herein shall be at the risk of the traveler.

SECTION 7. SEVERABILITY. The provisions of this ordinance shall be deemed to be severable from one another, and it is expressly declared that the town boards would have passed the other provisions of this ordinance irrespective of whether or not one or more provisions hereof may be declared invalid. If any provision(s) of this ordinance or its application to any person or circumstances is held invalid, the remainder of this ordinance and its application to other persons or circumstances shall not be affected.

THIS ORDINANCE SHALL BE EFFECTIVE FOLLOWING ITS ADOPTION AND PUBLICATION AS PROVIDED BY LAW.

Adopted by the Town Board of the Town of Anson this 11 day of March, 1993.

Clark Davis
Chairman

James C. Spiffner
Supervisor

Darrell Felmore
Supervisor

Attest: Kathy Boiteau
Town Clerk

Date: 3/11/93

Adopted by the Town Board of the Town of Eagle Point this ___ day of _____, 1993.

Chairman

Supervisor

Supervisor

Attest: _____
Town Clerk

Date:

1975-2

WATER REGULATION ORDINANCE # 2

An ordinance to regulate water traffic, boating and water sports upon the waters of Lake Wissota and prescribe the penalties for the violation thereof:

The Town Board of the Town of Anson, Chippewa County, Wisconsin does ordain as follows:

SECTION # 1: INTENT: The intent of this ordinance is to provide safe and healthful conditions for the enjoyment of aquatic recreation consistent with public needs and the capability of the water resource.

SECTION # 2. APPLICABILITY AND ENFORCEMENT: The provisions of this ordinance shall apply to the waters of Lake Wissota within the jurisdiction of the Town of Anson. The provisions of this ordinance shall be enforced by the officers of the Water Safety Patrol Unit of Chippewa County, Sheriff's Department and other authorized officers.

SECTION # 3. ADDITIONAL TRAFFIC RULES: In addition to the traffic rules in S. 30.65 of the Wisconsin Statutes adopted in SECTION # 1 of this ordinance, the following rules shall apply to boats using the waters covered by this ordinance.

(a) No person shall operate any boat contrary to any legally placed regulatory buoys.

SECTION # 4. MARKERS AND NAVIGATION AIDS: Buoys will be placed to provide the public with the provisions of this section as follows:

(a) Located on the North shore of the Paint Creek inlet portion of Lake Wissota, that being part of the Southwest quarter SW $\frac{1}{4}$ of the Northeast quarter NE $\frac{1}{4}$ of the Section twelve (12) Township twenty eight (28) North of Range eight (8) West. Several regulatory buoys will be placed designating, "SWIM AREA" the purpose of the placement of the buoys is to designate the public swimming area for WISSOTA BEACH RESORT. Placement will be as indicated on the attached map.

(b) INTERFERENCE WITH MARKERS PROHIBITED: No person shall without authority remove, damage, destroy, moor or attach any watercraft to any buoy, beacon or marker placed in the water of Lake Wissota by the authority of the United States, State, County, Town or by any private person pursuant to the provisions of this ordinance.

SECTION # 5. PENALTIES AND DEPOSIT, VIOLATIONS * MINOR:

(a) Any person who shall violate any provisions of this ordinance shall upon conviction thereof forfeit not less than \$1.00 nor more than \$100.00 together with the cost of prosecution and in default thereof shall be imprisoned in the County jail until full payment thereof is made, but not to exceed sixty (60) days.

(b) PENALTIES AND DEPOSITS - MONEY DEPOSITS:

Any officer arresting a person for violation of a provisions of this ordinance who is unable to bring the person arrested before the (Police), justice of the peace, or County Court without unnecessary delay shall permit such person to make a money deposit as provided in section 30.76 of the Wisconsin Statutes. Such deposit shall be made to the Chippewa County Sheriff's Department or the other offices designated for collection.

SECTION # 6. WISCONSIN STATUTES DEFINED:

Wherever used in this ordinance the term "WISCONSIN STATUTES" shall mean the Wisconsin Statutes of 1973 and subsequent amendments.

We, the undersigned as officers of the Town Board of the Town of Anson have provided and accepted the above provisions of this ordinance dated this First (1) day of July 1975.

Ead Woodford
Supervisor

John Schindler
Chairman

Eugene Donaldson
Supervisor

Raymond H. Bucheger
Town Clerk

Attested this First day of July, 1975

1980 - 11

Sec. 70.67 (2) Ordinance by the Town of Anson
Substitute for Treasurers Bond

70.67 (2) Exemption from Bond.

The supervisors of the Town of Anson, County of Chippewa,
state of Wisconsin, hereby order:

That the Treasurer of the Town of Anson is exempted
from giving bond specified in Sec. 70.67 (2) Wis. Stats.

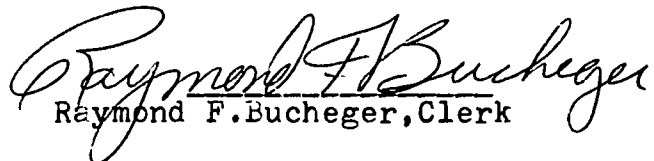
That the town hereby obligates itself to pay (in case ~~the~~
its treasurer fails to do so) all state and county
taxes which the treasurer is required to pay to the
County Treasurer.

Town of Anson, County of Chippewa.

I, Raymond F. Bucheger, as clerk of the town, do hereby certify that
the foregoing is a true, correct and complete copy of an
ordinance adopted by the Board of Supervisors of the
Town of Anson on the twelfth day of November, 1980.

Dated

Nov. 13, 1980


Raymond F. Bucheger, Clerk

DNR Approved 6-24-80
Copy to town of Anson

1980
1985

ORDINANCE

An ordinance to regulate water traffic, boating and water sports upon the waters of Lake Wissota and prescribing penalties for violation thereof.

The Town Board of the Towns of Anson, Eagle Point and Lafayette, Chippewa County, Wisconsin, do ordain as follows:

SECTION 1. INTENT. The intent of this ordinance is to provide safe and healthful conditions for the enjoyment of aquatic recreation consistent with public needs and the capability of the water resource.

SECTION 2. APPLICABILITY AND ENFORCEMENT. The provisions of this ordinance shall apply to the waters of Lake Wissota within the jurisdiction of the Town of Anson, the Town of Eagle Point and the Town of Lafayette. The provisions of this ordinance shall be enforced by the officers of the Water Safety Unit of Chippewa County, Sheriff's Department and other authorized officers.

SECTION 3. ADDITIONAL TRAFFIC RULES. In addition to the traffic rules in S 30.65 of the Wisconsin Statutes adopted in SECTION 1 of this ordinance, the following rules shall apply to boats using the waters covered by this ordinance.

- (a) No person shall operate any boat contrary to any regulatory buoys.

SECTION 4 DEFINITIONS IN THIS ORDINANCE.

- (a) "Designated anchorage" means an area of water established and marked as an anchorage by lawful authority.
- (b) "Regulatory marker" means any anchored or fixed marker in the water or anchored platform on the surface of the water other than aids to navigation and shall include but not be limited to bathing beach markers, speed zone markers, information markers, mooring bouys, fishing bouys, and restricted area markers.
- (c) "Slow-no-Wake" means the slowest possible speed 50 as to maintain steerage.

SECTION 5. MARKERS AND NAVIGATION AIDS. Bouys will be placed to provide the public with the provisions of this section as follows:

- (a) At the intersection of the Wissota State Park Landing bay with the main channel of the Yellow River arm of Lake Wissota a regulatory buoy will be placed with the information "YIELD" on it. This is to cause traffic leaving the bay to yield to through traffic. Placement as indicated on attached map.
- (b) To the south of Wissota State Park in the main channel of the Yellow River arm of Lake Wissota several regulatory buoys will be placed with the information "Slow-no-Wake" on them. The purpose is to eliminate a potential traffic hazard to boaters. Placement of the buoys will be as indicated on the attached maps.
- (c) At the north of the Yellow River Arm of Lake Wissota, several regulatory buoys will be placed designating "Swim Area". The purpose is to designate the public swim area for Lake Wissota State Park. Placement as indicated on the attached map.
- (d) Horstman - A "SLOW-NO-WAKE" bouy at a point in line with the north end of the Railroad bridge and north end of Highway "S" bridge, known as the Silver Bridge in SECTION 22-T29N-R8W Town of Anson and better described as approx. 150' west of the north end of the Silver Bridge and approx. 150' east of the north end of the Railroad bridge with intent to slow traffic between the two causeways which covers an area 800' north to the docks of Water's Edge Supper Club and is approx. 200' wide on north end including the public boat landing adjacent to County Highway "S".
- (e) Two "SLOW-NO-WAKE" bouys on O'Neil Creek in Sec. 16-T29N-R8W Town of Eagle Point. One "SLOW-NO-WAKE" bouy located one hundred feet south of the Old Chippewa City bridge in the center of the mouth of O'Neil Creek which is about 200' wide at this point. One "SLOW-NO-WAKE" bouy located one hundred feet west of the Highway 178 bridge located on O'Neil Creek.

SECTION 6 DESIGNATED ANCHORAGE (WISSOTA YACHT CLUB). This ordinance does hereby establish a Designated Anchorage whose limits are defined as follows:

- (a) Commencing at the intersection of the shoreline of Lake Wissota and the east boundary line of Lot 1, Block 1, Silver Bridge Addition, Government Lot 3, Section 22, T.29N., R.8W., Town of Anson, Chippewa County, Wisconsin,

and proceeding in a southerly direction parallel to the CTH"S" causeway until such line intersects a line running due east from the telephone pole located approximately 105 feet north of the north end of the "Silver Bridge", thence running due west to the causeway. The east and south boundaries of the designated anchorage shall be marked with six (6) evenly spaced regulatory markers in accordance with NR 509 Wisconsin Administrative Code.

- (b) Area is bounded on the north by a line commencing at a point 100' south of the Silver Bridge and running 700' on a bearing 128°. The area is also bounded on the next by County Highway "S" and on the south and east by Plat 1 of Lot 6, Section 22, Township 29 north, Range 8. The north and east boundaries of the designated anchorage shall be marked with evenly spaced regulatory markers in accordance with NR 509 Wisconsin Administrative Code.

SECTION 7. INTERFERENCE WITH MARKERS PROHIBITED. No person shall without authority remove, damage or destroy or moor or attach any watercraft to any buoy, beacon or markers placed in the waters of the lake by the authority of the United States, state, county or town, village or by any private person pursuant to the provisions of this ordinance.

SECTION 8. PENALTIES. Penalties shall be in accordance with Chapter 30.80 Wisconsin Statutes, hereby included by reference. Any person violating the provisions of this ordinance shall forfeit not more than \$50. for the first offense and shall forfeit not more than \$100. upon conviction of the same offense a second or subsequent time within one year.

SECTION 9. WISCONSIN STATUTES DEFINED. Wherever used in this ordinance the term "Wisconsin Statutes" shall mean the Wisconsin Statutes of 1959 and subsequent amendments.

SECTION 6. DESIGNATED ANCHORAGE (WISSOTA YACHT CLUB).

This ordinance does hereby establish a Designated Anchorage whose limits are defined as follows: Starting at a point 1077.9 feet south of the center of the road intersection of Wissota View Dr. and CTH "S" and the intersection of the highway "S" causeway and the normal pool elevation of Lake Wissota, Thence east from the causeway 105 feet, Then north on a line parallel with the causeway for 565 feet, Then to the intersection of the shoreline of Lake Wissota and the east boundry line of Lot 1, Block 1, T29N, R8W, Town of Anson, Chippewa County. The east and south boundaries of the designated anchorage shall be marked with six (6) evenly spaced regulatory markers in accordance with NR 209 Wisconsin Administrative Code.

April 18-1985

Clark Davis Chairman

Danell Felsler Sup.

John J. Schidler Sup.
Raymond H. Buehler Clerk

TOWN OF ANSON

CLARK DAVIS, CHAIRMAN
RT. 1, JIM FALLS, WI 54748

HAYMOND H. BUCHEGGER, CLERK
RT. 5, CHIPPEWA FALLS, WI 54729

AMENDED TOWN ORDINANCE FOR THE CONTROL OF DOGS

#1990-10

The Town Board of the Town of Anson, Chippewa County, Wisconsin,
do ordain as follows:

Section 1. DOGS NOT TO RUN LARGE: It shall be unlawful for any person owning, keeping or harboring any dog, To permit such dog to run at large within the limits of the Town of Anson, Chippewa County, Wisconsin, at any time. A dog shall be considered at large when said dog is not on a leash and is not on owners property. Owner shall mean any person owning, harboring or keeping a dog and the occupant of any premises on which a dog remains or to which it customarily returns daily for a period of ten (10) days is presumed to be harboring or keeping the dog within the meaning of this Ordinance. This Ordinance especially covers all areas zoned as residential.

SECTION 2. THE ENFORCEMENT OF THIS ORDINANCE SHALL BE CARRIED OUT BY ANY TOWN)F ANSON EMPLOYEE. If the identity and ownership of the dog offending private property can be readily ascertained the Town of Anson employee may forthwith advise such owner of the dogs transgressions. This shall not limit the authority of the Town of Anson employee to impound the said dog forthwith. Said impounded dog will be taken care of, fed and cared for by the Humane Society.

SECTION 3. NOTIFICATION. If the person who owns or harbors the said offending dog, , contrary to the provisions of this Ordinance, can be reasonably ascertained, said individuals shall be notified that said dog is impounded. If such person owning or harboring offending dogs cannot be ascertained the County Humane Society shall put a notice in the local paper. Said notice shall be dated and if the owner and if the owner does not reclaim the dog within seven (7) days, Sundays excepted, the dog shall be the Humane Associations Liability.

SECTION 4. REDEMPTION. Any dog impounded pursuant to this Ordinance must be licensed in the Town before it can be released and the licensing shall be determined by the Town and County records. An impounded dog can be redeemed by paying an impoundment fee to the County Humane Society of \$10.00 (10.00) and \$4.00 (4.00) per day or fraction thereof for its keep and said payment shall be made to the person taking care of the dog. An impounded dog can be redeemed by paying the Town impounding fine as follows:

- a. First time at large- \$25.00
- b. Second time at large \$50.00
- c. There after fine goes up by \$25.00 increments.

Original

*Replaced by
Ordinance 2012-03*

SECTION 5. NUISANCE..No person shall harbor a dog that barks or howls so that the peace and quiet of the neighborhood is disturbed. Fines for said barking and howling shall be as follows:

- a. First complaint- a notice
- b. Second complaint-a fine of \$25.00
- c. Third Complaint- a fine of \$50.00
- d. Fourth Complaint-removal of said dog or dogs.

Section 6. SUSPECTED RABIES. Any dog suspected of rabies shall be reported to any Town of Anson official.

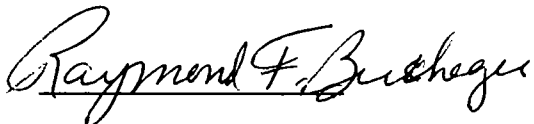
SECTION 7. ALL ORDINANCES, in whole or in part which conflict with the provision of this Ordinance are hereby repealed.

SECTION 8. INTENT. It is the intention of this Ordinance to protect the citizens from the ravages and damages caused by dogs, particularly those by people who fail to respect the rights of others. It is not the intention of this Ordinance to penalize farmers or others whose dog may for the first time and without their knowledge cause disturbance.nor hunting dogs that may have strayed from training exercise or under control of owner when hunting.

SECTION 9. TOWN OF ANSON NOT LIABLE FOR IMPOUNDED DOGS. THE TOWN of ANSON shall not be liable for the death of any dog which has been impounded and disposed of by the Humane Society.

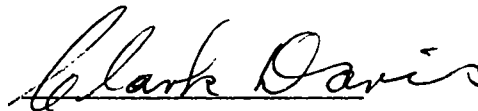
SECTION 10. This Ordinance shall effect on the- 11th day of October 1990. Passed, approved and adopted by the Town Board on this 11th day of October 1990, Pursuant to Chapter 60, Wis. Statutes.

Attest



Raymond F. Bucheger, Clerk

Approved by:



Clark Davis, Chairman



Darrell J. Felmlee, Supervisor



James C. Pfeiffer, Supervisor

ORDINANCE NO. 1993-10

**AN ORDINANCE TO REGULATE WATER TRAFFIC, BOATING AND
WATER SPORTS UPON THE WATERS OF LAKE WISSOTA
AND PRESCRIBING PENALTIES FOR VIOLATION**

The Town Boards of the Towns of Anson, Eagle Point, and Lafayette, all located in Chippewa County, Wisconsin, ordain as follows:

Section 1. Authority. Pursuant to the powers set forth in Wisconsin Statute Chapter 60, towns may regulate inland lakes in a manner not inconsistent with state law. Under Wis. Stat. §30.77, local regulation of boat operation on inland lakes is valid only if all towns, cities and villages having jurisdiction on the waters of the lake have enacted an identical local regulation. The Towns of Anson, Eagle Point, and Lafayette have jurisdiction on the waters of Lake Wissota, a lake located in Sections 1, 2, 3, 10, 11 and 12, of Township 28 North, Range 8 West and Sections 22, 23, 25, 26, 27, 34 and 35 of Township 29 North, Range 8 West.

Section 2. Intent. The intent of this ordinance is to promote public health, safety and welfare in the enjoyment of aquatic recreation consistent with public needs and the capability of the water resource.

Section 3. Applicability and Enforcement. The provisions of this ordinance shall apply to that part of Lake Wissota located in the N½ of the NE¼ of the NW¼ of the SW¼ of Section 34, Township 29 North, Range 8 West. The provisions of this ordinance shall be enforced by the officers of the Water Safety Unit of the Chippewa County Sheriff's Department, and other authorized officers.

Section 4. Definitions.

- (a) "Regulatory Marker" means any anchored or fixed marker in the water or anchored platform on the surface of the water, other than aids to navigation, and shall include but not be limited to bathing beach markers, speed zone markers, information markers, mooring buoys, fishing buoys, and restricted activity area markers.
- (b) "Slow-No-Wake" means that speed at which a boat moves as slowly as possible while still maintaining steerage control.

Section 5. Designation of "Slow-No-Wake" Area and Placement of Regulatory Markers. There is designated upon that part of Lake Wissota located in the N½ of the NE¼ of the NW¼ of the SW¼ of Section 34, Township 29 North, Range 8 West, a "Slow-No-Wake" area as shown on the attached map. One regulatory marker will designate the "Slow-No-Wake" area. The Town of Eagle Point will pay for the regulatory marker, and the Chippewa Rod and Gun Club will install the regulatory marker as directed by the town boards of the Towns of Anson, Eagle Point, and Lafayette.

Section 6. Traffic Rules. In addition to the traffic rules set forth in Wis. Stat. §30.65, no person shall operate any boat contrary to any regulatory markers.

Section 7. Interference with Markers Prohibited. No person shall remove, damage or destroy or moor or attach any watercraft to any regulatory marker placed in Lake Wissota pursuant to this ordinance, unless authorized to do so.

Section 8. Penalties. Any person violating the provisions of this ordinance shall forfeit not more than \$50.00 for the first offense and not more than \$100.00 upon a conviction of the same offense a second or subsequent time within one year.

Section 9. Effective Date. This ordinance shall take effect and be in force after passage and publication.

APPROVED BY:

Town Board of Anson

14 day of October, 1993.

Ralf J. de...
Town Chair

Gary Lazarus
Town Supervisor

Robert A. Shakerl
Town Supervisor

Attested this 14 day of Oct., 1993.

Kathy Bortea
Town Clerk

000005

Town Board of Eagle Point
7th day of Sept., 1993.

000305

Malcolm Clark
Town Chair

Jerome Campbell
Town Supervisor

David Pedard
Town Supervisor

Attested this 7th day of September, 1993.

Town Board of Lafayette
30th day of September, 1993.

David Stal
Town Chair

Suzanne Lane
Town Supervisor

Donald Frisbie
Town Supervisor

Richard Dwyer
Town Supervisor

Attested this 30th day of September, 1993.

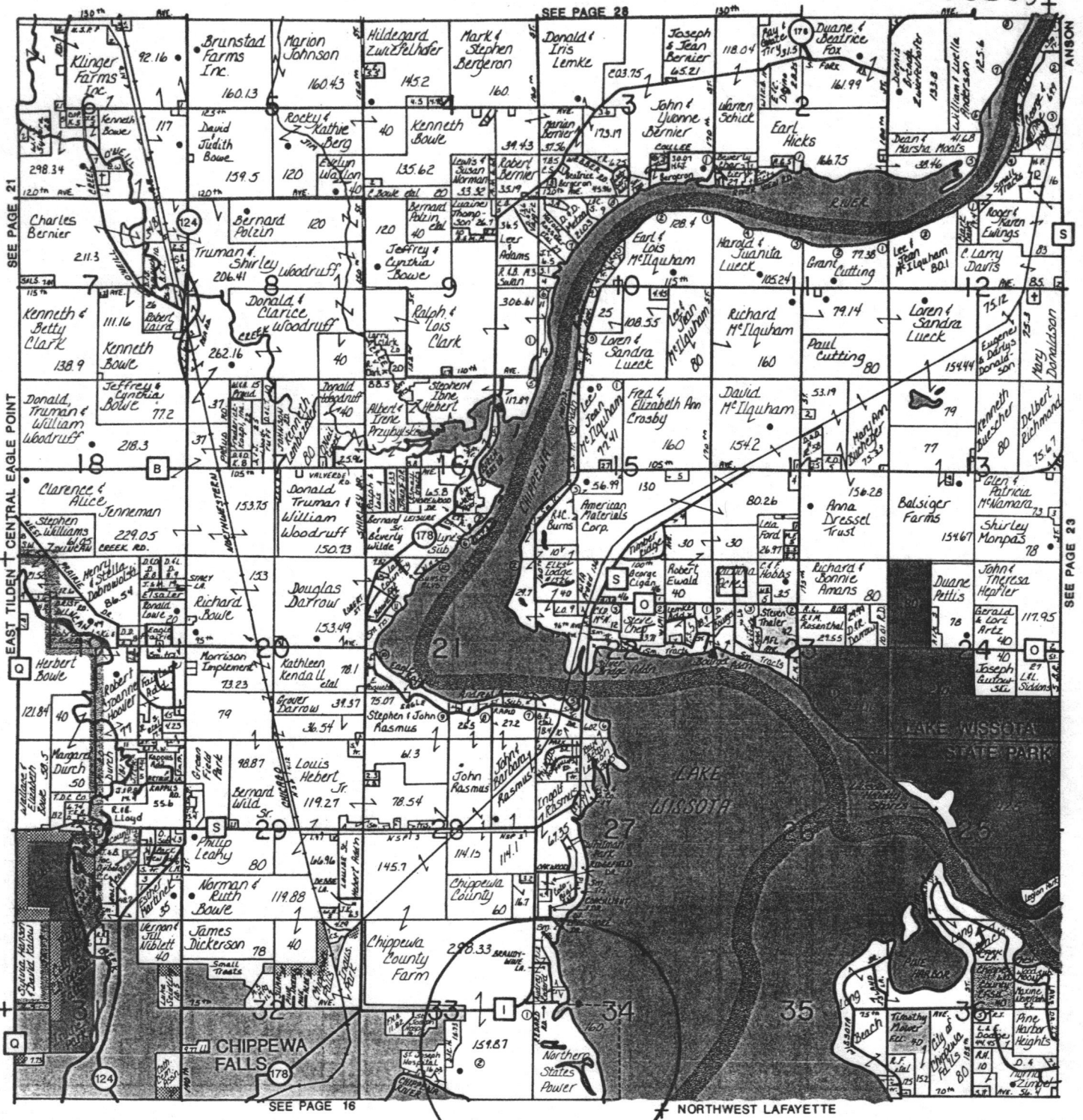
Published on this _____ day of _____, 1993.



CONDITION REPORT

The channel between Lake Wissota and the Chippewa Rod and Gun Club Bay is very narrow and vision is restricted going in and out. The channel will hardly allow two 18 foot fishing boats to pass side by side. A slow-no-wake zone is required to allow the safe passage of watercraft. There is also a residence on the channel along with pedestrian activity from Rod and Gun Club events. Slow-no-wake is required to protect these people from speeding boats and their hazardous wakes. At present, boats have been damaged and near misses have occurred. A slow-no-wake zone would slow the boat traffic down so they can avoid collisions and be prepared to stop for swimmers, fishermen and launching boats. The Rod and Gun boat launch is the most popular launching ramp on the lake. On any given weekend day, over one hundred boats may use the launch. The slow-no-wake zone would protect the public health and safety by slowing down boats in a congested area. As the popularity of the Rod and Gun Club boat launch increases, much greater boat traffic is expected to occur in this channel.

To summarize, the channel between Lake Wissota and the Chippewa Rod and Gun Bay is very narrow, just wide enough to allow two boats to pass. On any given weekend day, over one hundred boats will use the boat launch and channel to reach Lake Wissota. Pedestrian traffic near the channel is also present. Boats have been damaged and near misses have occurred. The boat traffic at the launch only looks to be increasing. To adequately protect the people and their boats from accidents, a slow-no-wake zone needs to be established. No adverse effects are anticipated from the slow-no-wake zone as common sense already dictates a slow speed in this narrow area. Without a slow-no-wake zone, increased accidents are expected in this area.

CENTRAL PART EAGLE POINT EAST PART TILDEN T.29N. - R.8W.
SOUTHWEST PART ANSON NORTHWEST PART LAFAYETTE 000305



 <p>PHOTOGRAPHY DIVISION</p> <p>Aerial * Portrait Wedding * Commercial</p> <p>715-723-7664 800-657-4599 CHIPPEWA FALLS, WI 54729</p>	 <p>IMPRINT DIVISION</p> <p>Wholesale Pricing Jackets * Hats T-Shirts * Emblems</p> <p>715-723-7664 800-657-4599 CHIPPEWA FALLS, WI 54729</p>
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MAY 24 1993

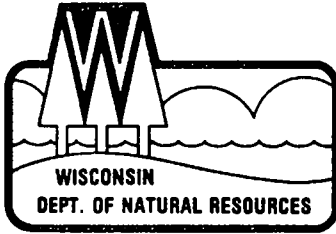
000305

2465 N ↑

CTY HWY "I"

HOUSE

LAKE WISOTA



George E. Meyer
Secretary

State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

101 South Webster Street
Box 7921
Madison, Wisconsin 53707
TELEPHONE 608-266-2621
TELEFAX 608-267-3579
TDD 608-267-6897

March 11, 1994

Ms. Janet M. Nosal, Clerk
Town of Eagle Point
RR 3 Box 93
Chippewa Falls, WI 54729

SUBJECT: Ordinance and Waterway Marker Approval

Dear Ms. Nosal:

The Department of Natural Resources has reviewed the enclosed ordinance (numbered 305) and finds it to be consistent with ss. 30.50 to 30.71, Wisconsin Statutes, and Department rules adopted to implement those sections.

Thank you for submitting a copy of the most recently enacted boating ordinance. It appears that a copy of this ordinance was not submitted for review prior to enactment. Wisconsin Statute 30.77(3)(d) requires that local regulations pertaining to the equipment, use or operation of boats on inland lakes shall be subject to advisory review and shall be submitted to the Department at least 60 days prior to final action thereon.

The Department also approves the placement of the waterway markers described in the enclosed application (numbered 2465).

The authority for the placement of waterway markers is vested in the local authority, with the Town being responsible for the placement, maintenance and upkeep of the markers. The Town is responsible for ensuring the markers are placed as diagrammed in the application form.

The permit and this letter should be kept by the Town to show proof of proper compliance with the law.

Sincerely,

Diane L. Crawford
Boating Safety Specialist
Bureau of Law Enforcement
(608) 267-5035

Enc.

\2

cc: Tom Bokelman - WD
Dean Gullickson - Warden
Kathy Boiteau, Clerk - Town of Anson
Clerk - Town of LaFayette



Placement Discontinue Change

2465 District

THE Town OF EAGLE POINT
 COUNTY OF CHIPPEWA, WISCONSIN.

Instructions and qualifications on back of form. Complete form set (all 3 copies) and contact your local conservation warden.

SECTION I - APPLICANT AND PROPERTY OWNER

Property Owner's Name <u>NORTHERN STATES POWER CO</u>		Applicant's Name <u>Ralph Clark</u>	
Street or Route <u>P.O. Box 8</u>		Street or Route <u>P.O. Chippewa</u>	
City, State, Zip Code <u>EAU CLAIRE 54702</u>		City, State, Zip Code <u>Chippewa Falls, WI 54729</u>	
Telephone Number (include area code) <u>839 4660</u>		Telephone Number (include area code) <u>715-288-6770</u>	
I consent to the placement of water marker(s) adjacent to the waters of my private property. Property Owner's Signature <u>Kenneth O. Sencer</u>		Name of lake or body of water on which buoys are to be placed <u>Lake Wissota</u>	
Date Signed <u>10/28/93</u>		Location of marker(s) <u>29N</u>	
		Range <u>8W</u>	
		Section <u>34</u>	
Type of Marker(s)	Qty.	Type of Marker(s)	Qty.
Aid to Nav. Center	_____	Boat Excluded	<input checked="" type="checkbox"/>
Aid to Nav. Red	_____	Swim Area	<input checked="" type="checkbox"/>
Aid to Nav. Green	_____	Controlled Area	<input type="checkbox"/>
Warning	_____	Hazard Warning	<input checked="" type="checkbox"/>
	_____	Informational	<input type="checkbox"/>
		Message On Marker <u>SWIM AREA</u>	
		Remarks <u>1 SLOW NO WAKE</u>	
Non-standard		Describe: <u>to be placed By Rod & Club</u>	
Attach a sketch(es) or chart(s) showing the proposed location of the marker(s). Express exact location of water marker(s) in distance from one or more fixed objects, whose location is known.			
The above information provided in support of the application for placement of water marker(s) is true and correct.			
Applicant's Signature <u>Ralph Clark</u>		Date Signed <u>1-9-94</u>	

SECTION II - POLITICAL SUBDIVISION

Approved -- The above named applicant may place and maintain, subject to DNR approval, the described marker(s).
 Disapproved -- The placement of the described marker(s) may not take place.

Restrictions
 None Yes -Restrictions: Chippewa Falls Rod & Gun will maintain buoy.

Approved By (Name)
Ralph Clark Title
Chairman Date Signed
1-9-94

Agency - Political Subdivision or DNR
Eagle Point Applicant Shall Comply with all State and/or Local Requirements.

LEAVE BLANK - DEPARTMENT OF NATURAL RESOURCES USE ONLY

Warden's Recommendation <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	LE Safety Specialist <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved
By (Warden's Signature) <u>Frank Dillman</u> Date Signed <u>1-7-94</u>	By <u>TR Bokelman</u> Date Signed <u>01-11-94</u>
Finance on File <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	Bureau of Law Enforcement <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved
	By <u>Diane Crawford</u> Date Signed <u>3-11-94</u>

Permit Distribution: Copy 1 - Dept. of Natural Resources, Madison, Copy 2 - Political Subdivision, Copy 3 - Permittee.

Waterway marker(s) may not be placed until all the requirements of Section NR 5.09, Wis. Adm. Code, are met.

Town of Anson

#1998-08

UPDATED TOWN ORDINANCE FOR THE CONTROL OF DOGS

THE TOWN BOARD of the Town of Anson, Chippewa County, Wisconsin, do ordain as follows:

SECTION 1. DOGS NOT TO RUN AT LARGE: It shall be unlawful for any person keeping, owning or harboring any dog, to permit such dog to run at large within the Town of Anson, Chippewa County, Wisconsin, at any time. A dog shall be considered at large when said dog is not on a leash, and is not on owners property. Owner shall mean any person owning, keeping or harboring a dog and the occupant of any premises on which a dog remains or to which it customarily returns daily for a period of ten (10) days, is presumed to be harboring or keeping the dog within the meaning of this ordinance. This ordinance especially covers all areas zoned as residential.

SECTION 2. THE ENFORCEMENT OF THIS ORDINANCE SHALL BE CARRIED OUT BY ANY TOWN OF ANSON EMPLOYEE: If the identity and ownership of the dog offending private property can be readily ascertained the Town of Anson employee may forthwith advise such owner of the dogs transgressions. This shall not limit the authority of the Town of Anson employee to impound the said dog forthwith. Said impounded dog will be taken care of, fed and cared for by the Humane Society.

SECTION 3. NOTIFICATION: If the person who owns or harbors the said offending dog, contrary to the provisions of this ordinance can be reasonably ascertained, said individuals shall be notified that said dog is impounded. If such person owning or harboring offending dogs cannot be ascertained the County Humane Society shall put a notice in the local paper, Said notice shall be dated and if the owner does not reclaim the dog within seven (7) days, Sundays excepted, the dog shall be the Humane Society's liability.

SECTION 4: REDEMPTION: Any dog impounded pursuant to this ordinance must be licensed in the Town of Anson before it can be released and the licensing shall be determined by the Town and County records. An impounded dog can be redeemed by paying an impoundment fee to the Chippewa County Humane Society of ten dollars (\$10.00) plus an additional four dollar (\$4.00) per day fee for the care and upkeep of the dog. An impounded dog must also pay the Town impoundment fine before being redeemed:

- A. First time at large -- \$25.00
- B. Second time at large -- \$50.00
- C. There after fine goes up by \$25.00 increments.

*Replaced
by ordinance
2012-03*

SECTION 5. NUISANCE: No person shall harbor a dog that barks or howls so that the peace and quiet of the neighborhood is disturbed. Fines for said barking or howling shall be as follows:

- A. First complaint -- written notice
- B. Second Complaint -- a fine of \$25.00
- C. Third complaint -- a fine of \$50.00
- D. Fourth complaint -- removal of said dog or dogs

SECTION 6. SUSPECTED RABIES: Any dog suspected of rabies shall be reported to any Town of Anson official.

SECTION 7. ALL ORDINANCES, in whole or in part which conflict with the provision of this ordinance are hereby repealed.

SECTION 8. INTENT: It is the intention of this ordinance to protect the citizens from the ravages and damages caused by dogs, particularly those by people who fail to respect the rights of others. It is not the intention of this ordinance to penalize farmers or others whose dog may for the first time and without their knowledge cause disturbance, nor hunting dogs that may have strayed from training exercise or under control owner when hunting.

SECTION 9. TOWN OF ANSON WILL NOT BE LIABLE FOR IMPOUNDED DOGS: The TOWN of ANSON shall not be liable for the death of any dog which has been impounded and disposed of by the Humane Society.

SECTION 10. KENNEL LICENSE: The Town Board of the Town of Anson will have the final say on the issuance of a kennel license within the Town of Anson.

SECTION 11. This Ordinance will be effective as of the 11 day of October, 1990. Revised, passed, approved and adopted by the Town Board on this 13th day of August, 1998, Pursuant to Chapter 60, Wis. Statutes.

Attest

Kathy Boiteau
Kathy Boiteau, Clerk

Approved by:

Gary Lazarz
Gary Lazarz, Chairman

Robert A. Shakal
Robert A. Shakal, Supervisor

ORDINANCE ADOPTING A TOWN PLAN COMMISSION

THE TOWN BOARD OF THE TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN, DO ORDAIN AS FOLLOWS:

TOWN PLAN COMMISSION: Pursuant to Sec. 60.62(4), Wis. Stats. The Town of Anson with a population of less than 2,500 hereby creates a "Town Plan Commission" under Sec. 62.23(1)(a) that has 5 members, all of whom shall be appointed by the Town Board Chairperson, subject to confirmation by the Town Board. The Town Chairperson shall also select the presiding officer. The Town Board Chairperson may appoint Town Board members to the commission and may appoint other town elected or appointed officials to the commission, except that the commission shall always have at least one citizen member who is not a town official.

Appointees to the town plan commission may be removed only by a majority vote of the town board.

POWERS: The powers and duties of the Plan Commission shall be as prescribed by Sec. 61.35 and 62.23, Wis. Stats.

This Ordinance shall take effect immediately upon adoption, publication, and placement of signs, according to law.

Passed this 11 day of October, 2007.

Vote For: 3 Against: 0 TOWN BOARD OF THE TOWN OF ANSON

Meeting Held: ^{1st Reading 10/11/07} 11/13/07 ^{Adopted}
_{3rd & 3rd readings} Gary Lazarz
Gary Lazarz, Town Chairman

Posted at the following public sites on
Town Hall - 10/23/07 : Dave Woodford
Dave Woodford, Supervisor

Cenex - 10/23/07

Randy's - 10/23/07 : Scott Schemenauer
Scott Schemenauer, Supervisor

Published in the Chippewa Herald Telegram on 10/28/07.

Mailed to County Clerk and County Zoning Office: _____.

Kathy Boiteau
Kathy Boiteau, Town Clerk

Ordinance No. # 2009-1

An Ordinance regarding the adoption of the Comprehensive Plan for the Town of Anson, Chippewa County, Wisconsin.

The Town Board of the Town of Anson, Chippewa County, Wisconsin, do ordain as follows:

Section 1. Pursuant to Sec. 60.22(3) Wis. Stats. and Sec. 62.23(2) and (3), Wis. Stats., the Town of Anson is authorized to prepare and adopt a comprehensive plan as defined in Sec. 66.1001(1)(a) and Sec. 66.1001(2), Wis. Stats.

Section 2. The Town Board of the Town of Anson, Wisconsin has adopted written procedures designed to foster public participation in every stage of the preparation of a comprehensive plan as required by Sec. 66.1001(4)(a), Wis. Stats.

Section 3. The Plan Commission of the Town of Anson has adopted a resolution dated October 29, 2009 recommending to the Town Board the adoption of the document entitled "Town of Anson Comprehensive Plan 2010 - 2030" containing all of the elements specified in Sec. 66.1001(2), Wis. Stats.

Section 4. The Town has held at least one public hearing on this ordinance in compliance with the requirements of Sec. 66.1001(4)(d), Wis. Stats. on October 29, 2009 at 7:00 p.m. at the Anson Town Hall, 12846 C.T.H. S, Jim Falls, WI.

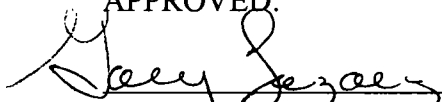
Section 5. The Town Board of the Town of Anson, Wisconsin does, by enactment of this ordinance, formally adopt the document entitled, " Town of Anson Comprehensive Plan 2010 - 2030" pursuant to Sec. 66.1001(4)(c), Wis. Stats.

Section 6. This ordinance shall take effect upon passage by a majority vote of the members-elect of the Town Board and publication as required by law.

Adopted by the Town Board of the Town of Anson this 29th day of Oct., 2009.

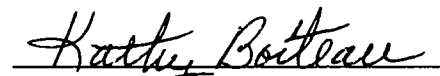
YES 3 NO 0 ABSTAIN _____ ABSENT _____

APPROVED:



Gary Lazarz, Chairman

ATTEST:



Kathy Boiteau, Town Clerk

Adopted: October 29, 2009

Published: 11/5/2009

Effective: 11/5/2009

AN ORDINANCE REGULATING
GARBAGE AND REFUSE DISPOSAL

THE TOWN OF ANSON TOWN BOARD does hereby ordain as follows:

GARBAGE AND REFUSE DISPOSAL.

(1) DEFINITION. The words “garbage” and “waste” as used in this section shall include waste from the preparation of food for homes, hotels and eating places; rejected food supplies; refuse from animal and vegetable matter; refuse and waste food from hotels, markets, stores and dwellings; manure and litter from horses, cattle, poultry and other animals and fowl; and all other refuse or rubbish and waste material, paper wastes and trash, excluding yard waste.

(2) GARBAGE HAULERS SHALL HAVE LICENSE. No person or corporation shall engage in the business of hauling garbage within the Town of Anson without having first procured a license from the Town Clerk for that purpose and paying \$200 per year for such license for each commercial vehicle operated in the business, except for auxiliary vehicles when the operator of the vehicle has paid \$50 per year for the license. An auxiliary vehicle is hereby defined as one having less than a capacity of 7 cu. yds. Such licensed auxiliary vehicle shall be subject to the same inspection and sanitary controls as are all other garbage trucks and industrial type containers, but no more than 2 auxiliary vehicle licenses shall be issued to each of the licensed businesses. The license fee for each industrial type container, not self-propelled, shall be \$5 per year, such industrial type containers being large receptacles being hauled on an otherwise unlicensed truck. Each garbage hauler shall procure a license for his business which shall be \$100 per garbage hauler. Each garbage hauler shall also procure liability insurance in the sum of at least \$500,000 for bodily injury and \$100,000 property damage. Proof of such insurance shall be made to the Town Clerk before issuance of a license hereunder.

(3) LIMITATIONS AND CONDITIONS OF LICENSES. The number of licenses for operators in the business of hauling garbage within the Town of Anson shall be limited to one license for each full 2,000 of population or fraction thereof of the Town as determined by the last official census or the most recent official estimate of such population. No more than one license shall be issued to any one person, partnership, firm or corporation, as a business, either directly or indirectly. All licensed operators under this chapter shall provide a minimum of one pickup per week. All garbage, refuse and waste collected by licensed haulers within the Town shall be hauled only to such disposal sites as are State approved sites or as may be designated by the Town Board.

(4) GARBAGE HAULING LICENSES CONDITIONAL. All garbage hauling licensees shall comply with the ordinances and regulations of the Town, the State Statutes and the rules, regulations and orders of the State Department of Health and Social Services relating to the collection, hauling and disposal of garbage or waste.

(5) TERM OF LICENSE ONE YEAR: APPLICATION AND ISSUANCE.

- (a) Garbage hauling licenses shall be issued for one year commencing on September 1st. Applications for garbage hauling licenses shall be made to the Town Clerk in writing and referred to the Town Board for action and, if approved by the Town Board, the Clerk shall issue the license upon payment of the fee.
- (b) The Town Board may revoke or suspend any license or permit issued under this chapter for cause after hearing and on 3 days' notice to the holder thereof. No person whose license or permit has been revoked shall again be issued such license or permit within one year from the date of the revocation.

(6) GARBAGE TRUCKS. No person shall haul garbage or waste in the Town in any vehicle other than a truck or trailer so constructed that there will be no dripping, dropping, scattering or leaking of material therefrom along the street, alleys or highways of the Town. No person engaged in the business of collection and hauling garbage or waste in the Town shall use for the purpose any vehicle not equipped with a cover, nor shall any such person fail or neglect to make use of such cover at all times in such manner reasonably necessary to protect the public health. No person shall use any garbage truck for any purpose other than that of collecting and transporting garbage or waste by the most direct route to a licensed landfill or transfer station, nor shall any person leave any garbage truck parked in any street, alley or public place in the Town longer than may be reasonably necessary for the purpose of collecting garbage.

(7) SCATTERING GARBAGE OR WASTE PROHIBITED. No person shall throw out or distribute, or suffer or permit to be thrown out or distributed, any garbage or waste, either upon his own premises or elsewhere within the Town. This subsection is intended to prohibit the careless dropping of garbage or waste from vehicles and trailers as well as the intentional placing, throwing out or distributing thereof, including the placing of garbage or waste originating from private residences or business establishments in containers located on public streets, sidewalks and in public parks.

(8). GARBAGE HAULERS SHALL BE BONDED. No corporation shall engage in the business of hauling garbage or waste within the Town without first having shown proof to the Town Clerk of a bond in the sum of \$10,000 indemnifying the Town if any such hauler violates any rules or regulations of the Town regarding waste or garbage hauling.

(9) PENALTY. Any person convicted of violating any provision of this section is subject to a forfeiture of not less than \$100 nor more than \$500 and, in addition, shall be required to pay all court costs and assessments. Each day a violation exists shall be a separate offense.

(10) EFFECTIVE DATE. This ordinance shall take effect upon passage and publication.

Dated this 10 day of November, 2011.

Ayes: 3

Nays: 0

Approved: Gary F. Lazarz
Gary F. Lazarz, Town Chairman

Attest: Kathy Boiteau
Kathy Boiteau, Town Clerk

Readings: 10/13/11 & 11/10/11

Publication: 11/29/11

Posted 12/3/11

AN ORDINANCE AMENDING THE
ANSON TOWN ORDINANCE FOR
THE CONTROL OF DOGS

THE TOWN OF ANSON TOWN BOARD does hereby ordain that the Town of Anson Town Ordinance for the control of dogs be amended to provide as follows:

(1) LICENSING.

- a) Application. Every owner of a dog more than 5 months of age on July 1 of any year or 5 months of age within the license year shall annually or within 30 days from the date such dog becomes 5 months of age, at the time and in the manner provided by law for the payment of property taxes, pay his or her dog license tax and obtain a license therefore as hereinafter set forth.
- b) Neutered Males and Spayed Females. \$10.00 per year or part thereof.
- c) All Others. ~~\$20.00~~ per year or part thereof. 15.00
- d) Kennel Dog Licenses. Any person who keeps or operates a kennel may, instead of the license tax for each dog required by this chapter, apply to the collecting official for a kennel license. Such person shall pay for the license year a tax of \$75.00 for a kennel of 12 or fewer dogs and an additional \$10.00 for each dog in excess of 12. Upon payment of the required kennel license and upon presentation of evidence that all dogs over 5 months of age are currently immunized against rabies, the collecting official shall issue the kennel license and a number of tags equal to the number of dogs authorized to be kept in the kennel.
- e) Forms. The licensing shall be done on such forms and at such times and in such methods as the Anson Town Board may, from time to time, establish by motion and approval by the Anson Town Board.

(2) DOGS NOT TO RUN AT LARGE. It shall be unlawful for any person keeping, owning or harboring any dog, to permit such dog to run at large within the Town of Anson, Chippewa County, Wisconsin, at any time. A dog shall be considered at large when said dog is not on a leash, and is not on owner's property.

(3) OPTIONAL OWNER ADVISEMENT. If the identity and ownership of any dog violating this ordinance or any licensing ordinance can be readily ascertained the Town of Anson through any of its employees, officials, or agents may forthwith advise such owner of the ordinance violation(s). This shall not limit the authority of the Town of Anson to impound the said dog forthwith. Said impounded dog will be taken care of, fed and cared for by the Humane Society, or such other agency used by the Town of Anson.

(4) NOTIFICATION. If the person who owns, keeps or harbors the said offending dog, contrary to the provisions of this ordinance, can be reasonably ascertained, said individual shall be notified that said dog is impounded. If such person owning, keeping

or harboring an offending dog(s) cannot be ascertained the County Humane Society may put a notice in the local paper. Said notice shall be dated and if the owner, keeper or harbinger does not reclaim the dog within seven (7) days, Sundays excepted, the dog shall become the property of the Humane Society.

(5) REDEMPTION. Any dog impounded pursuant to this ordinance must be licensed in the Town of Anson before it can be released and the licensing shall be determined by the Town and County records. An impounded dog can be redeemed by paying an impoundment fee to the Chippewa County Humane Society in accordance with their charges and fees for all services provided. The owner, keeper or harbinger of an impounded dog must also pay to the Town of Anson the impoundment forfeiture before being redeemed which is:

- A. First time at large -- \$50.00
- B. Second time at large -- \$100.00
- C. Thereafter forfeiture goes up by \$50.00 increments to a maximum of \$500.00.

(6) NUISANCE. No person shall own, keep or harbor a dog that barks or howls so that the peace and quiet of the neighborhood is disturbed. Forfeitures for said barking or howling shall be as follows:

- A. First complaint – written notice
- B. Second complaint – a forfeiture of \$50.00
- C. Third complaint – a forfeiture of \$100.00
- D. Fourth complaint – removal of said dog or dogs

(7) SUSPECTED RABIES. Any dog suspected of rabies shall be reported to a Town of Anson official. An owner, keeper or harbinger of a dog which injures or bites a human being or a domesticated animal shall produce proof of vaccination for rabies for that dog. If such vaccination cannot be produced the Town of Anson may take the dog to a licensed veterinarian for testing and quarantine. The owner, keeper or harbinger shall be liable for all costs associated therewith and the veterinarian shall have no obligation to release the dog until payment in full has been made or acceptable arrangement therefore agreed upon by the veterinarian. The dog may be transferred to the Human Society or euthanized if payment or arrangements therefore are not made.

(8) TOWN OF ANSON LIABILITY. The Town of Anson shall not be liable for the death of any dog which has been captured or impounded and disposed of or euthanized by a veterinarian or the Humane Society.

Dated this 10 day of May, 2012.

Ayes: 3

Nays: 0

Approved: Gary F. Lazarz
Gary F. Lazarz, Town Chairman

Attest: Kathy Boiteau
Kathy Boiteau, Town Clerk

Readings: 4/2/12 - posted 5/1/12

AN ORDINANCE ADOPTING THE
CITATION PROVISIONS OF
§ 66.0113, WISCONSIN STATUTES

THE TOWN OF ANSON TOWN BOARD does hereby ordain that the following ordinance be adopted and passed:

PENALTY PROVISIONS AND CITATIONS.

(1) **GENERAL PENALTY.** Except as otherwise provided, any person who shall violate any of the Town of Anson ordinances shall, upon conviction of such violation, be subject to a penalty, which shall be as follows:

- a) **First Offense.** Any person who shall violate any ordinance or part of an ordinance shall, upon conviction thereof, forfeit not less than \$1.00 nor more than \$500.00 together with the applicable court costs.
- b) **Second Offense.** Any person found guilty of violating any ordinance or part of an ordinance who has previously been convicted of a violation of the same ordinance or part of an ordinance within one year shall, upon conviction thereof, forfeit not less than \$25.00 nor more than \$500.00 for each such offense, together with the applicable court costs.

(2) **CONTINUED VIOLATIONS.** Each violation and each day a violation continues or occurs shall constitute a separate offense. The Town of Anson is not precluded from maintaining any appropriate action to prevent or remove a violation under any provision of its' ordinances or state statutes or other laws.

(3) **CITATION METHOD ADOPTED.**

- a) **Authority.** Pursuant to §66.0113, Wis. Stats., the Town of Anson authorizes the citation method of enforcement for violations of ordinances, including those for which a statutory counterpart exists.
- b) **Form and Provisions of Citation.** The citation shall contain the following information:
 - 1. The name and address of the alleged violator.
 - 2. The factual allegations describing the alleged violation.
 - 3. The time and place of the offense.
 - 4. The section of the ordinance violated.
 - 5. A designation of the offense in such manner as can readily be understood by a person making a reasonable effort to do so.
 - 6. The time at which the alleged violator may appear in court.
 - 7. A statement which, in essence, informs the alleged violator:

- a. That he may make a cash deposit based on the schedule established in this chapter to be delivered or mailed to the Clerk of Circuit Court prior to the time of the scheduled court appearance.
 - b. That, if he makes such a deposit, he need not appear in court unless he is subsequently summoned.
 - c. That, if he does not make a cash deposit and does not appear in court, either he will be deemed to have tendered a plea of no contest and submitted to a forfeiture not to exceed the amount of the deposit, or he will be summoned into court to answer the complaint if the court does not accept that plea of no contest.
 - d. That, if no cash deposit is made and he does not appear in court at the time specified, an action may be commenced to collect the forfeiture.
 - e. That if the court finds that the violation involves an ordinance that prohibits conduct that is the same as or similar to conduct prohibited by state statutes punishable by fine or imprisonment or both, and that the violation resulted in damage to the property of or physical injury to a person other than the alleged violator, the court may summon the alleged violator into court to determine if restitution shall be ordered under s. 800.093, Wis. Stats.
8. A direction that, if the alleged violator elects to make a cash deposit, he shall sign an appropriate statement which accompanies the citation to indicate that he read the statement required under subpar. 7. of this section and shall send the signed statement with the cash deposit.
 9. Such other information as may be deemed necessary.
- c) Deposit Schedule Every ordinance violation shall state a cash deposit of \$100.00 plus applicable court costs unless a lesser forfeiture is established by any Town of Anson ordinance and, if so, then that lesser forfeiture amount plus applicable court costs shall be stated as a cash deposit. A second violation of the same ordinance within one year shall be established at \$200.00 plus applicable court costs and a third and subsequent violation at \$300.00 plus applicable court costs. A lesser initial forfeiture established by any Town of Anson ordinance shall likewise double and triple. Each violation and each day a violation continues or occurs shall constitute a separate offense. All deposits shall be made with the Chippewa County Clerk of Court's office.
- d) Issuance if Citations. The following are authorized to issue citations for violations of Town of Anson ordinances:
1. Any Town of Anson constable.
 2. Town of Anson Town Board Chairman.
 3. Any Inspector hired by the Town of Anson Town Board.
 4. A licensed attorney in the State of Wisconsin upon direction from the Anson Town Board or its' Chairman.

5. Any Wisconsin law enforcement officer.

- e) Procedure. Section 66.0113(3), Wis. Stats., relating to violators' options and procedure on default, is adopted and incorporated in this section by reference.
- f) Relationship to Other Laws. The adoption and authorization for use of a citation under this section shall not preclude the Town of Anson Town Board from adopting any other ordinance or providing for the enforcement of any other law or ordinance relating to the same or any other matter. The issuance of a citation under this section shall not preclude proceeding under any other ordinance or law relating to the same matter.

Dated this 10th day of May, 2012.

Ayes: 3

Nays: 0

Approved: Gary F. Lazarz
Gary F. Lazarz, Town Chairman

Attest: Kathy Boiteau
Kathy Boiteau, Town Clerk

Readings: 4/12 - published 4/30/12
posted - 5/1/12

AN ORDINANCE APPROVING THE PLACEMENT
OF BUOYS IN LAKE WISSOTA FOR THE
HIGHWAY X BRIDGE RECONSTRUCTION

WHEREAS, The County of Chippewa and/or the State of Wisconsin and/or the Town of Lafayette will be undertaking in the near future the reconstruction of the County Trunk Highway X Bridge spanning over Lake Wissota in Section 11, Township 28N, Range 8W;

WHEREAS, The Town of Anson abuts on and also includes boundaries in Lake Wissota;

WHEREAS, Wisconsin Department of Natural Resources approval is needed for the placement of buoys regarding the project;

WHEREAS, the Wisconsin Department of Natural Resources requires the approval of all townships or municipalities abutting on a body of water which is the subject of a building project and the need for buoy placement and that said approval be done through an ordinance;

NOW THEREFORE, THE TOWN OF ANSON TOWN BOARD does hereby ordain as follows:

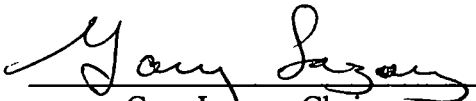
1. Additional navigational buoys will be allowed to be placed around the waterway construction area of the County Trunk Highway X Bridge over Lake Wissota/Paint Creek. The navigational and danger buoys will only be in place during the construction project for the bridge.

Dated this 10th day of May, 2016.

Ayes: 3

Nays: 0

APPROVED:



Gary Lazarz, Chairman

STATE OF WISCONSIN
TOWN OF ANSON
Chippewa County

Ordinance 2018-02

This ordinance is intended to amend Town of Anson Ordinance No. #1-9999, which regulates the usage of all-terrain vehicles, in order to specifically incorporate recently amended provisions of §23.33, Wis. Stats.

1. Town of Anson Ordinance No. # 1-9999(3) adopts §23.33, Wis. Stats., and does provide that “Any future amendments, modifications, revisions, additions, or deletions of the above noted statutory chapter shall be incorporated herein and made a part of this ordinance...”

2. In order to make that explicit at this time it is ordained that, pursuant to §23.33(11)(am)3, Wis. Stats., that the operation of all-terrain vehicles and utility terrain vehicles are authorized on the roadway or shoulder of the highway bridge located on County Highway K within the Town of Anson, provided however, that the operator of any such all-terrain vehicle or utility terrain vehicle shall do all of the following:

- a. Cross the bridge in the most direct manner practicable and at a place where no obstruction prevents a quick and safe crossing.
- b. Stay as far to the right of the roadway or shoulder as practicable.
- c. Stop the vehicle prior to crossing.
- d. Yield the right-of-way to other vehicles, pedestrians, and electric personal assistive mobility devices using the roadway or shoulder.
- e. Exit the highway as quickly and safely as practicable after crossing the bridge.

3. Pursuant to §23.33(11)(b), Wis. Stats., the Town of Anson Clerk shall immediately send a copy of this ordinance to the Department of Natural Resources, to the Wisconsin State Traffic Patrol and to the Chippewa County Sheriff.

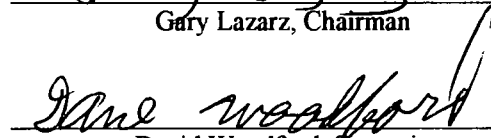
4. All other provisions of Town of Anson Ordinance No. # 1-9999 are hereby ratified and reinforced.

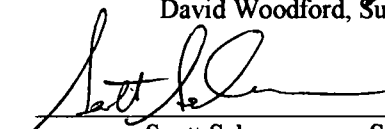
This ordinance amendment shall become effective upon passage and publication as provided by law.

Dated at Jim Falls, Wisconsin this 14TH day of June, 2018

VOTED: For: 3 Opposed: 0 Absent: _____


Gary Lazarz, Chairman


David Woodford, Supervisor


Scott Schemenauer, Supervisor

SIGNED and DATED this 14th day of June, 2018.

Affidavit of Posting

I hereby certify that the foregoing Ordinance was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 14th day of June, 2018, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 14th day of June, 2018.


Jennifer Jensen, Clerk

AN ORDINANCE AUTHORIZING THE OPERATION
OF GOLF CARTS ON ROADWAYS IN THE TOWN
OF ANSON AND REGULATING SUCH OPERATION

THE TOWN OF ANSON TOWN BOARD does hereby ordain as follows:

Section I: Intent.

The Town of Anson, Chippewa County, Wisconsin adopts the following ordinance permitting golf carts to be operated upon Town roadways, pursuant to the authority granted the Town under § 349.18(1m), Wis. Stats.

Section II: Definitions.

For purposes of this ordinance, this definition shall apply throughout this ordinance.

GOLF CART: A vehicle designed and manufactured for operation on a golf course for sporting or recreational purposes and that is not capable of exceeding 20 miles per hour.

Section III: Operation of golf carts allowed; exceptions.

A. Allowed. The operation of golf carts on the public streets within the Town in compliance with the provisions of this ordinance shall be permitted.

B. Exceptions. The operation of golf carts is not subject to the provisions of this ordinance under the following circumstances:

(1) The operation of golf carts at golf courses, private clubs or on private property, with the consent of the owner; or

(2) The use of a golf cart in connection with a parade, a festival or other special event, provided the consent of the sponsor and the Town Board is obtained and provided such vehicle is only used during such event.

Section IV: License required.

No person who does not have a valid driver's license issued under or granted by the laws of Wisconsin or some other state may operate a golf cart on any public street within the Town. For purposes of this section, a learner's permit shall not be considered as a valid driver's license nor shall any license that has been revoked, temporary or otherwise, or suspended for any reason, be considered as a valid driver's license during the period of suspension or revocation.

Section V: Registration.

- A.** The golf cart must be equipped with a rear vision mirror and at least two red rear reflectors at least three inches in height and width.
- B.** The golf cart must be equipped with a reflective "slow moving" sign or "flag" on the rear of the cart.
- C.** The brakes provided by the manufacturer of the golf cart must be in proper working order.
- D.** The golf cart must have all of the standard safety features provided by the manufacturer and has not been modified to exceed a speed of 20 miles per hour, nor otherwise modified in any way that creates a hazard.
- E.** The golf cart must be equipped with all mechanical systems and safety equipment required by this chapter.
- F.** Disqualified vehicles. ATVs, four-wheel utility vehicles and other similar utility vehicles which are not manufactured for operation on a golf course and golf carts which have been modified so that it no longer meets the definition of a golf cart may not be registered as a golf cart nor shall such vehicles be operated on the public roads within the Town unless such vehicles are otherwise registered with and allowed under the motor vehicle laws of the State of Wisconsin.

Section VI: Manner of operation.

Golf carts shall not be operated on the public streets of the Town, except in full compliance with the provisions of this section.

- A.** Hours of operation. Golf carts may be driven on approved public streets from sunrise until sunset, except that golf carts equipped with at least one operating headlight, having at least a fifty-five-watt halogen, or equal, bulb on the front of the golf cart, and two operating tail lights on either side of the rear of the golf cart, all of which are visible for a distance of not less than 250 feet, may be operated from one half hour before sunrise until one half hour after sunset. Golf carts may not be operated when fog, smog, smoke or other conditions reduce visibility so that the golf cart is not visible for a distance of 250 feet.
- B.** Restricted operation. Pursuant to §349.18(1m)(c), Wis. Stats., golf carts may not be operated on or across any state trunk highway or connecting highway. Pursuant to §349.18(1m)(a) golf carts may only be operated on roadways that have a speed limit of 25 miles per hour or less and that are located within the territorial boundaries of the Town of Anson.
- C.** Motor vehicle laws. All laws regarding the use of motor vehicles in the State of Wisconsin and all ordinances regarding the use of motor vehicles in the Town, not inconsistent therewith, shall be observed, except that no golf cart may be operated at a speed in excess of 20 miles per hour.
- D.** Right-of-way. The operator of a golf cart shall yield the right-of-way to overtaking motor vehicles.
- E.** Town property and sidewalks. Golf carts shall not be operated on any sidewalk, pedestrian walkway, jogging path, greenway, park, or trail except for official police business. Notwithstanding anything herein to the contrary, golf carts shall not be operated on

property owned or leased by the Town except with the express written consent of the Town Board and upon the terms and conditions as may be set forth in such written permission.

F. Golf cart capacity. The seating capacity (normally no more than four passengers) shall not be exceeded nor shall the operator or any passenger be permitted to stand while the golf cart is in operation.

G. Parking. Golf carts may only be parked in the same manner and at the same places designated for the parking of motor vehicles. The stopping, standing or parking of golf carts in areas where parking is not allowed, or in any place that impedes the flow of traffic, pedestrian walkways or a passageway is prohibited.

H. Towing. Golf carts may not be used for the purpose of towing another cart, trailer or vehicle of any kind including a person on roller skates, skateboard or bicycle.

Section VII Disclaimer and liability.

A. Disclaimer. Golf carts are not designed for nor manufactured to be used on public streets and the Town neither advocates nor endorses the golf cart as a safe means of travel on public streets, roads and highways. The Town in no way shall be liable for accidents, injuries or death involving the operation of golf carts.

B. Assumption of risk. Any person who owns, operates or rides upon a golf cart on a public street, road or highway within the Town does so at his or her own risk and peril and assumes all liability resulting from the operation of the golf cart.

C. The owner of the golf cart must provide a Certificate of Insurance listing company, policy term and minimum limits of liability of \$100,000 per person, \$300,000 per accident, and \$5,000 medical before a permit will be issued.

Section IIX: Violations and penalties.

Any person violating this ordinance shall be subject to a forfeiture not exceeding \$500.00 plus any applicable court costs and fees.

Section IX: Severability.

If any section, clause, provision or portion of this ordinance or any underlying statute or administrative code section adopted by reference herein is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remaining provisions shall not be affected.

Section X: Effective Date.

This ordinance becomes effective upon passage and publication.

DATED this 14th day of November, 2019.

Ayes: 3

Nays: 0

APPROVED: Gary F. Lazatz
Gary F. Lazatz, Town Chairman

ATTEST: Jennifer Jensen
Jennifer Jensen, Town Clerk

READINGS: 11/14/19

Affidavit of Posting

I hereby certify that the foregoing Ordinance was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 14th day of November, 2019, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 18th day of November, 2019.

Jennifer Jensen
Jennifer Jensen, Clerk

STATE OF WISCONSIN
TOWN OF ANSON
Chippewa County

Ordinance 2021-01

This ordinance is intended to amend Town of Anson Ordinance No. #1-9999, which regulates the usage of all-terrain vehicles, to revise item (8) "Time of Operation".


Hours of operation are hereby amended to 5:00 a.m. to 11:00 p.m.

Pursuant to §23.33(11)(b), Wis. Stats., the Town of Anson Clerk shall immediately send a copy of this ordinance to the Department of Natural Resources, to the Wisconsin State Traffic Patrol and to the Chippewa County Sheriff.


This ordinance amendment shall become effective upon passage and publication as provided by law.

Dated this 9th day of December, 2021

VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



Scott Schemenauer, Supervisor

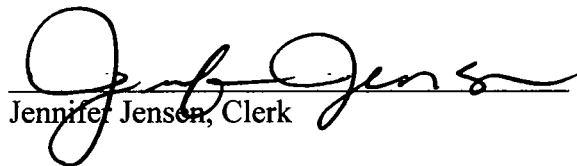


Stacy Steinke, Supervisor

SIGNED and DATED this 9th day of December, 2021.

Affidavit of Posting

I hereby certify that the foregoing Ordinance was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 9th day of December, 2021, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 9th day of December, 2021.



Jennifer Jensen, Clerk

TOWN OF ANSON
CHIPPEWA COUNTY

ORDINANCE NO. 2024-01

TEMPROARY MORATORIUM ON MAJOR LAND DIVISIONS ORDINANCE

WHEREAS, The Town of Anson is in the process of preparing a significant amendment and update to its current Comprehensive Plan that was originally adopted October 29th, 2009, and plans to address current traffic safety concerns along main transportation routes within the Town that may be exacerbated by anticipated land development activity as part of the revision to the Comprehensive Plan; and,

WHEREAS, The Anson Town Board adopted a Land Division Ordinance on November 10th, 2022; and,

WHEREAS, Major Land Divisions in the Town of Anson Land Division Ordinance 2022-02 are defined as either a County Plat or State Plat. A County Plat is any land division that creates at least five (5) or more Lots, Parcels, Tracts, or Remnants of land, which are less than an equal half division of a quarter-quarter section within a five (5) year period. A County Plat cannot contain more than four (4) Lots, Parcels, Tracts or Remnants less than one-and one-half (1 ½) acres each in size. A State Plat includes any division of land that creates five (5) or more Lots, Parcels, Tracts or Remnants, which are one-and-one-half (1 ½) acres each or less within a five-year period; and,


WHEREAS, The Town finds that imposing a temporary moratorium on major land development activity within the Town for subdivisions falling under the Major Land Divisions category (as defined by Anson Land Division Ordinance 2022-02) and/or Requests for Rezoning during the remainder of the Comprehensive Plan update and approval process is in the public interest and is needed to address a significant threat to the public safety that is presented by anticipated land development activity within the Town; and,

WHEREAS, The Town has authority to adopt this temporary moratorium ordinance pursuant to the authority granted in sec. 66.1002, Wis. Stats.; and,

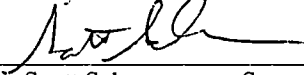
WHEREAS, The Town has obtained a written report from a registered engineer stating that in his opinion the anticipated land development activity within the Town for subdivisions falling under the Major Land Divisions category (as defined by Anson Land Division Ordinance 2022-02) and/or Requests for Rezoning presents such a significant threat to the public safety that the need for a moratorium is justified; and,

NOW, THEREFORE THE TOWN OF ANSON TOWN BOARD does hereby ordain as follows: A temporary moratorium ordinance is hereby adopted for subdivisions falling under the Major Land Divisions category (as defined by Anson Land Division Ordinance 2022-02) and/or Requests for Rezoning to address a significant threat to the public safety that is presented by anticipated land development activity within the Town. Exemptions to this ordinance may be allowed only if approved by the Anson Town Board. This ordinance will take effect upon passage and publication as provided in Wisconsin Statutes and will remain in effect for a period of 12 months unless such period is extended or shortened by the Anson Town Board to coincide with the remainder of the Comprehensive Plan update and approval process. If any portion of this ordinance is determined to be unlawful or invalid, the remaining portion shall stand.

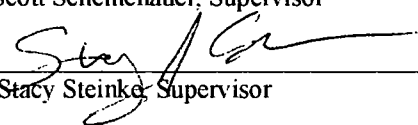
VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



Scott Schemenauer, Supervisor



Stacy Steinke, Supervisor

SIGNED and DATED this 17th day of July, 2024

Affidavit of Posting - I hereby certify that the forgoing ordinance was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 17th day of July, 2024, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 17th day of July, 2024



Jennifer Jensen, Clerk

TOWN OF ANSON
Ordinance Number 12008

*Minimum
Lot Size*

1. **Authority.** These regulations are adopted under the authority granted by Section 236.45 of the Wisconsin Statutes. Therefore, the Town Board of Supervisors of the Town of Anson, County of Chippewa, Wisconsin, do ordain as follows:

2. **Title.** The name of this ordinance shall be known and cited as "Minimum Lot Area R-1, R-2, and R-3 Residential District".

3. **Minimum Lot Area in R-1, R-2, and R-3 Residential District.** The minimum allowable lot area in an area zoned R-1, R-2, and R-3 in the Town of Anson shall be one acre (43,560 square feet), except as designated by Paragraph 4.

4. **Jurisdiction.** The jurisdiction of this ordinance shall include all lands within the Town of Anson.

A. **Exceptions.** In no instance shall the provisions of this ordinance apply to:

1. Transfer of interest in land by Will or pursuant to court order;
2. Leases for a term not to exceed ten (10) years, mortgages or easements;
3. The sale or exchange of parcels of land between owners of adjoining property if additional lots are not thereby created and the lots resulting are not reduced below the minimum size required by this ordinance or other applicable laws or ordinances;
4. Any lot or subdivision created prior to the effective date of this ordinance. Future subdivision of any such lot or subdivision shall be subject to the lot area requirements in effect prior to the effective date of this ordinance (minimum of 20,000 square feet);
5. Shoreland as defined by the Chippewa County Ordinance – Chapter 54 which is defined to be as follows:
 - a. Within 1,000 feet of the ordinary high water mark of navigable lakes, ponds, or flowages. Lakes, ponds, or flowages in the Town of Anson shall be presumed to be navigable if they are listed in the State Department of Natural Resources publication "Surface Water Resources of Chippewa County" or are shown on the United States Geological Survey quadrangle maps or other zoning base maps.
 - b. Within 300 feet of the ordinary high water mark of navigable rivers or streams, or to the landward side of the flood plain, whichever distance is greater. Rivers and streams in the county shall be presumed to be navigable if they are designated as continuous waterways or intermittent waterways on the United States Geological Survey quadrangle maps.

c. Determination of navigability and ordinary high water mark location shall be made by the county of Chippewa Zoning Administrator.

B. **Compliance.** No person, firm or corporation shall divide, monument or describe any land located within the jurisdictional limits of these regulations which result in a subdivision, other division or re-plat as defined under the Wisconsin Statutes; no such division, other division or re-plat shall be entitled to record; and no streets shall be laid out or improvements made to land or structures erected or moved onto land without compliance of all the requirements of this ordinance.

5. **Effective Date.** This ordinance shall be effective after adoption by the Town Board and publication or posting as provided by law.

6. **Purpose.** The purpose of this ordinance is to supplement the provisions of Chapter 236 of Wisconsin States and to promote the public health, safety and general welfare within the Town of Anson; to lessen congestion in the streets and highways; to further the orderly layout and use of land; to secure safety from fire, panic and other dangers; to provide adequate light and air; to prevent the overcrowding of land; to avoid undue concentration of population; to facilitate adequate provision for transportation, water, sewerage, schools, parks, playgrounds and other public requirements; and to facilitate the further re-subdivision of larger tracts into smaller parcels of land. The provisions of this ordinance are made with reasonable consideration, among other things, of the character of the Town with a view of conserving the value of the building placed upon the land, providing the best possible environment for human habitation, and encouraging the most appropriate use of land throughout the Town.

7. **Interpretation.** The provision of this ordinance shall be liberally construed in favor of the Town and shall not be deemed a limitation or repeal of any other power granted by the Wisconsin Statutes.

8. **Abrogation and Greater Restrictions.** It is not the intent of this ordinance to repeal, abrogate, annul, impair or interfere with existing rules and regulations governing the subdivision of land; provided, however, that where this ordinance is more restrictive, the provisions of this ordinance shall govern.

9. **Variance.** The Town Board shall act as the Board of Adjustment and may by a majority vote of the members present and not interested in the outcome, after a public hearing in specific cases, authorize a variance from the terms of this Ordinance as will not be contrary to the public interest and intent of this Ordinance where owing to very special conditions enforcement of this Ordinance will result in unnecessary hardship. The burden of proof for unnecessary hardship is upon the proponent of the variance.

In every case where a variance is granted the minutes of the Board shall affirmatively show in what particular and specific respect an unnecessary hardship is created.

A request for a variance from this Ordinance shall be made by filing an application in writing which shall contain among other things the name and address of the applicant, description of the land, and the grounds or reasons for the variance. The Town Clerk shall post a public notice of the date, time and place when such application will be heard by the Town Board and which notice shall be posted not less than ten (10) days prior to the date set for hearing in three (3) public places within the Town.

10. **Severability.** The provisions of this ordinance are severable, and if for any reason, a clause, sentence, paragraph, section or other part of this ordinance should be decided by a court of competent jurisdiction to be invalid, such invalidity shall affect other provisions which can be given effect without the invalid provisions.

If any provision of this ordinance is invalid or unconstitutional, or the application of this ordinance is to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the above provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or its application.

11. **Violations and Penalties.** Any person who builds upon, divides, conveys, records or monuments in violation of or fails to comply with the provisions of this ordinance shall, upon conviction thereof, forfeit not less than \$25.00 nor more than \$200.00 plus the costs of prosecution for each violation, and in default of payment of such forfeiture and costs shall be imprisoned in the county jail until payment thereof, but not exceeding thirty (30) days. Each violation and each day a violation exists or continues shall constitute a separate offense. In addition, the remedies authorized by Sections 236.30, 236.31 and 235.32, Wisconsin Statutes, shall be available to the Town.

Passed this 10th day of July, 2008

Vote for: 3 Against: 0 TOWN BOARD OF THE TOWN OF ANSON,

Meeting held: 7/10/08 Gary Lazars
Gary Lazars, Town Chairman

Posted at the following public sites on

Randey's 6/23/08

Town Hall 6/23/08

Genex 6/23/08

Dave Woodford
Supervisor

Scott Selmer
Supervisor

Published in the Chippewa Herald Telegram on 6/22/08.

Mailed to County Clerk and County Zoning office: 7/11/08.

Kathy Boiteau
Clerk

Ordinance to Extend Town Officer Terms In Response to Election Law Changes

TOWN OF ANSON No. 32012

Whereas, the term of elected town officers (other than elected assessors) have previously begun on the 2nd Tuesday in April;

Whereas town officers (other than assessors) elected in April 2012 and thereafter will now have their terms of office commence on the 3rd Tuesday in April due to recent state election law changes;

Whereas this law change results in a week long "gap" between the end of the current terms of office for those town officers elected in either 2010 or 2011 and the start of the new terms of office for those officers elected in April 2012 or April 2013;

Whereas, 2011 Wis. Act 115 provides that a town board may enact an ordinance providing that the terms of any elective officers in the town who were elected or appointed to serve for terms expiring on the 2nd Tuesday in April 2012 or 2013 may be extended to the 3rd Tuesday in April in the same year in which the terms would otherwise have expired;

Therefore, be it hereby ordained by the Town Board of the Town of Anson, Chippewa County, that the terms of elected town officers which shall expire after 11:59 p.m. on the 2nd Monday of April in either April 2012 or April 2013 shall be extended until the 3rd Tuesday of April in the same year in which the terms would otherwise have expired.

This ordinance shall be effective upon publication or posting by the town clerk as required, pursuant to s. 60.80, Wis. Stat.

Adopted this 10th day of May 2012.

By the Town Board of the Town of Anson, Chippewa County, Wisconsin:


Town Chairperson

Attest:
 Town Clerk

Resolution # 1 Fire Department 1998

WHEREAS, the town of Anson, in order to efficiently and effectively operate a Fire Department, deems it necessary to impose charges upon residents of the Town and non-residents of the Town.

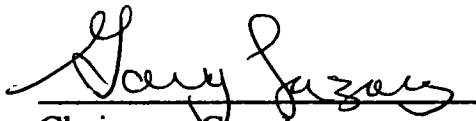
NOW THEREFORE, be it resolved by the Town of Anson, that the rates set forth on the, "sample billing", attached to this Resolution be charged to residents of the Town and that the maximum charge to residents of the Town shall be Five Hundred Dollars {500.00} for each, "Call", these charges shall apply only to structure fires.


BE IT FURTHER RESOLVED, that, "Calls" made to motor vehicle accidents and for the protection of property, of non - residents and non - property owners of the Town, as well as calls made outside of the Town , shall be charged the hourly rate set forth on the, "sample billing" attached hereto and made part of the Resolution, unless the call is covered by a Mutual Aid Agreement.

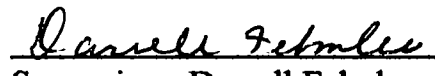
THIS RESOLUTION IS TO BE EFFECTIVE ON JANUARY 1, 1999

ADOPTED THIS 12 DAY OF November 1998

TOWN OF ANSON BY:


Chairman, Gary Lazarz


Supervisor, Robert A Shakal


Supervisor, Darrell Felmlee


Clerk, Kathy Boiteau

ANSON FIRE DEPARTMENT

MAIL ADDRESS: TOWN OF ANSON
 13830 CTY HWY S SOUTH
 JIM FALLS, WI. 54748

STATION ADDRESS : Same

MUNICIPALITY: ANSON DATE / TIME OF INCIDENT

OCCUPANT - (IF NOT OWNER)

STREET / ROAD

CITY

BRIEF LOCATION DESCRIPTION / TYPE OF INCIDENT

DATE BILLED:

BILLING DETAILS:

EQUIPMENT AVAILABLE	1 HOUR MINIMUM	EQUIPMENT USED	AFTER 1ST HOUR	HOURS USED	BALANCE DUE
ENGINE #1	\$200.00		\$100.00		
ENGINE #2	\$200.00		\$100.00		
TANKER #1	\$100.00		\$50.00		
TANKER #2	\$100.00		\$50.00		
TANKER #3	\$100.00		\$50.00		
EQUIPMENT VAN	\$100.00		\$50.00		
TOTAL EQUIPMENT CHARGES					
OTHER CHARGES--WATER, FOAM, ETC.					
TOTAL CHARGES					

MAXIMUM BILLING UNDER ORDINANCE IS \$500.00 REMIT THIS AMOUNT

TELEPHONE 715-382-4729 IF QUESTIONS

RESOLUTION NO. 11/999

RESOLUTION AUTHORIZING SPECIAL LEVY CHARGES FOR REPAIR AND REPLACEMENT OF EMERGENCY SITE IDENTIFICATION SIGNS

WHEREAS, a uniform emergency address system is prerequisite for Enhanced 9-1-1 service, and;

WHEREAS, pursuant to Wisconsin Statute 59.07, a rural numbering and address system was established in the unincorporated areas of Chippewa County, and;

WHEREAS, the Town incurred substantial expense for the initial erection of uniform site identification number signs to each improved property, and;

WHEREAS, the owner of each improved property is responsible for the cost of site identification number assignments, sign installation, and maintenance thereafter, and;

WHEREAS, municipal law allows towns to levy and collect special assessments upon property in a limited and determinable area for special benefits conferred upon such property by any municipal work or improvement;

NOW, THEREFORE, BE IT RESOLVED that the Anson Town Board authorizes charges be levied on any improved parcel where the Town has incurred expense for the repair or replacement of an existing site identification number sign and where the property owner has failed to reimburse the Town in a timely manner. Such charges shall be limited to the direct and indirect costs of site identification, materials and installation.

BE IT FURTHER RESOLVED that the Town may direct a municipal officer or employee to periodically review the condition of site identification signs, and order replacement of those which are missing, damaged or otherwise illegible. Replacement site identification signs shall conform to the specifications under 9.24(2) of the Chippewa County Code of Ordinances.

Dated this 14th day of January, 1999.

TOWN BOARD OF SUPERVISORS:

Gary Szalay

Robert A. Shakal

Danell Felmlee

Kathy Briteau, Clerk

ADDENDUM C TO MUTUAL AID BOX ALARM SYSTEM AGREEMENT

RESOLUTION NO. 2-2010

WHEREAS, the Wisconsin Statute 66.0301(2) authorizes any municipality to contract with other municipalities and with federally recognized Indian tribes and bands in this state for the receipt or furnishing of services, such as fire protection and emergency medical services. Such a contract may be with municipalities of another state, as provided in Wisconsin Statute 66.0303(3)(b); and

WHEREAS, the Wisconsin Statute, 166.03(2)(a)3, provides that the standards for fire, rescue, and emergency medical services shall include the adoption of the intergovernmental cooperation Mutual Aid Box Alarm System (MABAS) as a mechanism that may be used for deploying personnel and equipment in a multi-jurisdictional or multi-agency emergency response throughout Wisconsin and neighboring states; and

WHEREAS, the Attorney General of the State of Wisconsin must approve any agreement between a Wisconsin municipality and a municipality of another state, and said agreement was approved by the Attorney General of the State of Wisconsin on December 22, 2000; and

WHEREAS, said agreement was submitted to the governor of the State of Wisconsin for his concurrence, which was obtained and later adopted under Wisconsin Statute 66.0303(3) (a) and (b); and

WHEREAS, the (Town Of Anson, Chippewa County) (Anson Town Board) believes that intergovernmental cooperation for purposes of public safety and protection should be encouraged and that the Mutual Aid Box Alarm (MABAS) Agreement would afford these benefits to county residents by coordinating fire protection and emergency medical services, as recommended in Resolution (2-2010); and

WHEREAS, it is in the best interest of the (Town Of Anson, Chippewa County) to enter into the proposed Mutual Aid Box Alarm System (MABAS) Agreement to provide for the coordination of fire protection and emergency medical services in the event of a large scale emergency, natural disaster, or man-made catastrophe.

NOW, THEREFORE, BE IT RESOLVED, that the Mutual Aid Box Alarm System (MABAS) Agreement, a copy of which is attached hereto and incorporated herein by reference, is hereby approved and the (Town Of Anson, Chairman) and (TOWN) Clerk, be authorized to execute the same on behalf of the (Town Of Anson)

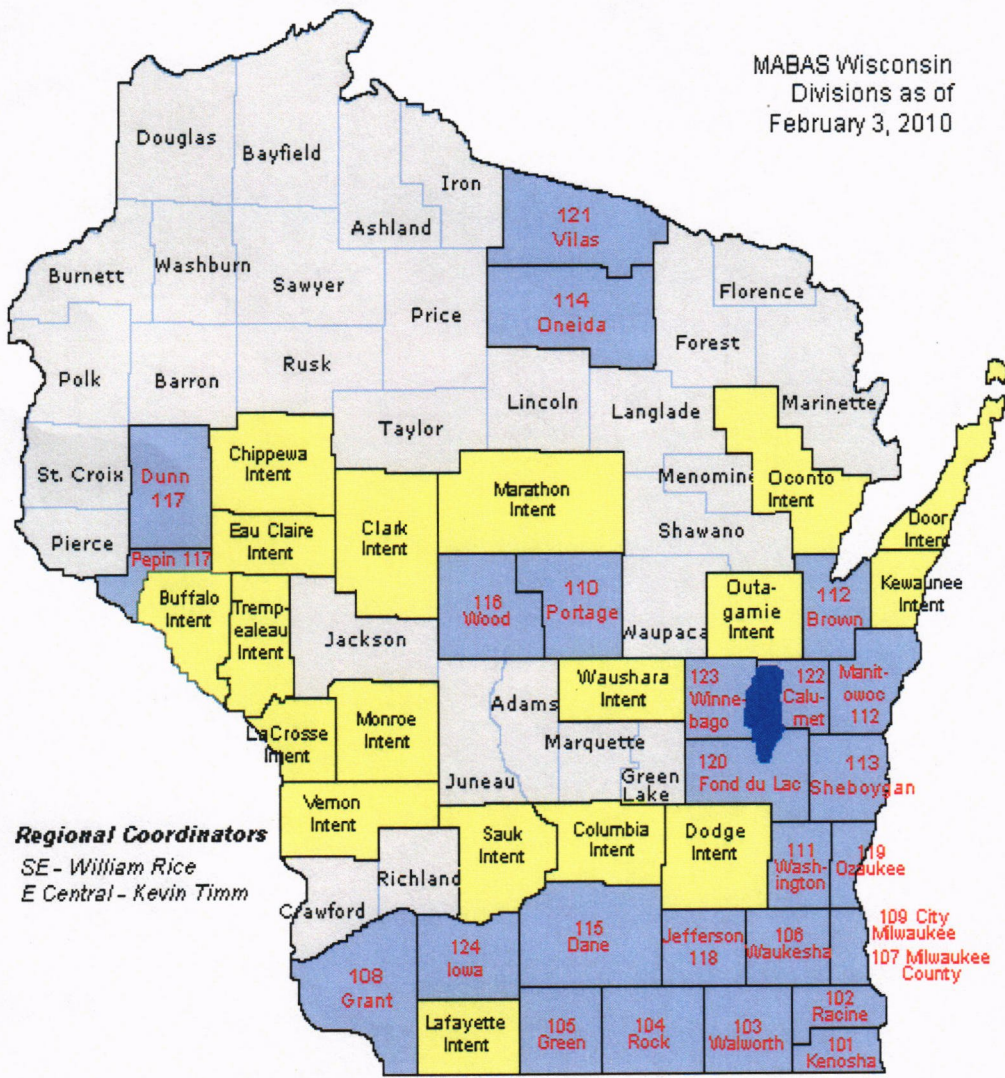
Dated this 11th day of February, 2010

(Town Of Anson, Chippewa County)

By: Gary Jozan
(INSERT NAME OF ELECTED OFFICIAL)

Attest: Kathy Bortea
(INSERT NAME OF CLERK)

MABAS Wisconsin
Divisions as of
February 3, 2010



Regional Coordinators
SE - William Rice
E Central - Kevin Timm

REMINDER - January 1, 2010 is the deadline for all fire fighters who will respond on Interdivisional Box Alarms to be CERTIFIED as State Fire Fighter I.



**MABAS Wisconsin
Organized August 20, 2004**

The Mutual Aid Box Alarm System (known as MABAS) Senate Bill SB 642 was approved by the Wisconsin State Legislature and signed by Governor Jim Doyle in April 5th, 2006. MABAS is a mutual aid measure that may be used for deploying fire, rescue and emergency medical services personnel in a multi-

jurisdictional and/or multi-agency response.

Participation in the mutual aid program is voluntary. Equipment, personnel or services provided under MABAS are at no charge between municipalities. Expenses recovered from the responsible parties are equitably distributed. In addition, emergency personnel that respond to the emergency remain employees of their initial department or agency. MABAS is broken into divisions rather than regions.



The MABAS divisions basically follow county lines. The only exception is the City of Milwaukee which has established its own MABAS division due to size and number of agencies potentially involved. Currently, twenty counties have formally established MABAS divisions and an additional 14 counties are in the process of adopting the program.

This is the new upcoming process of both local and statewide mutual aid, it is free, and the local fire chief is the one building the dispatch (MABAS) response cards for his jurisdiction. It clears up a lot of legal language when responding to other areas, and in the event of an emergency where perhaps our fire department is requested to respond, we still have the choice at the time to respond or not.

All Anson officially has to do is pass the resolution and then get a copy of it to Eau Claire Fire Deputy Chief Rick Merryfield. The letter of intent is from the area and that has already been sent in to the state of our interest. Rick Merryfield is the MABAS contact and coordinator for this Eau Claire/Chippewa County division.

After Anson approves and we start to get more organized this spring, then you as the Fire Chief will start to have some planning meetings with the other Fire Chiefs in our division who are participating.

Tom

Thomas K. Larson, Fire Chief
Chippewa Falls Fire & Emergency Services
211 Bay Street
Chippewa Falls, WI 54729
Office (715) 723-5710
Cell (715) 828-0731
FAX (715) 726-2751

DEPARTMENT NAME: COLFAX FIRE		BOX ALARM TYPE: Structure Fire Non- Hydrant (Tender)				EFFECTIVE DATE: November 12, 2009		MABAS DIVISION 117	
BOX ALARM # 12-12		LOCATION OR AREA: NORTHWEST OF COLFAX				AUTHORIZED SIGNATURE: FIRE CHIEF DON LOGSLETT			
LOCAL DISPATCH AREA:									
ALARM LEVEL	ENGINES	TRUCKS	TENDERS	SQUADS	AMBULANCES	CHIEFS	SPECIAL EQUIPMENT	CHANGE OF QUARTERS (Station #)	
STILL	ENGINE 7		TENDER 9 TENDER 10		COLFAX RESCUE	COLFAX	COLFAX RIVER PUMP	ELK MOUND (ENGINE & TENDER) TO COLFAX STATION	
WORKING STILL									
MABAS BOX ALARM:									
ALARM LEVEL	ENGINES	TRUCKS	TENDERS	SQUADS	AMBULANCES	CHIEFS	SPECIAL EQUIPMENT	CHANGE OF QUARTERS (Station #)	
BOX	SAND CREEK		RIDGELAND BOYCEVILLE			SAND CREEK	RED CROSS SAND CREEK (River Pump)	MENOMONIE (ENGINE & TENDER)	
2ND	MENOMONIE		PRAIRIE FARM MENOMONIE	MENOMONIE	BOYCEVILLE	ELK MOUND	DUNN CTY. MC-1 RED CROSS		
3RD			GLENWOOD CITY CHIP FIRE DIST					DURAND (ENGINE & TENDER)	
4TH	DURAND		ROCK CREEK DURAND						
5TH									
INTERDIVISIONAL REQUEST		1st Choice CHIPPEWA CTY	2nd Choice BARRON CTY	3rd Choice ST CROIX CTY					
INFORMATION									
BOX- DISPATCH RED CROSS TO ASSIST HOMEOWNER PHONE 715-235-3700									
2ND BOX -DISPATCH RED CROSS FOR FOOD/DRINK FOR 100 PERSONNEL PHONE 715-834-4182									
TOWNSHIP DISPATCH: 715-834-7733 - ROCK CREEK									
CHIPPEWA COMM CENTER: 715-726-7701 - CHIP FIRE DIST									
BARRON COMM CENTER: 715-537-3106 - PRAIRIE FARM									
PEPIN COMM CENTER: 715-672-5944 - DURAND									
ST CROIX COMM CENTER: 715-386-4701 - GLENWOOD CITY									

RESOLUTION FOR ADVISORY REFERENDUM

WHEREAS, the Anson Town Board is considering the purchase of a fire pumper truck for a cost not to exceed \$350,000;

WHEREAS, the Anson Town Board desires input from the Anson electorate on the fire pumper truck purchase;

WHEREAS, the Anson Town Board desires to retain the right to make a final determination on the purchase;

WHEREAS, there will be a spring election on Tuesday, April 6, 2010;

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. That an advisory referendum question shall be placed on the Tuesday, April 6, 2010 spring election ballot and submitted to the Town of Anson electorate which asks –

“Should the Anson Town Board purchase a fire pumper truck for the Town of Anson at a cost not to exceed \$350,000.00?”

Yes _____

No _____

The effect of a “yes” vote is to advise the Anson Town Board that they should make such a fire pumper truck purchase. The effect of a “no” vote is to advise the Anson Town Board that they should not make such a fire pumper truck purchase. Your vote is advisory only and is not binding upon the Anson Town Board.”

2. This Resolution approving the placing of an advisory referendum on the Tuesday, April 6, 2010 spring election ballot shall be filed with the Town of Anson Clerk no later than 42 days prior to April 6, 2010, pursuant to § 8.37, Wis. Stats.
3. The Anson Town Clerk shall publish the advisory referendum as a Type C election notice form pursuant to § 10.01 (2)(c), Wis. Stats., or in such other form as may be necessary depending upon the form of the spring election ballot for Tuesday, April 6, 2010.

DATED this 14th day of January, 2010.

TOWN BOARD OF ANSON

Ayes 2
Nays 1

Approved: Gary Lazarz
Gary Lazarz
Anson Town Board Chairman

Attest: Kathy Boiteau
Kathy Boiteau
Anson Town Clerk

RESOLUTION FOR FIRE TRUCK PURCHASE

WHEREAS, there was an advisory referendum on the Tuesday, April 6, 2010 spring election ballot which approved the Anson Town Board purchasing a fire pumper truck at a cost not to exceed \$350,000.00;

WHEREAS, the Anson Town Board has negotiated the purchase of a fire pumper truck from W.S. Darley Company at a projected base cost of \$338,812.00;

WHEREAS, the ultimate purchase will need to be financed through borrowing as a capital expenditure to exempt the purchase from the annual tax levy increase limitation under § 66.0602, Wis. Stats.;

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. That the Town of Anson finalize the purchase negotiations with W.S. Darley Company and purchase a fire pumper truck at the negotiated base cost of \$338,812.00.
2. That the purchase of the fire pumper truck is deemed to be a capital expenditure and is to be financed through borrowing to be later approved by the Anson Town Board but which shall be in such form as to exempt the later principal and interest payments from the annual tax levy increase limitations of § 66.0602, Wis. Stats.

DATED this 12 day of August, 2010.

TOWN BOARD OF ANSON

Ayes 3

Nays 0

Approved: Gary Lazarz
Gary Lazarz
Anson Town Board Chairman

Attest: Kathy Boiteau
Kathy Boiteau
Anson Town Clerk

RESOLUTION OF THE ANSON TOWN BOARD
APPROVING THE TERMINATION OF THE
SERVICES AGREEMENT WITH WASTE
MANAGEMENT AND THE GRANTING OF
A SERVICES AGREEMENT WITH EXPRESS
DISPOSAL ENVIRONMENTAL SOLUTIONS.

WHEREAS, the town of Anson has a Collection Service Agreement for residential households for the collection of non-hazardous wastes with Waste Management;

WHEREAS, the Town of Anson does not wish to renew the agreement with Waste Management when it expires after August 31, 2011;

WHEREAS, the Town of Anson desires to grant to Express Disposal Environmental Solutions exclusive collection services for residential households for the collection of non-hazardous wastes for a two year period beginning September 1, 2011.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Town of Anson terminates the said Collection Service Agreement with Waste Management effective September 1, 2011 and Waste Management shall be so notified.
2. Express Disposal Environmental Solutions is approved for exclusive collection services for residential households for the collection of non-hazardous wastes for a two year period beginning September 1, 2011, subject to an acceptable contract being negotiated.

Dated this 11 day of August, 2011.

Ayes 3
Nays 0

Approved: Gary F. Lazarz
Gary F. Lazarz, Town Chairman

Attest: Kathy Boiteau
Kathy Boiteau, Town Clerk

RESOLUTION TO INCREASE DOG LICENSE FEES

WHEREAS, Wisconsin Statute § 174.05(1) requires "...the owner of a dog more than 5 months of age on January 1 of any year, or 5 months of age within the license year, shall annually, or on or before the date the dog becomes 5 months of age, pay the dog license tax and obtain a license"; and

WHEREAS, current revenues are not keeping up with expenditures for quarantines due to dog bites, dog damage claims and dog impound costs; and

WHEREAS, Wisconsin Statute § 174.09(2) states that "Any surplus in excess of \$1,000 which may remain from the dog license taxes of any license year shall on March 1 of the succeeding year be paid by the county treasurer to the county humane society or other organization designated by the county board to provide a pound"; and

WHEREAS, the County Clerk, Sheriff, Public Health Officer and Humane Association Director met with the County Towns Association on July 28th in the Town of Cooks Valley and the members present recognized the need to enforce dog regulations and increase dog-licensing to cover the necessary costs associated with animal control; and

WHEREAS, Wisconsin Statute § 174.05(3) states that "The governing body of any county may by a majority vote of the members present at any regular meeting raise the minimum dog license tax on dogs within its jurisdiction...If the governing body of any county...increases the minimum tax, it shall provide that the tax for unneutered male dogs and unspayed female dogs is greater than the tax for neutered male dogs and spayed female dogs. The additional tax may not exceed the total cost of all dog licensing, regulating and impounding activities for the previous year..."

NOW, THEREFORE BE IT RESOLVED, that the Chippewa County Board of Supervisors does hereby approve the dog license fees as follows:

	<u>Current Fee</u>	<u>New Fee</u>	<u>Due County</u>	<u>Local Treasurer</u>
Altered	\$5.00	\$8.00	\$7.75	\$.25
Unaltered	\$10.00	\$13.00	\$12.75	\$.25
Multi Dog (Up to 12)	\$45.00	\$60.00	\$59.75	\$.25
Additional Tags	\$4.00	\$7.00	\$7.00	

Replaced by
Ordinance 2012-03

STATEMENT OF EXPLANATION

RESOLUTION TO INCREASE DOG LICENSE FEES

Chippewa County has had a rash of injured and lost dogs. A good number of dog bites/attacks as well as dog damage to domestic animals have occurred this year. This has been a problem for Law Enforcement, Public Health, Local Governments, the Humane Association and the County Clerk. Representatives from these affected entities have been working together to try and remedy the situation. There are a number of things that can be done such as: dog owner responsibility, educating local governments on dog listing and enforcement and increasing fees to dog owners for the operation of the Humane Association. Most all of the animals end up at the Chippewa County Humane Association (CCHA).

There are only 3 municipalities that pay the CCHA over and above the County portion of the dog license fees. The Humane Association is currently operating at a loss of over \$14,000. The Humane Association's current budget is \$177,000; dog related expenses account for approximately \$106,415 of the annual budget. Last year the CCHA received approximately \$30,000 from the County Dog Fund. The rest of their revenue is raised through fund raising.

Increasing the fees is the easy part. The difficult part is dealing with owners who have not taken responsibility for their animals and the veterinarians who have not gotten paid. The Sheriff, Public Health, Local Governments, the County Clerk and the Humane Association will continue to work together to come up with solutions to this costly and time consuming animal control problem.

All dogs in the County must be vaccinated and then licensed so that they are on record. ONLY dog owners license their dogs, they pay a fee to the County and/or the local government for dog related expenses. Spayed or neutered (altered) animals pay less than unaltered.

CERTIFICATE OF ADOPTION

State of Wisconsin)
) ss.
County of Chippewa)

Office of County Clerk

I, Kathleen M. Bernier, the County Clerk of Chippewa County, Wisconsin, do certify that the attached resolution/ordinance was adopted by the Chippewa County Board of Supervisors on Nov. 10, 2009.



Kathleen M. Bernier
Chippewa County Clerk

TOWN OF ANSON
COUNTY OF CHIPPEWA
STATE OF WISCONSIN

#1976-08

WHEREAS the Town of Anson wishes to discontinue carrying an unimproved and never developed portion of Spooner Avenue and also wishes to discontinue carrying the unimproved and never developed alley through Block 13, and

WHEREAS it is to the best interest of abutting land owners that the survey of above be stricken from the Eau Claire Realty Plat of Jim Falls,

NOW, THEREFORE, be it resolved that the Town of Anson hereby discontinues the following described platted roadways: All of Spooner Avenue lying Northeasterly of Block 13 of Eau Claire Plat of Jim Falls (extending Southeasterly beyond Scott Street) and all of the alley running in a North-easterly direction through Block 13.

Said discontinuance to take effect on August 24, 1976.

John Schaefer
Chairman

Earl Woodford
Supervisor

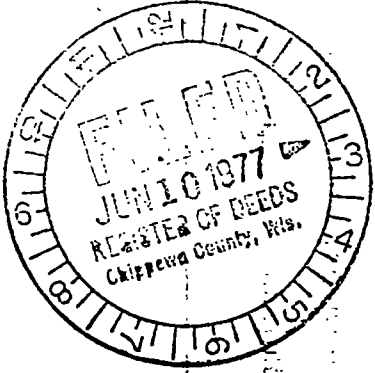
Eugene Donaldson
Supervisor

Adopted by the Town Board of
the Town of Anson on August 24,
1976.

Certified by Clerk:

Raymond F. Bucheger
Raymond F. Bucheger, Town Clerk

390162



January 20th 1977

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#1990-10

TOWN OF ANSON

CLARK DAVIS, CHAIRMAN
RT. 1, JIM FALLS, WI 54748

RAYMOND R. BUCHEGER, CLERK
RT. 5, CHIPPEWA FALLS, WI 54729

ORDER TO ABANDON ALLEY


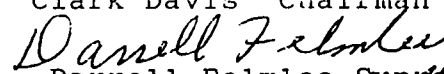
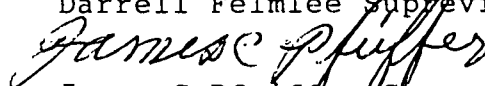
THE TOWN BOARD of the TOWN OF ANSON hereby goes
on record to abandon the unimproved alley that transverses
block 12 of Eau Claire Realty plat of Jim Falls and requests
that it be stricken from the plat.

The alley runs from Southwest to Northeast from Shaw Avenue
to Owen Avenue (known as Oak Ridge) bordered by Block 12 on
the Northeast and Block 12 lots 4 to 15 on the Southwest.

This eleventh Day of October, 1990.

ATTEST BY


Raymond F. Bucheger, Clerk


Clark Davis Chairman

Darrell Felmlee Supervisor

James C. Pfeiffer, Supervisor

September 19, 1990

To the Supervisors of the Town of Anson
Chippewa County, Wisconsin

The undersigned owners of all land abutting the unimproved never developed alley that transverses block 12 of Eau Claire Realty Plot of Jim Falls, request that it be stricken from the plot.

The alley way runs from Southwest to Northeast From Shaw Avenue to Owen Avenue (know as Oak Ridge) bordered by block 12 on the Northeast and block 12 lots 4 thru 15 on the Southwest.

Thank you for your time and consideration.

Sincerely,

John Larson
Reinhold Ponick
Reinhold Ponick
John Larson

PROCEDURE TO DISCONTINUE PUBLIC HIGHWAY

1. Initially, an application to discontinue a town road is presented to the town supervisors.
 - a. Application must contain at least six signatures of resident freeholders, except that if the application contains the signatures of all owners of land abutting the road to be discontinued, but fewer in number than six, then less than six signatures is acceptable.
2. Following receipt of the application, the supervisors shall prepare a notice fixing therein a time and place to act on the application.
3. The applicants shall:
 - a. At least 10 days prior to the date of hearing give notice by registered mail to all occupants and owners of record of lands abutting on the section of road to be discontinued whose signatures are not affixed to the application.
 - b. Give notice to the department of natural resources and to the board of soil and water conservation districts by registered mail.
 - c. Post the notice in 3 public places likely to give notice to persons affected at least 14 days prior to the meeting.

See Section 80.05(1) and (2) Wisconsin Statutes.
4. If, upon meeting, the supervisors find that the public will not be materially affected, they will sign an order discontinuing the highway. In accordance to Section 80.07(1) and (2) Wisconsin Statutes the following is required:
 - a. The clerk shall transmit a certified copy of the order to the county highway commissioner. *Oct 19 90*
 - b. The clerk should transmit a copy of the order to the county register of deeds *Oct 19 90*

Department of Natural Resources:

Mr. Anthony S. Earl, Secretary
Department of Natural Resources
4610 University Avenue
Madison, Wisconsin 53706

Board of Soil and Water Conservation Districts:

Mr. Eugene C. Savage, Ex. Sec.
Board of Soil and Water Conservation Districts
1815 University Avenue
Madison, Wisconsin 53706

#1991-05
Village Powers

RESOLUTION OF THE QUALIFIED ELECTORS OF
THE TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN,
ASSEMBLED AT TOWN MEETING TO AUTHORIZE
THE TOWN BOARD TO EXERCISE VILLAGE BOARD POWERS
UNDER SECTION 60.22(3), WISCONSIN STATUTES,
AND TO CONFER OTHER AUTHORITY
UPON THE TOWN BOARD

PREAMBLE

WHEREAS, the electors of the Town of Anson desire to grant to the Town Board authority to exercise Village Board Powers under Section 60.23(3), Wisconsin Statutes, and to exercise other specific powers as provided by Section 60.10(2), Wisconsin Statutes.

RESOLUTION

NOW, THEREFORE, BE IT RESOLVED that pursuant to Sections 60.10(2) and 60.22(3), Wisconsin Statutes, the Town Board is hereby granted the authority to exercise powers relating to Villages and conferred on Village Boards under Chapter 61, except those powers which conflict with statutes relating to Towns and Town Boards.

BE IT FURTHER RESOLVED that the Town Board is specifically authorized to:

1. Purchase land for present or anticipated Town purposes. (60.10(2)(e), Wis. Stats.)

2. Town Buildings: Purchase, lease, or construct buildings for the use of the Town, to combine for this purpose the Town's funds with those of a society or corporation doing business or located in the Town and to accept contributions of money, labor or space for the purpose. (60.10(2)(f), Wis. Stats.)

3. Disposal of Property: To dispose of Town property, real or personal, other than property donated to and required to be held by the Town for a special purpose. (60.10(2)(g), Wis. Stats.)

4. Watershed Protection and Soil and Water Conservation: To engage in watershed protection, soil conservation, or water conservation activities beneficial to the Town. (60.10(2)(i), Wis. Stats.)

5. Compensation of Town Officers: To fix the compensation of elective Town officers other than Town supervisors. (60.10(2)(k), Wis. Stats.)

This specific grant of authority shall not limit any authority otherwise conferred on the Town Board by law or by foregoing the Village Board Powers resolution.

The resolution authorizing Village Board Powers shall be general and continuing.

The resolutions granting specific authority shall be general and continuing.

Dated this 29th day of May, 1991.

Clark Davis

Chairman, Town Meeting

Kathy Boiteau

Clerk, Town Meeting

I certify that the number of electors who voted for this resolution was 9. The number opposed was 0.

Dated this 29th day of May, 1991.

Kathy Boiteau

Town Clerk

#1991-06

RESOLUTION TO VACATE ENTIRE
LENGTH OF ALLEY LOCATED BEHIND TOWN HALL,
AND ANSON FIRE DEPARTMENT. BETWEEN BARBARA ST. AND PHILLIPS ST.

WHEREAS, Section 60.23(15), Wisconsin statutes, provides that the Town Board may vacate an alley pursuant to the provisions of section 66,296, Wisconsin Statutes;and

WHEREAS, The Town of Anson desires to have the alley hereinafter described vacated so that it may make improvements for new Town Hall.

WHEREAS, The Town Board of the Town of Anson declares that it is in the public interest that the entire alley hereinafter described be vacated,

NOW, THEREFORE,

BE IT RESOLVED: That the entire alley hereinafter described be vacated.

BE IT FURTHER RESOLVED: That no public hearing need be held as Town of Anson owns all land connected to alley.

DATE RESOLUTION INTRODUCED: JUNE 29, 1991

DATE RESOLUTION APPROVED: JUNE 29, 1991

Clark Davis
CHAIRMAN

Danell Felmlee
SUPERVISOR

James C Pfeiffer
SUPERVISOR

ATTEST:

Kathy Boiteau
TOWN CLERK

I hereby certify that the above Resolution was introduced and adopted on the dates above stated by the Town Board of the Town of Anson.

DATED: JUNE 29, 1991

Kathy Boiteau
TOWN CLERK
TOWN OF ANSON
CHIREWA COUNTY, WISCONSIN

1991-6

RESOLUTION OF THE TOWN BOARD
OF THE TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN

WHEREAS:

The Town Board of the Town of Anson having advertised for bids for construction of a town hall and having received bids from prospective contractors for the project; and,

Has interviewed the four (4) lowest bidders in the project; and,

The Town Board having determined that the lowest bid did not conform in all respects to bidding instructions and having made a determination that the low bid did not contain adequate air conditioning and/or heating capacity leading the Town Board to conclude that such bid should be rejected on the basis of capacity and competence and that said bid be rejected as not coming from a "responsible bidder" under Section 60.47(1)(b) of the Wisconsin Statutes; and,

The Town Board having satisfied itself as to the capacity and competence of the second lowest bidder, namely G. T. Construction, Eau Claire, Wisconsin.

NOW, THEREFORE:

The Town Board does hereby elect to award the contract as bid to G. T. Construction, Eau Claire, Wisconsin, as per bidding documents and bid; and,

The Town Chairman is hereby authorized to sign a contract for construction after preparation by the architect for the Town of Anson and approval by the Town Attorney.

Dated at Jim Falls, Wisconsin, this 29 day of June, 1991.

Clark Davis
Clark Davis, Town Chairman

ATTEST: Kathy Boiteau
Kathy Boiteau, Town Clerk

Town of Anson

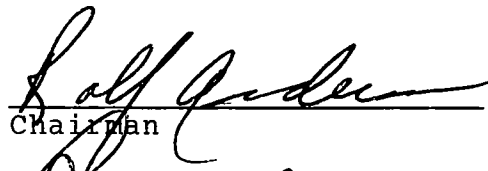
Resolution
#1995-09

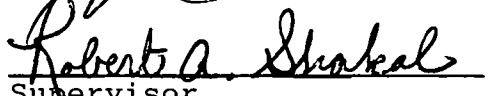
STATE OF WISCONSIN
CHIPPEWA COUNTY

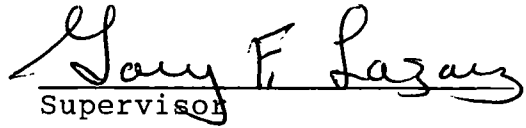
UPON the petition of the Elks Lodge #1326 in the Town of Anson Chippewa County, Wisconsin, to discontinue two sections of River View Drive as set fourth in the petition to us, the undersigned Supervisors of the town, prepared a notice of the time and place we would meet and decide upon such petition and did meet on the 1st day of June, 1995 at 7:30 P.M. at the Anson Town Hall, that being the time and place stated in the notice; and having first been satisfied that the notices required in s.80.05, had been duly given and published, we did then examine River View Drive and did hear all reasons that were offered for and against the petition, did decide upon such petition; and it being our opinion that the public good will thereby be promoted, did discontinue River View Drive as hereinafter described.

NOW, THEREFORE, BE IT RESOLVED that the Town of Anson, Hereby discontinues the following described platted roadway:
Approximately 1,500' of River View Drive from a point 100' west of the west line of the Olson property to a point 100' south of the property line of the Elks and Langill property, as it travels through the NW1/4 section 22, and the NE1/4 section 21; and also to close approximately 800' of River View Drive located in the NW1/4 of the SW1/4, in said section 22 from a point 230' NE of the line between the Elks property and LaGrander property to a point approximately 800' southwesterly, Township 29N, Range 8 west, Town of Anson, Chippewa County, Wisconsin.

Said discontinuance shall not become effective until the date the new proposed road of approximately 1/3 mile around the Burn's buildings is graded and graveled in accordance with the Town of Anson's road specifications, or September 1, 1995 whichever date is later.

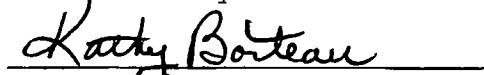

Chairman


Supervisor


Supervisor

Adopted by the Town Board of
the Town of Anson on June 1,
1995.

Certified by Clerk:


Kathy Bortean, Town Clerk

April 28, 1995

The Town of Anson is hereby petitioned by Chippewa Falls Elks Lodge No. 1326 to close approximately 1,500' of River View Drive from a point 100' west of the west line of the Olson property to a point 100' south of the property line of the Elks and Langill property, as it travels through the NW1/4 section 22, and the NE1/4 section 21; and also to close approximately 800' of River View Drive located in the NW1/4 of the SW1/4, in said section 22 from a point 230' NE of the line between Elks property and LaGrandier property to a point approximately 800' southwesterly, Township 29N, Range 8 west, Town of Anson, Chippewa County, Wisconsin.

This road closure shall not become effective until the date the new proposed road of approximately 1/3 mile around the Burns buildings is graded and graveled in accordance with the Town of Anson's Road specifications, or September 1, 1995, whichever date is later.

Robert Hoggett

*Exalted Ruler
Chippewa Falls Elks Lodge 1326*

Paul E. Hoad

Chairman, 18 Hole Expansion Committee



George E. Meyer
Secretary

State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

2004 Highland Avenue
Eau Claire, WI 54701-4346
TELEPHONE 715/839-3777
TELEFAX 715/839-1605

May 24, 1995

Town of Anson
c/o Ms. Kathy Boiteau, Clerk
Rt. 1 Box 12-A
Jim Falls, WI 54748

SUBJECT: Town Road Discontinuation, River View Drive

Dear Ms. Boiteau:

Our Western District staff have received and reviewed the petition notice regarding the closure of portions of River View Drive in Sections 21 and 22 of T.29N. R.8W. Based on the information provided, the Department has no position on the proposal.

Sincerely,

Rob Strand
Environmental Specialist

RESOLUTION

#1996-18

RESOLVED, that the Town of Anson has been asked to vacate a certain portion of Riverview Drive as described in the Lis Pendens recorded in Volume 848 of Records, Page 492, in the Register of Deeds Office for Chippewa County, November 4, 1996, and;

Due publication of the Notice of Road Discontinuance having been given to the general public, Chippewa County and the Chippewa Falls B.P.O.E. Lodge #1326 which borders on either side of the portion of Riverview Drive to be abandoned, and;

RESOLVED, that the Town of Anson has now proceeded to abandon the property pursuant to Wis. Stat. §66.29,

NOW, THEREFORE, the Town of Anson by the undersigned, hereby abandons that portion of Riverview Drive more particularly described as follows:

That portion of Riverview Drive in the NW-NW and the SW-NW of Section 22 and Gov't Lot 2 of Section 21, Township 29 North, Range 8 West lying South of the North lines of Gov't Lot 2 and the NW-NW and East of a parcel described in Volume 514, Page 641 (Olson Property).

Said roadway being approximately 1800 feet in length.

Except for a portion to be used for a future cul-de-sac described as follows:

Commencing at the NE corner of Section 21; thence S 89°51'12" W, 50.00 feet; thence S 0°21'12"E, 118.33 feet; thence along the arc of a curve with a radius of 60 feet and whose chord bears N 38°20'34"E, 79.90 feet; thence N 0°21'12"W, 55.83 feet to the point of beginning.

But reserving all utility easements thereon.

And pursuant to Statute such vacated road portion becomes property of the Chippewa Falls B.P.O.E. #1326.

Dated this 12th day of December, 1996.

TOWN OF ANSON

Rolf Anderson
Rolf Anderson, Chairman

Gary Lazarz
Gary Lazarz, Supervisor

Robert A. Shakal
Robert A. Shakal, Supervisor

Document
558220

12/16/96

Town of Anson

1998-11

RESOLUTION TO VACATE ENTIRE LENGTH OF ALLEY LOCATED NORTH OF 140th AVE. ABUTING PROPERTY OWNED BY ROBERTA BAKER, HOWARD DRESEL AND ROBERT ROSENBERG.

WHEREAS, Section 60.23(15), Wisconsin statutes, provides that the Town Board may vacate an alley pursuant of section 66.296, Wisconsin Statutes; and

WHEREAS, The Town of Anson desires to have the alley hereinafter described vacated at the request of all adjacent property owners.

WHEREAS, The Town Board of the Town of Anson declares that it is in the public interest that the entire alley hereinafter described be vacated.

NOW, THEREFORE,

BE IT RESOLVED: That the entire alley hereinafter described be vacated.

BE IT FURTHER RESOLVED: That a public hearing was held on October 21st, 1998 at 4:30 P.M.

DATE RESOLUTION INTRODUCED: November 12, 1998

DATE RESOLUTION APPROVED: November 12, 1998

Gary Seizer
CHAIRMAN

Robert A. Shakel
Supervisor

Danell Felmer
Supervisor

ATTEST:

Kathy Boiteau
Town Clerk

I hereby certify that the above Resolution was introduced and adopted on the dates above stated by the Town Board of the Town of Anson.

Dated: November 12, 1998

Kathy Boiteau
Town Clerk
Town of Anson
Chippewa County, WI

TOWN OF ANSON

#1998-12

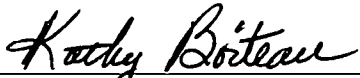
RESOLUTION

BE IT RESOLVED: That the Town of Anson does hereby accept the deed for the new road around the Burn's farm. The abandoned portion of Riverview Dr. was approximately an 1/8th of a mile. The new road which is named 161st. St. or Fairview Court is approximately 1/3rd of a mile long.

NOW, THEREFORE the Town of Anson, by the undersigned, hereby accepts the new road known as 161st st. / Fairview Court.

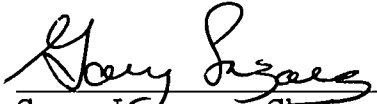
Legal description of the land used for the new road is attached.

Dated this 10th day of December, 1998.

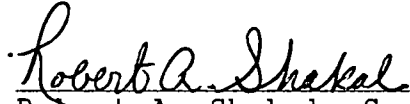


Kathy Boiteau, Clerk

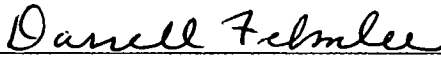
Town of Anson



Gary Lazarz, Chairman



Robert A. Shakal, Supervisor



Darrell Felmlee, Supervisor

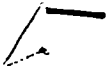


Exhibit A

LEGAL DESCRIPTION

A parcel of land for roadway purposes located in the NE-SW and (Gov't Lot 3) in Section 15, Township 29 North, Range 8 West, Town of Anson, Chippewa County, Wisconsin.

Commencing at the SW corner of Section 15, thence S 89° 53' 56" E 1306.97 feet, thence N 1° 28' 31" W 318.44 feet, thence N 89° 53' 57" W 150.00 feet, thence N 1° 28' 39" W 1532.48 feet to the point of beginning, thence along the arc of a curve with a radius of 648.49 feet and whose chord bears N 88° 03' 47" E 17.65 feet, thence N 88° 49' 59" E 528.35 feet, thence S 1° 28' 30" E .61 feet, thence N 88° 31' 30" E 66.00 feet, thence N 1° 28' 30" W 669.56 feet, thence S 89° 19' 22" W 66.00 feet, thence S 1° 28' 30" E 603.86 feet, thence S 88° 49' 59" W 527.99 feet, thence along the arc of a curve with a radius of 714.49 feet and whose chord bears thence S 76° 43' 18" W 299.82 feet, thence S 64° 36' 37" W 166.94 feet, thence S 40° 23' 15" W 293.25 feet, thence S 49° 36' 45" E 3.00 feet, thence along the arc of a curve with a radius of 648.49 feet and whose chord bears N 52° 29' 56" E 272.12 feet, thence N 64° 36' 37" E 167.17 feet, thence along the arc of a curve with a radius of 648.49 feet and whose chord bears N 75° 58' 28" E 254.84 feet to the point of beginning.

DOCUMENT NO.

601805

RESOLUTION

1999-11

IN RE: Land described below.

Red
4/22/99
@ 3:50 PM

COPY

RETURN TO Charles G. Norseng
P.O. Box 370
Chippewa Falls, WI 54729

Parcel Identification No.: 22908-1532-5003-0555

WHEREAS due and proper notice of the road discontinuance was given to the General Public by publication in the Chippewa Herald and by personal service to specific landowners;

WHEREAS a hearing on such notice was held at the regular Town meeting on November 11, 1999 at 7:00 p.m. and;

WHEREAS a Lis Pendens had been duly recorded in the Register of Deeds Office on September 15, 1999 as Document Number 18902.

NOW, THEREFORE IT IS HEREBY RESOLVED that pursuant to Wis. Stats. § 66.296, the Town of Anson, by the undersigned hereby abandons the following portion of old Riverview Drive (n/k/a 161st Street) described as follows:

A parcel of land located in Government Lot 3 of Section 15, Township 29 North, Range 8 West, Town of Anson, Chippewa County, Wisconsin.

Commencing at the NE corner of Certified Survey Map #1449, thence N. 69° 35' 21" W 216.45 feet to the point of beginning, thence continuing N. 69° 35' 21" W 63.84 feet, thence S. 40° 23' 15" W 762.62 feet, thence along the arc of a curve with a radius of 714.49 feet and whose chord bears N. 55° 41' 19" E. 227.01 feet, thence N. 64° 36' 37" E. 23 feet, thence N. 40° 23' 15" E 565.25 feet to the point of beginning.

And pursuant to statutes such vacated road portion becomes property of the adjacent landowners.

Dated this 17th day of November, 1999.

TOWN OF ANSON

Gary Sazaw
Chairman

Daniel Falsabee
Supervisor

Robert A. Shakal
Supervisor

THIS INSTRUMENT WAS DRAFTED BY

Attorney Charles G. Norseng
Chippewa Falls, Wisconsin

WILEY, COLBERT, NORSENG, CRAY & HERRELL, S.C.
ATTORNEYS AND COUNSELORS AT LAW
119 ½ N. BRIDGE STREET, P.O. BOX 370
CHIPPEWA FALLS, WISCONSIN 54729-0370

B. JAMES COLBERT
CHARLES G. NORSENG
STEVEN R. CRAY
HEATHER M. HUNT

TELEPHONE (715) 723-8591
FAX (715) 723-5335

EAU CLAIRE OFFICE
21 S. BARSTOW
EAU CLAIRE WI 54701

INGOLF E. RASMUS (1906-1996)
MARSHALL A. WILEY (1912-1993)

PETER F. HERRELL
JAMES W. FLORY

January 7, 2000

✓Town of Anson
Attn: Kathy Boiteau, Clerk
20106 139th Avenue
Jim Falls, WI 54748

RE: Road Vacation

Dear Kathy:

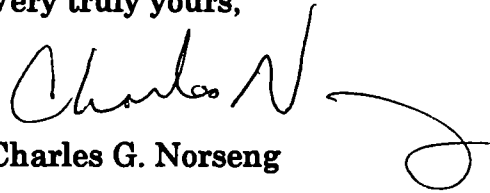
The original road vacation was recorded on November 22, 1999 at 3:50 p.m. as Document Number 601805 at the Register of Deeds in Chippewa County. The original document stays with the Register of Deeds.

Enclosed please find my statement for services.

I am sending a conformed copy of the recorded road vacation to Attorney Michael V. Salm on behalf of Dannie and Lorraine LaGrander.

*Thanks for
the work.*

Very truly yours,


Charles G. Norseng

CGN/wkb
enclosures

c: Attorney Michael V. Salm w/enc.

DOCUMENT NO.

LIS PENDENS -

**NOTICE OF ROAD
DISCONTINUANCE**

TO: The General Public - Town of Anson AND

Robert and Catherine Burns
16261 105th Street
Chippewa Falls, WI 54729

Dannie and Lorraine LaGrandier
801 W. McMillan Street
Marshfield, WI 54449

RETURN TO Charles G. Norseng
P.O. Box 370
Chippewa Falls, WI 54729

Chippewa Falls Lodge 1326
Order of Elks
P.O. Box 764
Chippewa Falls, WI 54729

Richard and Carol Horstman
10330 161st Street
Chippewa Falls, WI 54729

22908-1532-5003-0555
Parcel Identification No.

American Materials Corporation
717 Short Street
Eau Claire, WI 54701

Vernon and Sandra Bowe
16279 105th Avenue
Chippewa Falls, WI 54729

Please Take Notice that pursuant to Wis. Stat. 66.296 of the Wisconsin Statutes, that the Town of Anson, in the public interest, by Resolution, will act, at its regular meeting on the 11th day of November, 1999 at 7:00 o'clock p.m., on a Resolution to vacate the following land in Chippewa County:

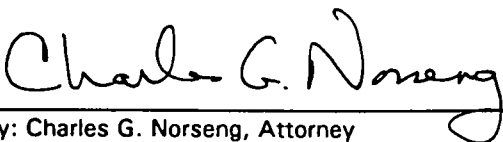
Resolved that the Town of Anson hereby abandons the following portion of Old Riverview Drive (n/k/a 161st Street) described as follows:

A parcel of land located in Government Lot 3 of Section 15, Township 29 North, Range 8 West, Town of Anson, Chippewa County, Wisconsin.

Commencing at the NE corner of Certified Survey Map #1449, thence N. 69° 35' 21" W 216.45 feet to the point of beginning, thence continuing N. 69° 35' 21" W 63.84 feet, thence S. 40° 23' 15" W 762.62 feet, thence along the arc of a curve with a radius of 714.49 feet and whose chord bears N. 55° 41' 19" E. 227.01 feet, thence N. 64° 36' 37" E. 23 feet, thence N. 40° 23' 15" E 565.25 feet to the point of beginning.

Dated this 14th day of September, 1999.

TOWN OF ANSON


By: Charles G. Norseng, Attorney

THIS INSTRUMENT WAS DRAFTED BY

Attorney Charles G. Norseng
Chippewa Falls, Wisconsin

WILEY, COLBERT, NORSENG, CRAY & HERRELL, S.C.
ATTORNEYS AND COUNSELORS AT LAW
119 ½ N. BRIDGE STREET., P.O. BOX 370
CHIPPEWA FALLS, WISCONSIN 54729-0370
TELEPHONE (715) 723-8591
FAX (715) 723-5335

B. JAMES COLBERT
CHARLES G. NORSENG
STEVEN R. CRAY
HEATHER M. HUNT

EAU CLAIRE OFFICE
21 S. BARSTOW
EAU CLAIRE WI 54701
TELEPHONE (715) 835-6171
FAX (715) 835-4222

INGOLF E. RASMUS (1906-1996)
MARSHALL A. WILEY (1912-1993)

September 17, 1999

The General Public and

Robert and Catherine Burns
16261 105th Street
Chippewa Falls, WI 54729

Dannie and Lorraine LaGrandier
801 W. McMillan Street
Marshfield, WI 54449

Chippewa Falls Lodge 1326
Order of Elks
P.O. Box 764
Chippewa Falls, WI 54729

Richard and Carol Horstman
10330 161st Street
Chippewa Falls, WI 54729

American Materials Corporation
717 Short Street
Eau Claire, WI 54701

Vernon and Sandra Bowe
16279 105th Avenue
Chippewa Falls, WI 54729

RE: Lis Pendens – Notice of Road Discontinuance

Dear Folks:

As part of the Elks golf expansion project, old River View Drive was rerouted. The old road from Horstmans to Burns will be abandoned.

Enclosed and served upon you, please find a copy of the Notice of Road Discontinuance that will be published and a copy of the map showing the location of the abandonment.

This Resolution will be acted upon at the November 11, 1999 meeting of the Town Board.

Very truly yours,

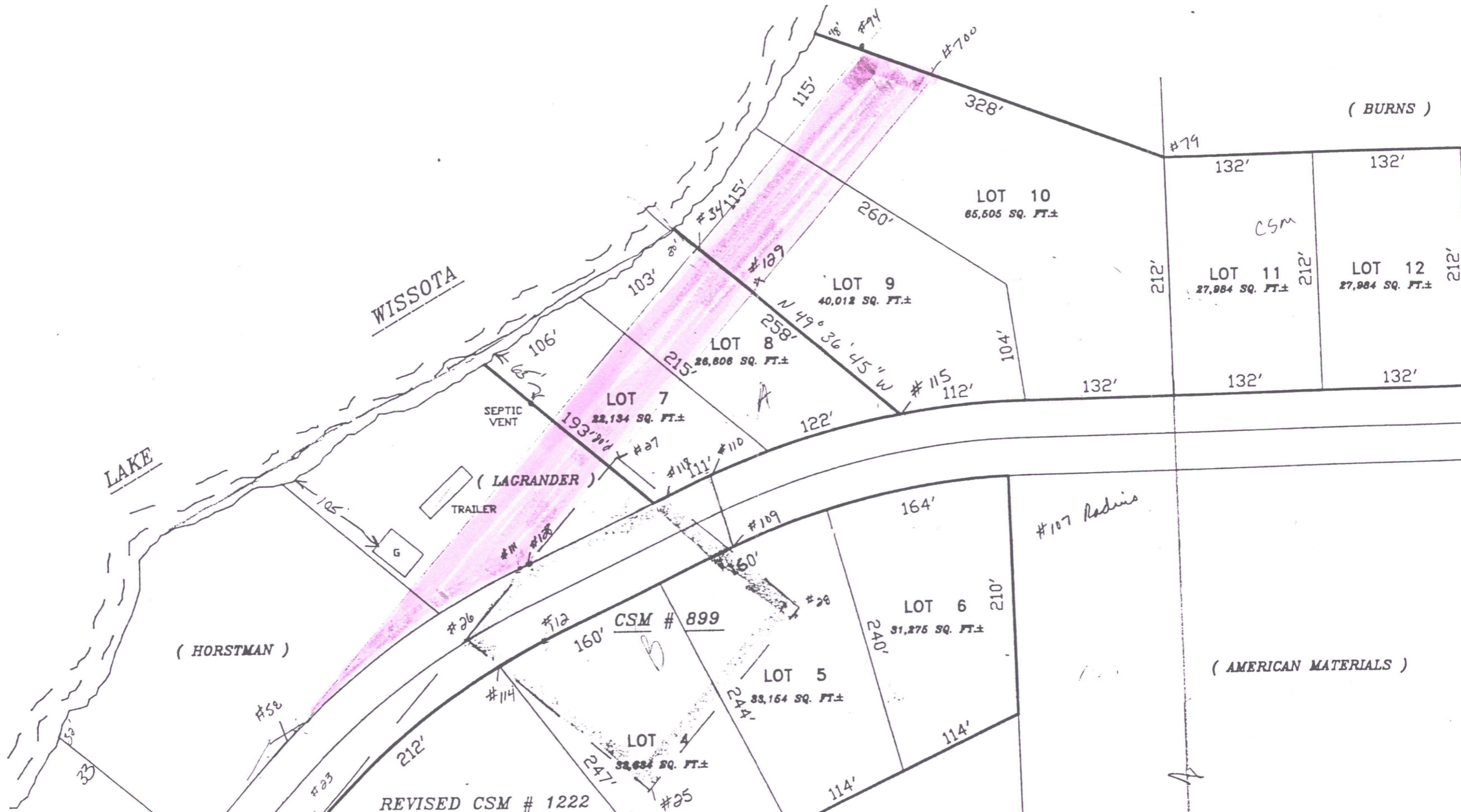


Charles G. Norseng

CGN/wkb/enclosures

c: Town of Anson
Attn: Kathy Boiteau w/enc.
Attorney Michael Salm w/enc.

- I sent to Paper for
Publication. Will have
individuals served CV



Town of Anson

#1999-12

RESOLUTION

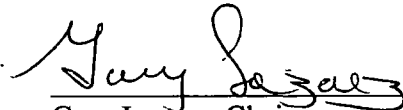
BE IT RESOLVED: That the Town of Anson does hereby accept the deed from American Materials Corporation for the new road as described in the legal description which is attached to this resolution.

NOW, THEREFORE the Town of Anson, by the undersigned, hereby accepts the new road.

Dated this 9th day of December, 1999



Kathy Boiteau, Clerk



Gary Lazarz, Chairman



Robert A. Shakal, Supervisor



Darrell Felmlee, Supervisor

#2000-05

Model UDC Non-Enforcement Resolution

(Only for adoption by municipalities that do not want any UDC enforcement, including enforcement by the state. Please provide a copy to the WI Division of Safety & Buildings, POB 2509, Madison, WI 53701 after adoption.)

WHEREAS, Section 101.651 (2m) (b), WI Stats., provides that municipalities of 2500 or less population that do not want enforcement of the Uniform Dwelling Code for one- and two-family dwellings, shall pass a resolution to that effect;
Now, THEREFORE, BE IT RESOLVED, that the City, Village, Town of ANSON shall not:

- exercise jurisdiction over the construction and inspection of new one-and 2-family dwellings under s. 101.65(1)(a),
- exercise jurisdiction jointly with another municipality under s. 101.65(1)(b),
- request under sub. 101.651(3)(a) that a county enforce this subchapter or an ordinance enacted under s. 101.65(1)(a) throughout the municipality,
- request under sub. 101.651(3)(a) that a county provide inspection services in the municipality to administer and enforce this subchapter or an ordinance enacted under s. 101.65(1)(a).

Resolved this 11, day of May, 2000

Gary J. Sals
(Mayor, President, Chairperson)

Attest: Kathy Boiteau
(Municipal Clerk)

PLEASE RETURN BY JULY, 2000 TO (You may fold and insert this survey into a window envelope.):

Safety & Buildings Division
P O Box 2509
Madison, WI 53701-2509

Uniform Dwelling Code (UDC) Enforcement Status Survey

Please return to the WI Division of Safety & Buildings, POB 2509, Madison, WI 53701 by July 1, 2000 or as soon as your governing body has chosen one of the options below. (You may also fold the reverse side so that our address fits a window envelope.)

City, Village, Town of Anson

County of Chippewa Municipality # -

Completed by: Kathy Boitau Date 5/11/00

Our Municipality has:

- Adopted the UDC by ordinance (include a copy with this response) and:
 - Hired or contracted with a state-certified inspector or
 - Contracted for inspection services with another municipality or
 - Entered into a joint enforcement arrangement with another municipality
- Delegated enforcement authority to our county, which has accepted it
- Shifted enforcement responsibility by resolution to our county which currently has a county-wide UDC enforcement program for municipalities over 2500 population
- Decided not to take action, which means that the State will attempt to contract out enforcement, beginning in early 2001.
- Adopted a resolution, as follows on the reverse side, that declines any UDC enforcement, including enforcement by the state: (Your municipality will continue to be responsible to issue the Wisconsin Administrative Permit for any new dwellings and then to forward a copy to our agency.)

RESOLUTION REGARDING ABANDONMENT
OF THAT PORTION OF BADGER STREET (195TH STREET)

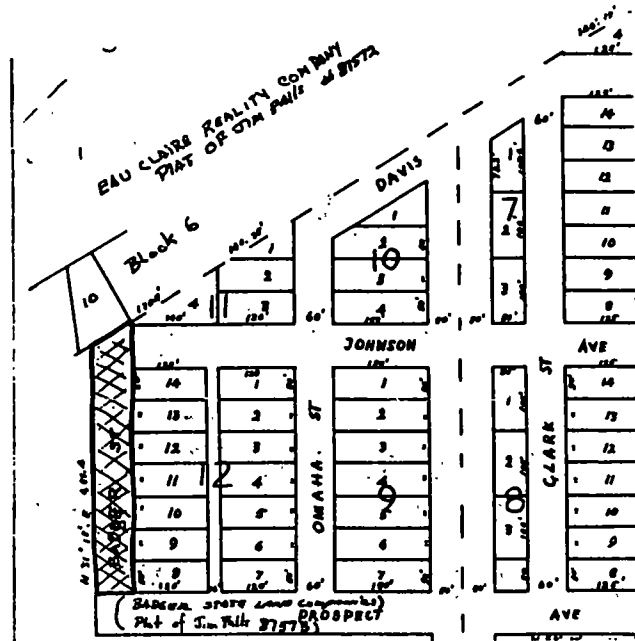
#2003-2

WHEREAS, property owners fronting on a portion of Badger Street, now 195th Street, dedicated as a street have requested the abandonment of a certain portion of that street being described as follows:

That portion of Badger Street as shown on Badger State Land Company's Plat of Jim Falls recorded in Volume 2, Page 14 of Plats, as Document Number 87573, described as follows:

"Beginning at the Southwest corner of Lot 8, Block 12, Badger State Land Company's Plat of Jim Falls, thence due west to the west boundary of Badger Street, thence north to a point on the south line of Lot 10, Block 6, Eau Claire Realty Company Plat of Jim Falls, recorded as Document #87572; thence northeasterly along the south line of Lot 10, Block 6 of Eau Claire Realty Company Plat of Jim Falls to a point due north of the east line of Badger Street extended to the north; thence south along the east line of Badger Street to the point of beginning"

As shown on the following diagram.



AND WHEREAS, the town board of the Town of Anson has given due consideration to the request and has published notice of this hearing and resolution and has determined it is in the public's best interest to do so.

NOW, THEREFORE, be it hereby resolved that pursuant to the provisions of Section 66.1003 of the Wisconsin Statutes, the above described portion of Badger Street (195th Street) Town of Anson, is hereby vacated, discontinued and abandoned.

TO WIT:

Dated this 13th day of February, 2003.

Gary Sager

Chairman

Robert A. Shakal

Member

Daniel Felder

Member

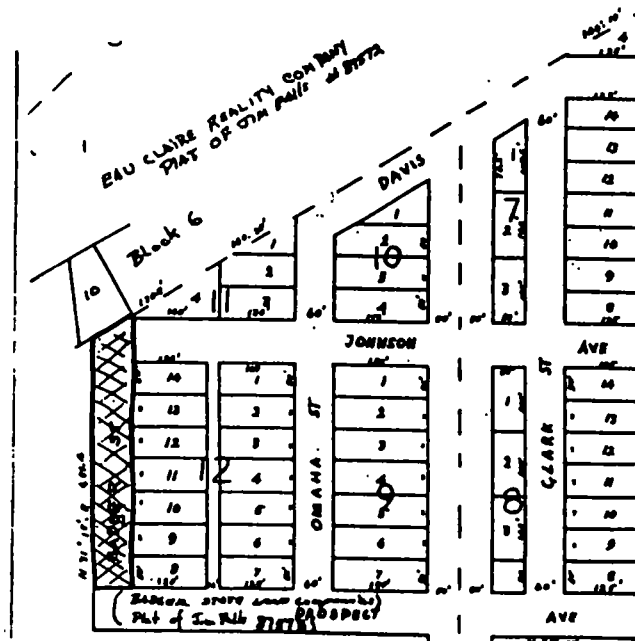
NOTICE

NOTICE IS HEREBY GIVEN, there is pending before the town board of the Town of Anson, a resolution dated 13th day of February, 2003, that proposes by its terms that upon its adoption, to vacate and discontinue a portion of a certain street herein after described, pursuant to Section 66.1003 of the Wisconsin Statutes; and that such resolution after publishing of a Class 3 notice will be acted upon by the town board, Town of Anson, at a regular meeting to be held on the 13th day of March, 2003, commencing at 7:30 p.m. or soon thereafter as the matter can be heard; a public hearing will be heard at that time; and the following portion of Badger Street (now known as 195th Street) to be abandoned is:

That portion of Badger Street as shown on Badger State Land Company's Plat of Jim Falls recorded in Volume 2, page 14 of Plats, as Document Number 87573, described as follows:

"Beginning at the Southwest corner of Lot 8, Block 12, Badger State Land Company's Plat of Jim Falls, thence due west to the west boundary of Badger Street, thence north to a point on the south line of Lot 10, Block 6, Eau Claire Realty Company Plat of Jim Falls, recorded as Document #87572; thence northeasterly along the south line of Lot 10, Block 6 of Eau Claire Realty Company Plat of Jim Falls to a point due north of the east line of Badger Street extended to the north; thence south along the east line of Badger Street to the point of beginning"

As shown on the following diagram.



Dated 13th day of February, 2003.

Kathy Boiteau
Kathy Boiteau, Town Clerk

Cc: Adjacent owners
Attorney Charles G. Norseng

Published Dates:

3/3/03
3/4/03
3/5/03

#2006-04

RESOLUTION SUPPORTING RAY'S BEACH

WHEREAS, Chippewa and Eau Claire Residents have used for decades the area known as Ray's Beach, as a popular public swimming area on Lake Wissota and is one of only two public beaches on Lake Wissota: and

WHEREAS, Ray's Beach has typically been used by members of the public living outside of the Town of LaFayette, as well as LaFayette Residents, which makes this site important to users of more than just the Township; and

WHEREAS, The Town of LaFayette and Chippewa County worked co operatively in petitioning the Office of the Commissioner of Railroads for an improved at grade crossing across the Canadian National Railroad Company Railroad tracks to access Ray's Beach and the Commissioner of Railroads approved granting a crossing, to be completed by October 31, 2006, and that no cost be borne by the railroad for the crossing; and

WHEREAS; Xcel Energy is the owner of the land where Ray's Beach is located and intends to rip rap the area with rock to eliminate erosion on the site, unless a government entity such as the Town of LaFayette of Chippewa County is willing to take over and maintain it; and

WHERE; The Town of LaFayette has agreed to take over and maintain the Highway X Wayside as well as Ray's Beach, and operate both as public areas; and

WHEREAS; The Town of LaFayette is seeking Resolutions of Support for surrounding Communities;

NOW THEREFORE BE IT RESOLVED, that the Township, Village, or City of Anson does hereby support and recommend granting a State of Wisconsin Recreational Grant for the protection and development of the Highway X Wayside and Ray's Beach to the Town of LaFayette, Chippewa County, Wisconsin.

Dated this 13 of April, 2006.

I hereby certify that the foregoing Resolution was duly adopted by the Town, Village, or City of Anson, at a legal meeting on this 13 day of April 2006.

Kathy Boiteau
Clerk

Gary Lazarek
Chairman
Dave Woodward
Board Member
Pat Schmeckel
Board Member

Resolution no. 2009- 1

**A resolution Declaring Intention to
Vacate alleys Located in block 1 of plat
Of Davis-falls and between Davis-Falls and Eau Claire realty**

WHEREAS, the town of Anson, County of Chippewa, State of Wisconsin finds it is in the public interest to vacate Alleys that is in Block 1 of the Plat Of Davis Falls. Chippewa Co. as amended, and alley south of block 1 between Davis Falls and Eau Claire realty

WHEREAS, The following described alleys was established in the town of Anson in Block 1 of DAVIS FALLS.CHIPPEWA CO.AS AMENDED, and the alley between Davis Falls and Eau Claire realty south of block 1.

WHEREAS, said alleys way has not at any time been opened, traveled or worked as a public highway and no highway funds have been expended upon said roadway for more than 10 years, and

WHEREAS, a map of the land to be affected is set forth on the map attached to this Resolution as Exhibit A and also set forth on the copy of the plan map attached to this Resolution as Exhibit B, and

WHEREAS, it is the intention of the town to vacate the alleys located in the center of Block 1 of Plat of DAVIS-FALLS.CHIPPEWA CO.AS AMENDED and the alley between Davis Falls and Eau Claire realty south of block 1. It is the further intention of the town to apportion the land in the vacated alleys so that the west one-half of the vacated alleys shall belong to the owners of the adjoining lands on the western side of the vacated alleys. The east one-half of the vacated alleys shall belong to the owners of the adjoining land on the eastern side of the alleys. The south one-half of the vacated alleys shall belong to the owners of the adjoining lands and the north one-half of the vacated alleys shall belong to the owners of the adjoining lands.

WHEREAS, all utilities that lie in these alleys ways shall remain.

NOW THEREFORE, BE IT RESOVED that the Anson Town Board intends to vacate the alley way located in Block 1 of the Plat OF DAVIS FALLS. CHIPPEWA CO.AS AMENDED.

ADOPTED this 23rd day of ^{April}~~February~~ 2009.

Approved: Gary Lazarz
Gary Lazarz, Town Chairman

Approved: Scott Schemenauer
Scott Schemenauer, Supervisors

Approved: Dave Woodford
Dave Woodford, Supervisors

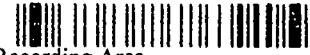
Attested: Katy Boiteau
Katy Boiteau, Town Clerk

DOCUMENT TITLE

Recorded
Apr. 27, 2009 AT 02:15PM

Marge L. Geissler

MARGE L. GEISSLER
REGISTER OF DEEDS
CHIPPEWA COUNTY, WI
Fee Amount: \$19.00
Total Pages 5



Recording Area

Name and Return Address
Kathy Boiteau
20106 139TH Ave.
Jim Falls, WI 54748

Parcel Identification Number (PIN)

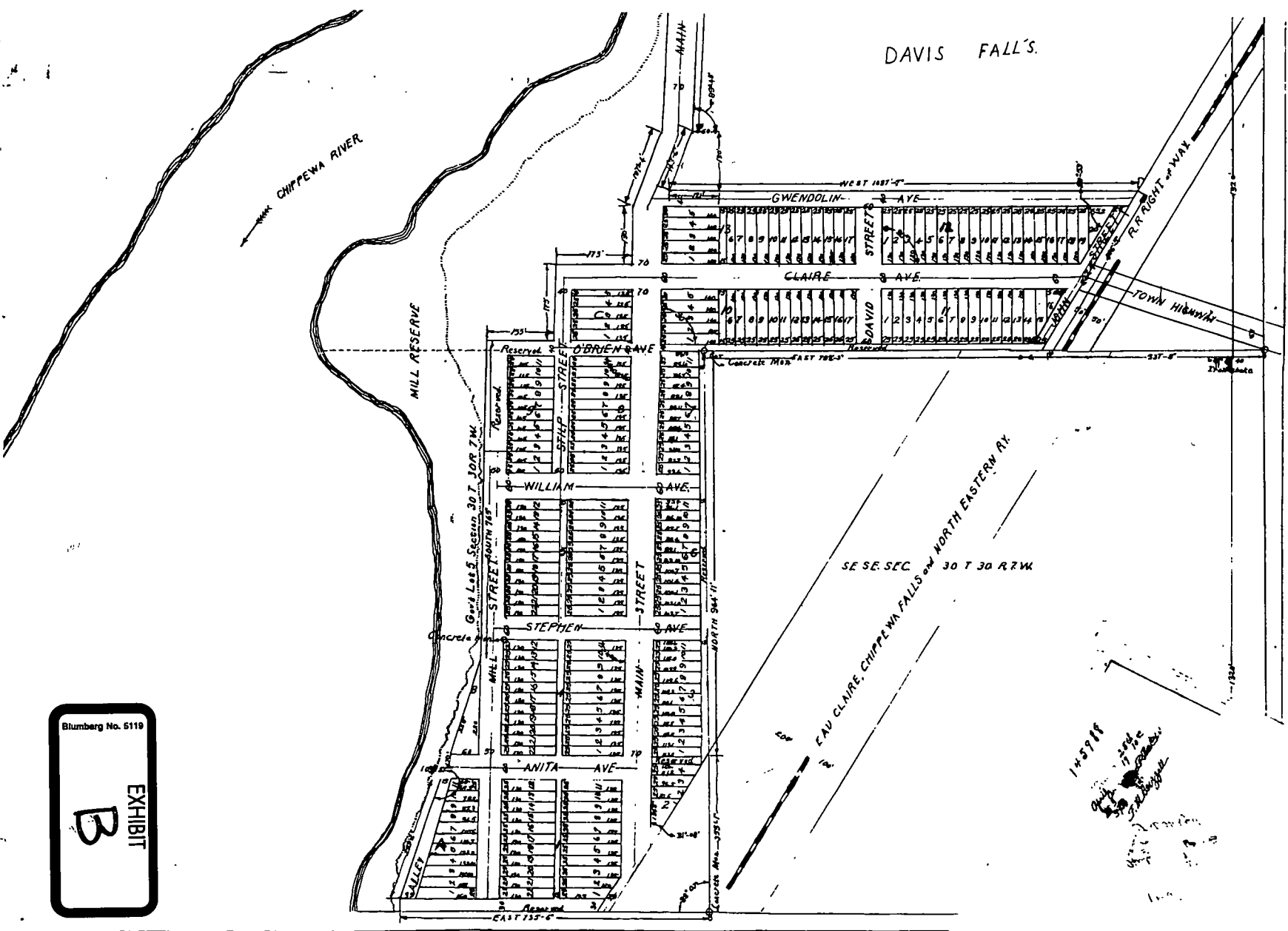
THIS PAGE IS PART OF THIS LEGAL DOCUMENT - DO NOT REMOVE

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc. may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43 (2m) WRDA 2/99

DAVIS FALL'S.

CHIPPewa RIVER

MILL RESERVE



Blumberg No. 6119

EXHIBIT
B

1968
 G. H. ...
 J. ...
 ...

DOCUMENT# 766524

30

25 +/- 25 +/- 25 +/- 25 +/- 25 +/-

110	130 +/-	
740-341	23007-3043-61770117	25 +/-
R2	17	25 +/-
	130 +/-	
	23007-3043-61770117	
	18	25 +/-
	130 +/-	R2
	23007-3043-61770117	
	19	26 +/-
	130 +/-	R2
	23007-3043-61770117	
	20	24 +/-
	130 +/-	R2
	23007-3043-61770117	
	21	25 +/-
	130 +/-	R2
	23007-3043-61770117	
	22	25 +/-
	130 +/-	R2

Subdivision # 56139

HC	7
	6
813-8	5
HC	
	4
HC	
	3
HC	
	2
HC	
	1

DAVIDS
TALLEYS BLOCK 1

Subdivision # 56139 RESERVED C

50 +/- 50 +/-

746-524	42 +/-	746-525	45 +/-
23007-3112-61390104A	42 +/-	23007-3112-61390103	45 +/-
R2		R2	
50 +/-	3 +/-	50 +/-	

TOWN OF ANSON
CHIPPEWA COUNTY LAND RECORDS DEPARTMENT

THIS DRAWING IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE CHIPPEWA COUNTY OFFICES AFFECTING THE AREA SHOWN AND IS TO BE USED ONLY FOR REFERENCE PURPOSES.

860-233

DOCUMENT # 766524



ATTACHED

DOCUMENT# 766524

WATER

OLD ABE LAKE
(CHIPPEWA RIVER)

RESERVED

8	Block 9
7	Block 8
6	622404
5	
4	
3	
2	572129
1	

142ND AV

13	683-080	10	607120
14		9	
15	694-055	8	806-742
16		7	
17		6	
18		5	
19	586661	4	
20		3	794-032
21		2	
22		1	

141ST AV

12	134-145	11	
13		10	597759
14		9	
15		8	604437
16		7	
17		6	
18		5	693-694
19		4	
20		3	
21		2	
22		1	595980

140TH AV

12	222-099	11	781-588
13		10	
14		9	
15		8	
16		7	
17	740-341	6	
18		5	813-801
19		4	
20		3	
21		2	
22		1	

RESERVED

8	Block 7
6	
5	
4	547-310
3	
2	
1	798-713

RESERVED

10	730-071
9	
6	644-540
4	
2	740-505



Alley on my plat

11	
10	
9	
8	860-297
7	
6	
5	819-530
4	
3	819-530
2	
1	601402

RESERVED

10	
9	
8	
7	
6	
5	
4	
3	
2	
1	

139TH AV

17	
16	
15	
14	
13	
12	
11	
10	
9	
8	
7	
6	
5	
4	
3	
2	
1	

RESERVED

4	860-233
3	860-233
2	
1	

197TH ST

7	681780
6	
5	
4	
3	157-345
2	784-717
1	206-006

142ND AV

10	333-412
9	
6	
4	640-410
2	
1	

195TH ST

11	597-233
10	
9	
8	581-618
6	
5	581-618
4	
3	
2	
1	

139TH AV

2	
23	
22	
21	
20	
19	
18	
17	

RESOLUTION 2009-2

TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN

RESOLUTION ESTABLISHING PUBLIC
PARTICIPATION PROCEDURES FOR COMPREHENSIVE PLAN

WHEREAS, the Town of Anson has decided to prepare a comprehensive plan under the authority of and procedures established by Sec. 66.1001 Wis. Stats; and

WHEREAS, Sec. 66.1001, Wis. Stats, requires that the governing body of the local governmental unit adopt written procedures designed to foster public participation at every stage of comprehensive plan preparation, and that such written procedures shall provide for wide distribution of draft plan materials, an opportunity for the public to submit written and oral comments on the plan materials, and a process for the governing body to respond to such comments; and

WHEREAS, the Town of Anson believes that regular, meaningful public involvement in the comprehensive plan process is important to assure that the resulting plan meets the wishes and expectations of the public; and

WHEREAS, the Agreement for Professional Services between the Town and Cedar Corporation, a consulting firm, includes written procedures to foster public participation, ensure wide distribution of draft plan materials, provide opportunities for written comments on such materials, and provide mechanisms to respond to such comments.

NOW, THEREFORE, BE IT RESOLVED that the Town Board of the Town of Anson hereby adopts the written procedures meeting the requirements of Sec. 66.1001, Wis. Stats. A copy of said procedure is attached as Exhibit A.

Adopted this 13 day of August, 2009.

TOWN OF ANSON



Gary Lazarz, Town Chair

ATTEST:



Kathy Bouteau, Town Clerk

EXHIBIT A

The following methods will be used, when practical, to foster public participation and input for the Town of Anson Comprehensive Plan.

Opinion Surveys: The Town of Anson will prepare, distribute, and tabulate a community survey of all property owners

Websites: The Town will utilize Cedar Corporation's website to post information and drafts of the Comprehensive Plan.

Open House: An open house will be used to educate and gather input on the Comprehensive Plan.

Public Meetings: All Plan Commission meetings are open to the public.

Public Hearing: A public hearing must be held prior to adoption of the comprehensive plan.

The Town of Anson is not limited to the public participation methods listed above and may engage in other methods not identified here as the planning process moves forward.

Resolution No. 2009-3

RESOLUTION RECOMMENDING ADOPTION OF
THE TOWN OF ANSON COMPREHENSIVE PLAN 2010-2030

WHEREAS, pursuant to secs. 62.23(2) and (3) for towns exercising village powers under sec. 60.22(3) Wis. Stats., the Town of Anson is authorized to prepare and adopt a comprehensive plan as defined in secs. 66.1001(1)(a) and 66.1001(2) Wis. Stats., and

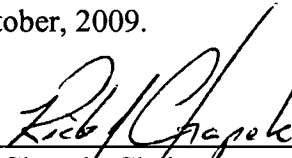
WHEREAS, the Town Board of the Town of Anson, Chippewa County, Wisconsin has created a Plan Commission and charged it with preparing a comprehensive plan for the Town of Anson, and

WHEREAS, a Comprehensive Plan for the Town of Anson that contains all of the elements specified in sec. 66.1001(2) Wis. Stats. has been prepared, and

WHEREAS, the Comprehensive Plan contains graphs, tables, and charts related to demographic and U.S. Census data, and maps related to land use, infrastructure, and natural resources, and

NOW THEREFORE BE IT RESOLVED, that the Town of Anson Plan Commission does hereby recommend the adoption of the Town of Anson Comprehensive Plan 2010-2030 by the Town Board of the Town of Anson, Chippewa County, Wisconsin

Resolution adopted on this 29th day of October, 2009.



Rick Chapek, Chairperson
Town of Anson Plan Commission

Attest 

Kathy Boiteau, Clerk

FINDINGS OF FACT, CONCLUSIONS
OF LAW, AND ORDER OF DISSOLUTION
OF JIM FALLS SANITARY DISTRICT

2012-05
Sanitary
District
Dissolution

WHEREAS, a Petition for Dissolution of the Jim Falls Sanitary District was filed with the Anson Town Board and Clerk thereof on April 12, 2012.

WHEREAS, the Anson Town Board noticed and conducted a public hearing on the Petition for Dissolution of the Jim Falls Sanitary District on May 2, 2012 and after closing the hearing made oral findings of fact.

PURSUANT TO SECTIONS 60.785(3) AND 60.71(6), WIS. STATS., THE TOWN OF ANSON TOWN BOARD DOES HEREBY MAKE THE FOLLOWING WRITTEN FINDINGS:

1. The Jim Falls Sanitary District is no longer necessary for the residents of the Town of Anson. Since its inception and creation in the early 1970's the only user of the Ridge and Furrow System (R&F) permitted to the Jim Falls Sanitary District has been AMPI. There has never been any connections by individual residents of the Town of Anson. There is no flowage or effluent from Town of Anson individual residents. AMPI is the only user which has connected a piping system to the R&F. The R&F is permitted by the Wisconsin Department of Natural Resources (DNR). The Jim Falls Sanitary District is the holder of the permit and is solely responsible for compliance. Since the Jim Falls Sanitary District is an affiliate of the Town of Anson, the Town of Anson can also bear responsibility for compliance. The fact that AMPI is the sole user of the facility and is the operator of the facility does not change the legal responsibility. If any enforcement actions resulted in a court ordered judgment against the R&F it would be directed to the Jim Falls Sanitary District and the Town of Anson, not AMPI. Since AMPI has recently submitted a Wisconsin Pollutant Discharge Elimination System Wastewater Discharge Individual Permit Application to the DNR for wastewater discharges to the R&F the Jim Falls Sanitary District is no longer necessary for the residents of the Town of Anson. Wastewater discharges will be monitored and permitted directly by and between the DNR and AMPI and the residents of the Town of Anson will be protected under that process. It is found to be in the best interests of the residents of the Town of Anson to avoid inclusion in any liability or enforcement chain and the associated time and costs of being so involved.

2. The public health, safety, convenience and welfare of the Town of Anson is no longer promoted by the continuation of the Jim Falls Sanitary District. As stated above, the Town of Anson and the Jim Falls Sanitary District could incur liability for misuse by the sole user, AMPI. This is not in the best interests of the taxpayers of the Town of Anson. Even if liability was not found in an enforcement action there would be costs of defense and the expenditure of time. The public health and safety can just as well be promoted through a direct permitting process between the DNR and AMPI. There is an unnecessary cost to the taxpayers of maintaining the Jim Falls Sanitary District when the exact same protection of health and safety can be achieved through a direct permitting

process between the DNR and AMPI. The continuation of the Jim Falls Sanitary District is not necessary for the continued promotion of the public health, safety, convenience and welfare of the Town of Anson residents.

3. The property which is in the Jim Falls Sanitary District is not benefited by the district. There are no connections or hookups by any individual residents or individual property owners.

4. The Jim Falls Sanitary District does not have any outstanding indebtedness except for dissolution expenses for which adequate funds are on hand for payment.

CONCLUSIONS OF LAW

Since the Anson Town Board, after hearing, has found that one or more of the standards of § 60.71(6)(b), Wis. Stats., are not met, the Anson Town Board must order the dissolution of the Jim Falls Sanitary District.

DECISION AND ORDER

Based upon the foregoing findings of fact and conclusions of law together with findings made at the time of hearing on May 2, 2012, The Town of Anson Town Board does hereby decide and order as follows:

1. The Jim Falls Sanitary District which is comprised of the following real estate located in Chippewa County, Wisconsin:

All properties lying within the Southeast Quarter (SE ¼) of Section Thirty (30), Township 30 North, Range 7 West located southeasterly of the Chippewa River.

All properties lying within the Northeast Quarter (NE ¼) of Section 31, Township 30 North, Range 7 West.

All properties lying within the Northwest Quarter (NW ¼) of Section 31, Township 30 North, Range 7 West located southeasterly of the Chippewa River.

All properties lying within the Southwest Quarter (SW ¼) of Section 31, Township 30 North, Range 7 West located between the Chippewa River and the right of way of the Northwestern Railway.

All properties lying within the Northwest Quarter (NW ¼) of Section 6, Township 29 North, Range 7 West located northwesterly of the right of way of the Northwestern Railway.

All properties lying within the Northeast Quarter (NE ¼) of Section 1, Township 29 North, Range 8 West located easterly of the Chippewa River.

All properties lying within the Northeast Quarter of the Northeast Quarter (NE ¼ of the NE ¼), Section 1, Township 29 North, Range 8 West located between the Chippewa River and the right of way of the Northwestern Railway.

is hereby ordered and directed to be dissolved.


2. The Jim Falls Sanitary District shall undertake all necessary actions to complete and accomplish dissolution.

3. Pursuant to § 60.785(3)(b), Wis. Stats., any unexpended funds remaining after dissolution of the district shall be distributed by the sanitary district commission on an equitable basis to the municipalities or persons who supplied the funds.

Dated this 10th day of May, 2012 by vote of the Town of Anson Town Board.

Ayes 3

Nays 0



Gary F. Lazarz
Town of Anson Town Chairman

ATTEST:



Kathy Boiteau
Town of Anson Town Clerk

April 12, 2012

To: Town of Anson

From: Jim Falls Sanitary District 7020

Subject: PETITON FOR DISSOLUTION OF THE JIM FALLS SANITARY DISTRICT

Reference: Wis Stats. §60.785(3)a

Dear Town Board members,

The attached 13 pages contain verified signatures of land owners within the boundaries of the Jim Falls Sanitary District. Per the reference, the petition requires signatures from 51% of persons owning land, or owners of at least 51% of the land within the limits of the district, for dissolution to be considered. Based on records kept by the Chippewa County Treasurer, there are 192 parcels owned by 141 persons within the district.

This petition contains signatures from 96 of those 141 land owners for 68%.

Upon dissolution, it is requested that the 120 acre ridge & furrow system located within the NW¼ of section 5, T29N, R7W, Town of Anson, be sold to the AMPI Dairy for the sum of \$1.00.

Respectfully Submitted,

Howard Dresel, President, Jim Falls Sanitary District



John Reiter, Secretary, Jim Falls Sanitary District



Steven Smith, Treasurer, Jim Falls Sanitary District



RESOLUTION APPROVING DISCHARGE
ELIMINATION SYSTEM EASEMENT
GRANT TO ASSOCIATED MILK
PROCUDERS, INC.

BE IT HEREBY RESOLVED BY THE TOWN OF ANSON TOWN BOARD AS
FOLLOWS:

The Easement Agreement attached hereto by and between the Town of Anson, Chippewa
County, Wisconsin, and Associated Milk Producers, Inc. is hereby ratified and approved and the
Town Chairman and the Town Clerk are hereby authorized to sign and execute the same.

Dated this 14 day of March, 2013.

Ayes: 3

Nays: 0

APPROVED: 
Gary F. Lazarz, Town Chairman

ATTEST: 
Kathy Boiteau, Town Clerk

TOWN OF ANSON
20106 139th. Ave.
Jim Falls, WI 54748

#2013-10

RESOLUTION TO KEEP THE STOP SIGN ON 138TH. AVE AND 199TH ST IN SAID TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN.

WHEREAS: THE TOWN BOARD OF THE TOWN OF ANSON WISHES TO KEEP THE STOP SIGN AS IS.

NOW, THEREFORE IT IS HEREBY RESOLVED by the Town Board of Anson that the stop sign will remain as is.


Dated and signed this 10th day of October, 2013



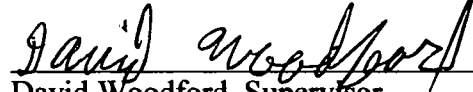
Kathy Bortea, Clerk



Gary Lazarz, Chairman



Scott Schemenauer, Supervisor



David Woodford, Supervisor

**Resolution in Opposition to SB 349
Relating to Regulation of Nonmetallic Mining**

#2013-11

Whereas, town boards have been authorized by vote of the town electors at a town meeting of the electors to exercise village powers to regulate various activities for the public health, safety, welfare and convenience of the public for over 100 years;

Whereas, the Wisconsin Supreme Court in February, 2012 in the case of Zwiefelhofer v. Town of Cooks Valley, 338 Wis. 2d 488, upheld the right of the town to adopt regulatory requirements to regulate nonmetallic mining by means of a town ordinance enacted under village powers;

Whereas, some towns have enacted regulatory ordinances as an exercise of "police powers" under the village powers authority in the past two years to regulate nonmetallic mines, in particular industrial frac sand mines and processing plants, to protect the public health and safety of their town;

Whereas, SB 349 have been introduced in the Wisconsin State legislature to limit town, village, city, and county authority to regulate nonmetallic mining operations, including industrial frac sand operations, to zoning authority only, by prohibiting local units of governments to exercise police type ordinances, which for towns would be enacted by means of village powers, over nonmetallic mining operations;

Whereas, limiting towns who do not have town zoning or are under county zoning would dramatically limit town board authority to protect the public health and safety in the town by taking away their authority to adopt industrial frac sand regulatory ordinances using village powers;

Whereas, SB 349 would vest exclusive jurisdiction over air quality, water quality and quantity issues with the State on all types of activities, not just nonmetallic mining;

Whereas, SB 349 would require all highway contracts for reimbursement of highway damage caused by heavy vehicles under Sec. 349.16 (1)(c) of Wis. Statutes to follow new statutory requirements including an engineering study for all such highway contracts;

Now Therefore, Be It Resolved by the Town Board of the Town of Anson, Chippewa County that the town board opposes the passage of SB 349 which would prohibit local governments from regulating nonmetallic mining through the use of "police power type" ordinances enacted under village powers in an effort to protect the public health and safety of town residents and result in other limitations on local control.

Adopted this 14 day of Nov., 2013.

Gary J. Jansen
Town Chairperson

Kathy Boiteau
Town Clerk

{Copies should be sent to your state legislators & Wisconsin Towns Association}

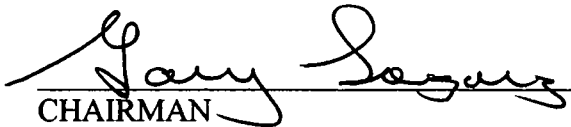
TOWN OF ANSON

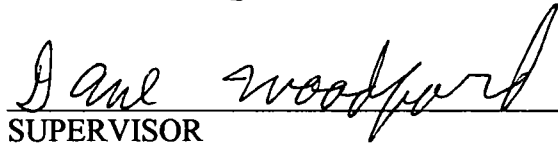
20106 139th. Ave.
Jim Falls, WI 54748


RESOLUTION #2014-1

THE TOWN BOARD OF THE TOWN OF ANSON DOES HEREBY
GIVE THE TOWN CLERK THE AUTHORITY TO APPOINT A DEPUTY
CLERK, TO USE AS NEEDED IN THE ABSENCE OF THE CLERK.

DATED: 6/12/2014


CHAIRMAN


SUPERVISOR


SUPERVISOR

RESOLUTION SEEKING TERMINATION OF
RIDGE AND FURROW SYSTEM BEING
OPERATED IN THE TOWN OF ANSON

WHEREAS, Associated Milk Producers, Inc. ("AMPI") has operated a Ridge and Furrow System ("R & F") located in the NW¼ of Section 5, Township 29N, Range 7W in the Town of Anson since the early 1970's;

WHEREAS, the R & F is used as a wastewater discharge elimination system;

WHEREAS, the Town of Anson residents are having continuous complaints about pollutants being discharged, noxious odors from the wastewater discharges, and the danger of groundwater contamination being too great likely occurring at this time;

WHEREAS, if there is groundwater contamination the Town of Anson will be required to furnish potable water at a considerable expense;

WHEREAS, there has to be a safer and healthier way for AMPI to eliminate the wastewater which it is producing;

WHEREAS, there is almost universal opposition by Town of Anson residents to any expansion of the R & F system;

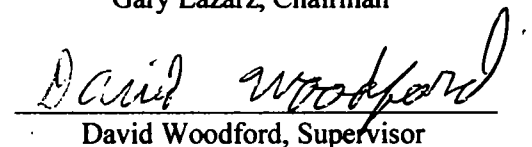
WHEREAS, the health and welfare of the Town of Anson residents is of utmost concern at this time;

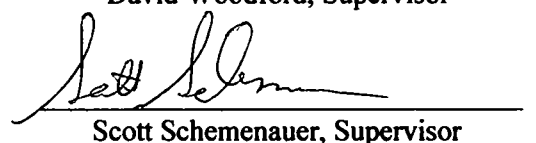
NOW THEREFORE, THE TOWN OF ANSON TOWN BOARD DOES HEREBY RESOLVE AS FOLLOWS:

1. That the Town Board is not in favor of and hereby opposes an expansion of the R & F system.
2. That the Town Board implores and demands that the Wisconsin Department of Natural Resource and AMPI fervently and expeditiously explore a safer method and system for the elimination of wastewater discharge and close down the present, existing R & F system.
3. That in the interim the Wisconsin Department of Natural Resources better monitor the present use of the R & F system to protect the public health, safety, convenience and welfare of the Town of Anson residence and enforce non-discharge of pollutants, elimination of noxious odors, and protection of groundwater resources.

Dated this 10th day of March, 2016.


Gary Lazarz, Chairman


David Woodford, Supervisor


Scott Schemenauer, Supervisor

VOID 4/29/19

TOWN OF ANSON
Chippewa County

RESOLUTION 2016-02

**RESOLUTION TO TERMINATE PARTICIPATION IN THE
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER COORDINATION
FOR THE CHIPPEWA VALLEY STORM WATER FORUM**

WHEREAS The Town Board of the Town of Anson, Chippewa County, Wisconsin, has the option to terminate participation in the Intergovernmental Agreement for Storm Water Coordination for the Chippewa Valley Storm Water Forum:

WHEREAS the Town Board of the Town of Anson, Chippewa County, Wisconsin, has determined that participation in the Forum is not a benefit to the Town of Anson;

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Town Board of the Town of Anson, Chippewa County, Wisconsin, approved by a two third majority of the entire membership of the Town Board, does hereby opt to terminate participation in the Intergovernmental Agreement for Storm Water Coordination for the Chippewa Valley Storm Water Forum.

ADOPTED this 8th day of September, 2016, by the Town Board of the Town of Anson, Chippewa County, Wisconsin.

VOTED: For: 3 Opposed: 0 Absent: 0

Gary Lazarz
Gary Lazarz, Chairman

David Woodford
David Woodford, Supervisor

Scott Schemenauer
Scott Schemenauer, Supervisor

Signed and dated this 8th day of September, 2016.

I hereby certify that the foregoing Resolution was duly adopted by the Town Board of the Town of Anson, Chippewa County, Wisconsin, at a legal meeting on this 8th day of September, 2016, and was posted in four (4) posting places in the Town of Anson most likely to be given notice to the public and also on the Town's website (www.thetownofanson.com) on the 19th day of September, 2016.

Jennifer Jensen
Jennifer Jensen, Clerk

TOWN OF ANSON
Chippewa County

RESOLUTION 2017 - 01

RESOLUTION REGARDING THE DISCONTINUANCE OF
A STRIP OF REAL ESTATE LYING NORTH OF 142ND
AVENUE BETWEEN DAVIS FALLS AMENDED BLOCKS
8 AND 9 IN UNINCORPORATED JIM FALLS, TOWN OF
ANSON, CHIPPEWA COUNTY, WISCONSIN

WHEREAS, there is a strip of real estate lying North of 142nd Avenue between Davis Falls Amended Blocks 8 and 9 in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin, as highlighted in the mapping attached hereto;

WHEREAS, the parcel has been used for alley purposes but has never been improved and is presently unpaved;

WHEREAS, the parcel will never be improved;

WHEREAS, it is in the public interest to vacate the parcel and place it on the tax rolls and the public interest so requires; and

WHEREAS, the Anson Town Board has duly considered the basis for this Resolution;

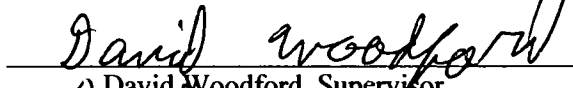
NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that the portion of real estate lying North of 142nd Avenue between Davis Falls Amended Blocks 8 and 9 in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin, as highlighted in the mapping attached hereto be discontinued and vacated.

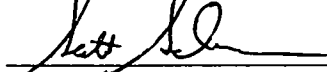
BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of the real estate herein being discontinued and vacated.

DATED this 13th day of July, 2017.

VOTED: For: 3 Opposed: 0 Absent: 0


Gary Lazarz, Chairman


David Woodford, Supervisor


Scott Schemenauer, Supervisor

Signed and dated this 13th day of July, 2017.

I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 13th day of July, 2017, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 13th day of July, 2017.


Jennifer Jensen, Clerk



8 1 5 0 9 0 5

Tx:4130154

869517

RECORDED ON

07/20/2017

2:40 PM

MARGE L. GEISSLER

REGISTER OF DEEDS

REC FEE: 30.00

FEE EXEMPT:

CHIPPEWA COUNTY, WI

PAGES: 3

Document Number

Document Title

**RESOLUTION REGARDING THE DISCONTINUANCE
OF A STRIP OF REAL ESTATE LYING NORTH OF 142ND
AVENUE BETWEEN DAVIS FALLS AMENDED BLOCKS
8 AND 9 IN UNINCORPORATED JIM FALLS, TOWN OF
ANSON, CHIPPEWA COUNTY, WISCONSIN**

Recording Area

Name and Return Address

Atty. Robert A. Ferg
411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729

Parcel Identification Number (PIN)

THIS PAGE IS PART OF THIS LEGAL DOCUMENT – DO NOT REMOVE.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document.

WRDA Rev. 12/22/2010

PETITION FOR THE DISCONTINUANCE OR VACATION OF THE
UNIMPROVED ALLEY LYING NORTH OF 142ND AVENUE
BETWEEN DAVIS FALLS AMENDED BLOCKS 8 AND 9 IN
UNINCORPORATED JIM FALLS, TOWN OF ANSON

WHEREAS, there is a strip of real estate lying North of 142nd Avenue between Davis Falls Amended Blocks 8 and 9 in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin, which has been used for alley purposes but which has never been improved and which is presently unimproved real estate and is unpaved;


WHEREAS, the parcel will never be improved or paved by the Town of Anson;

WHEREAS, it is in the public interest to vacate the parcel and place it on the tax rolls and the public interest so require;

WHEREAS, the undersigned constitute over 50% of the owners of the frontage of the lots and lands abutting upon said strip of real estate;

NOW THEREFORE, the undersigned hereby petition the Town of Anson Town Board to discontinue and vacate said parcel of real estate as an alley, subject to any recorded easements, and that title thereto be transferred to the abutting owners with each abutting landowner receiving title to the mid portion or centerline of the unimproved alley.

Dated: 2-9-17


Cheryl A. Olson

Dated: _____

Xcel Energy
By:

June 8 - 2017



CHIPPEWA COUNTY WEB MAPPING

Get Info

Clear Selection

Search

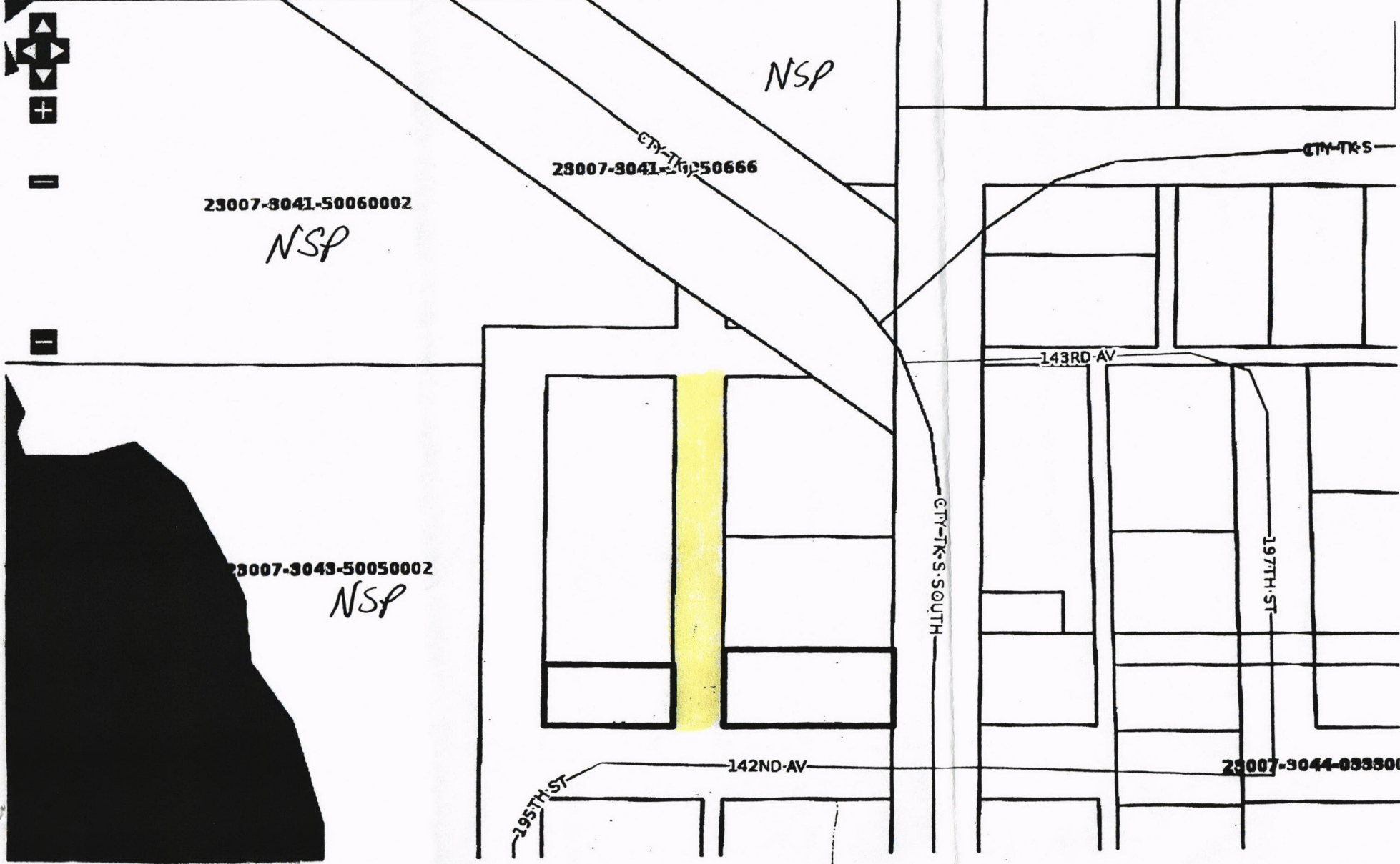
Print

Pictometry Viewer

Drawing Tools

More Tools ...

Sun



RESOLUTION REGARDING THE DISCONTINUANCE
AND VACATION OF A PORTION OF 195TH STREET
IN UNINCORPORATED JIM FALLS, TOWN OF ANSON,
CHIPPEWA COUNTY, WISCONSIN

WHEREAS, a written petition for the discontinuance and vacation of a portion of 195th Street in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin, has been presented;

WHEREAS, the written petition is signed by all of the owners of the frontage of the lots and lands abutting upon the public way sought to be discontinued and of the owners of more than one-third of the frontage of lots and lands abutting on that portion of the remainder of 195th Street;

WHEREAS, the requirements of § 66.1003(2), Wis. Stats., have been met;

WHEREAS, the portion being vacated is the ending portion of a dead end street;

WHEREAS, it is in the public interest to discontinue and vacate the parcel and place it on the tax rolls and the public interest so requires; and

WHEREAS, the Anson Town Board has duly considered the basis for this Resolution;

NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(2) of the Wisconsin Statutes that the following portion of 195th Street located in Section 31, Township 30 North, Range 07 West, in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin, be discontinued and vacated:

That portion of 195th Street which abuts Parcel Identification Numbers 23007-3112-61390610 and 23007-3112-61390609 and goes Southeasterly to the dead end of 195th Street with the Northerly line of the portion being vacated being a lineal extension of the generally Northerly boundary of Parcel Identification Number 23007-3112-61390610.

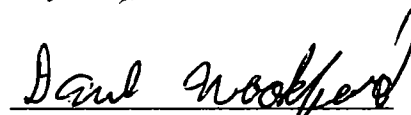
BE IT FURTHER RESOLVED that the title to the discontinued and vacated portion, pursuant to § 66.1005, Wis. Stats., shall become vested in the abutting landowners in equal amounts between the owners of the lands on each side of 195th Street.

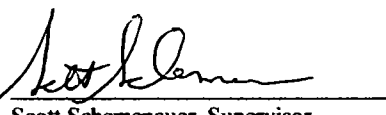
BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of the real estate herein being discontinued and vacated.

DATED this 10th day of August, 2017.

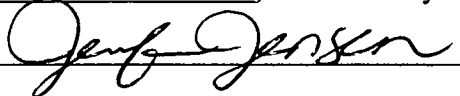
VOTED: For: 3 Opposed: 0 Absent: 0


Gary Lazarz, Chairman


David Woodford, Supervisor


Scott Schemenauer, Supervisor

I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 10th day of August, 2017, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 10th day of ~~Aug.~~ ^{Aug.} 2017.


Jennifer Jensen, Clerk



8 1 5 2 3 2 8

Tx:4131263

870481

RECORDED ON

08/18/2017

4:02 PM

MARGE L. GEISSLER

REGISTER OF DEEDS

REC FEE: 30.00

FEE EXEMPT:

CHIPPEWA COUNTY, WI

PAGES: 2

Document Number

Document Title

**RESOLUTION REGARDING THE
DISCONTINUANCE AND VACATION
OF A PORTION OF 195TH STREET IN
UNINCORPORATED JIM FALLS,
TOWN OF ANSON, CHIPPEWA
COUNTY, WISCONSIN**

Recording Area

Name and Return Address

Atty. Robert A. Ferg
411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729

Parcel Identification Number (PIN)

Eau Claire Realty Company's Plat of Jim Falls Block 6

THIS PAGE IS PART OF THIS LEGAL DOCUMENT – DO NOT REMOVE.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document.

WRDA Rev. 12/22/2010

TOWN OF ANSON
Chippewa County

RESOLUTION 2017 - 03

RESOLUTION REGARDING THE BORROWING OF FUNDS
TO PURCHASE A NEW SQUAD TRUCK FOR THE
TOWN OF ANSON FIRE DEPARTMENT

WHEREAS, the Anson Town Board passed a motion on November 10, 2016, approving the purchase of a new squad truck for the Town of Anson Fire Department in the amount of \$175,000.00 (One Hundred Seventy-Five Thousand and 00/100 Dollars) through W.S. Darley & Co., 1051 Palmer St., Chippewa Falls, WI 54729; and

WHEREAS, the Town of Anson made a down payment to W.S. Darley on August 11, 2017, in the amount of \$55,000.00 (Fifty-Five Thousand and 00/100 Dollars), leaving the remaining balance due \$120,000.00 (One Hundred Twenty Thousand and 00/100 Dollars); and

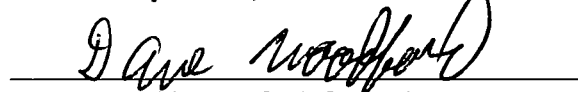
WHEREAS, by the provisions of Sec. 67.12(12) of the Wisconsin Statutes, municipalities may borrow money for such purposes in the manner prescribed.

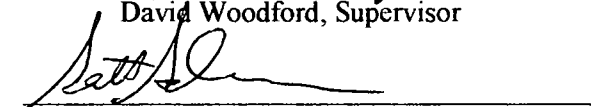
Now, THEREFORE, BE IT RESOLVED, that the Town of Anson, Chippewa County, Wisconsin, borrow funds from Citizens State Bank, 15036 County Hwy. S, Chippewa Falls, WI 54729, the sum of \$120,000.00 (One Hundred Twenty Thousand and 00/100 Dollars) at the following terms:

- 2 years or less 2.35% Approximate Annual Payment \$62,125.00
- 3 years, 2.50% Approximate Annual Payment \$42,020.00
- 4 years, 2.99% Approximate Annual Payment \$32,275.00
- 5 years 3.35% Approximate Annual Payment \$26,464.00

VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman


David Woodford, Supervisor


Scott Schemenauer, Supervisor

SIGNED and DATED this 14th day of September, 2017.

I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 14th day of September, 2017, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 14th day of September, 2017.


Jennifer Jensen, Clerk

TOWN OF ANSON

Chippewa County

RESOLUTION 2018 - 01

RESOLUTION REGARDING THE TRANSPORTATION SYSTEM

WHEREAS, local government in Wisconsin is responsible for about 90% of the road miles in the state; and,

WHEREAS, Wisconsin's diverse economy is dependent upon county and town roads, as well as city and village streets and transit systems across the state; and,

WHEREAS, the Town of Anson and other local governments across Wisconsin have been highlighting our unmet transportation needs in many different avenues including events such as the historic Turnout for Transportation event in September of 2016 where local governments in every region of this state held simultaneous meetings calling on the state legislature to prioritize transportation and pass a sustainable funding package; and,

WHEREAS, while the increase in transportation funding for locals in the last budget was certainly appreciated, many still aren't back to 2011 levels when you adjust for inflation; and,

WHEREAS, local governments continue to struggle to meet even the most basic maintenance needs for our transportation system; and,

WHEREAS, states surrounding Wisconsin and across the country have stepped up with sustainable funding plans for their state and local roads; and,

WHEREAS, Wisconsin will be at a competitive disadvantage if it does not implement a revenue and spending plan that addresses both our Interstates that were built in the 1950's and 60's *and* our local and state roads; and,

WHEREAS, levy limits do not allow local government to make up for the deterioration of state funding; and,


WHEREAS, local governments would not be forced to turn to local wheel taxes or increased borrowing or exceeding their levy limits if the state would finally pass a sustainable funding plan for transportation; and,

WHEREAS, the Town of Anson recognizes that our state highway and interstate system is the backbone of our surface transportation system and plays a vital role in the economy of Wisconsin, and that both local *and* state roads need to be properly maintained in order for our economy to grow; and,

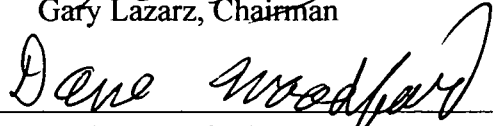
WHEREAS, from a competitive standpoint, Wisconsin motorists pay significantly less than any of our neighbors when you combine the annual cost of the state gas tax and vehicle registration fees.

NOW, THEREFORE, BE IT RESOLVED by the Town of Anson to urge the Governor and Legislature to Just Fix It and agree upon a long term, sustainable solution that includes a responsible level of bonding and adjusts our user fees to adequately fund Wisconsin's transportation system. Furthermore, the Town Board directs the Clerk to send a copy of this resolution to our State Legislators and to Governor Scott Walker.

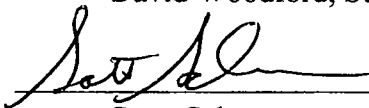
VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



David Woodford, Supervisor



Scott Schemenauer, Supervisor

SIGNED and DATED this 9th day of August, 2018.

I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 9th day of August, 2018, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 9th day of August, 2018.



Jennifer Jensen, Clerk

**TOWN OF ANSON
Chippewa County**

RESOLUTION 2019 - 01

**Resolution Regarding the Discontinuance and Vacation of a Portion of 161st Street
in the Town of Anson, Chippewa County, Wisconsin**

Whereas, a written petition for the discontinuance and vacation of a portion of 161st Street in the Town of Anson, Chippewa County, Wisconsin has been presented,

Whereas, the written petition is signed by all of the owners of the frontage of the lots and lands abutting upon the public way sought to be discontinued and of the owners of more than one-third of the frontage of lots and lands abutting on that portion of the remainder of 161st Street;

Whereas, the requirements of § 66.1003(2), Wis. Stats., have been met;

Whereas, the portion being vacated is the ending portion of a dead-end street;

Whereas, it is in the public interest to discontinue and vacate the parcel and place it on the tax rolls and the public interest so requires; and

Whereas, the Anson Town Board has duly considered the basis for this Resolution;

NOW THEREFORE BE RESOLVED that pursuant to the provisions of § 66.1003(2) of the Wisconsin Statutes that the following portion of 161st Street located in Lot 3, Section 15, Township 29 North, Range 8 West, Town of Anson, Chippewa County, Wisconsin, be discontinued and vacated:

Commencing at the Southwest Corner of Lot 1 of Chippewa County Certified Survey Map Number 4881, recorded as Document Number 878399 in Volume 22 of Certified Survey Maps on Pages 334 and 335; thence N 40°24'51" E along the Southwestern line of said Lot 1, a distance of 120.00'; thence N 13° 14' 58" E along the Western line of said Lot 1, a distance of 24.94 feet; thence S 88°33'22" W a distance of 51.17 feet to the Northeastern Corner of Lot 1 of Chippewa County Certified Survey Map Number 2585, recorded as Document Number 675441 in Volume 111 of Certified Survey Maps on Pages 311 and 312; thence S 24° 48'54" W along the Northeastern line of said Lot 1, a distance of 113.17'; thence S 52° 28'48", a distance of 19.09' to the point of beginning.

BE IT FURTHER RESOLVED that the title to the discontinued and vacated portion, pursuant to § 66.1005, Wis. Stats., shall become bested in the abutting landowners in equal amounts between the owners of the lands on each side of 161st Street.

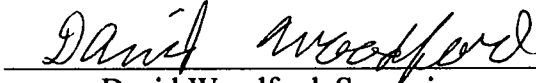
BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exists or be located in that portion of the real estate herein being discontinued and vacated.

Dated this 11th Day of April, 2019.

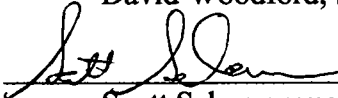
VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman




David Woodford, Supervisor



Scott Schemenauer, Supervisor

Affidavit of Posting

I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 11th day of April, 2019, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 11th day of April, 2019.



Jennifer Jensen, Clerk

**TOWN OF ANSON
Chippewa County**

**Notice of Public Hearing
Regarding the Discontinuance of a Portion of 161st Street, Chippewa Falls, WI 54729**

Pursuant to Section 66.77 Wisconsin Statutes, Notice is hereby given to the public and to the Official Newspaper that a Public Hearing of the Town Board of Anson will be held on Thursday, April 11, 2019, at 7:30 p.m. at the Anson Town Hall 13836 County Hwy S South, Jim Falls, WI.

The Subject Matter or (Agenda) of the meeting shall be as follows:

- o A Resolution discontinuing a portion of 161st Street will be reviewed & acted upon.

Discussion and action may occur on any of the above agenda items.

Any additions or corrections to the above agenda will be posted at the Town Hall.

DATE POSTED: March 26, 2019

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com, and the Chippewa Herald Telegram

I certify that the above notice was duly posted on the above date and places.


Jennifer Jensen, Clerk

**PETITION TO DISCONTINUE A PUBLIC WAY PERSUANT TO WIS. STAT. §
66.1003(2)**

THE PETITION TO DISCONTINUE A PUBLIC WAY PERSUANT TO WIS. STAT. §
66.1003(2) (*the petition*) by and between the owners of all the frontage of the lots and lands
abutting the dead-end road extending south from the end of 161st Street in the Town of Anson,
Chippewa County, WI, further described in Exhibit A below, is made to discontinue said property
as a public way.

Landowners Abutting the Public Way

These landowners abutting the public way hereby join in the petition to discontinue the public
way:



RICHARD D. MOHR



SHERRY A. MOHR

Parcel IDs: 22908-1531-74881001
22906-1532-72585001
22906-1532-50030135

WHEREFORE, the above-signed landowners respectfully petition the Town of Anson to
discontinue the above-listed public way.

Dated this 8TH day of FEBRUARY 2019.

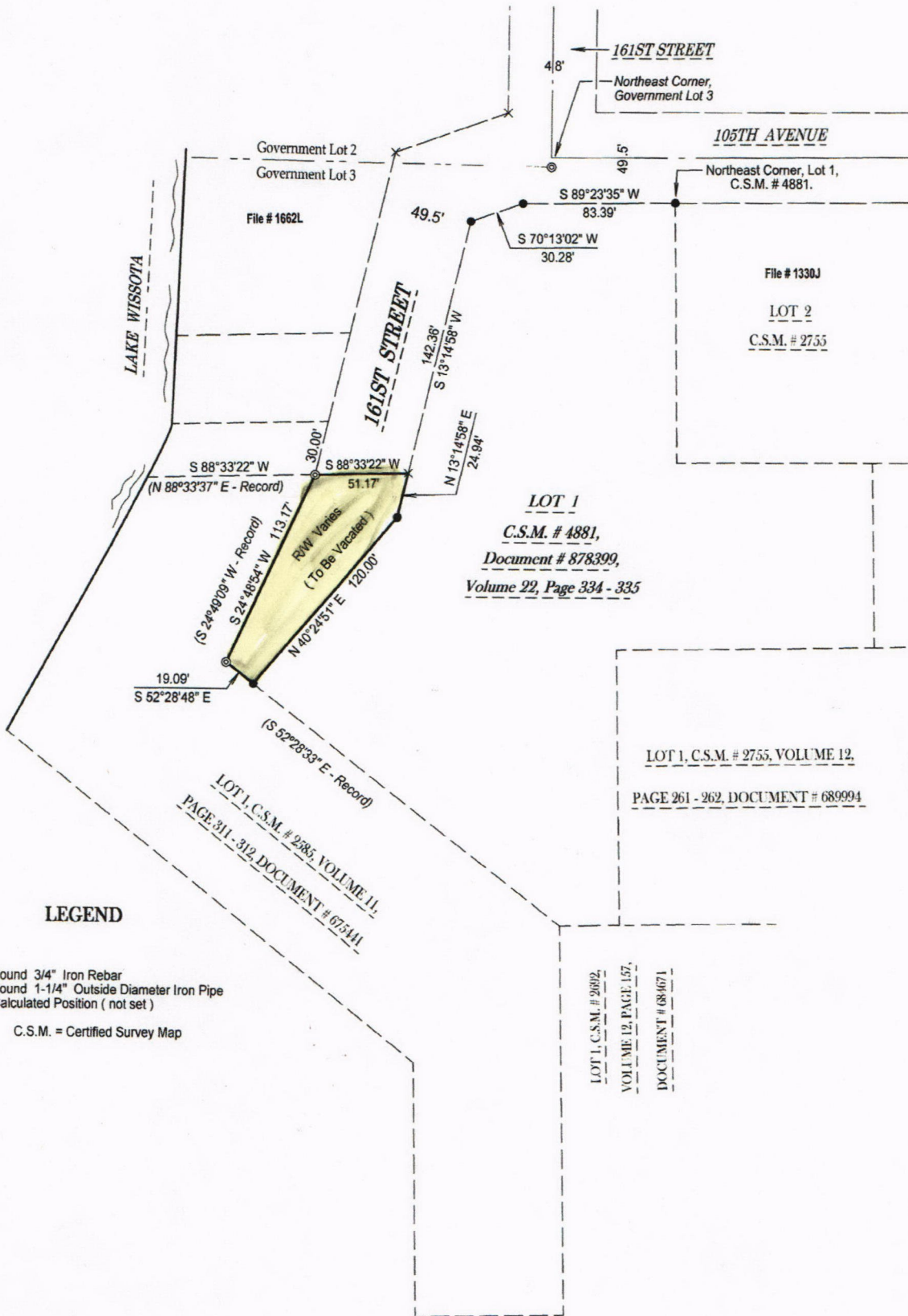
Exhibit A

Part of Government Lot 3, Section 15, Township 29 North, Range 8 West, Town of Anson, Chippewa County, Wisconsin, further described as follows:

Commencing at the Southwest Corner of Lot 1 of Chippewa County Certified Survey Map Number 4881, recorded as Document Number 878399 in Volume 22 of C.S.M's on Pages 334 and 335; thence N 40°24'51" E along the Southwestern line of said Lot 1, a distance of 120.00'; thence N 13° 14' 58" E along the Western line of said Lot 1, a distance of 24.94 feet; thence S 88°33'22" W a distance of 51.17 feet to the Northeastern Corner of Lot 1 of Chippewa County Certified Survey Map Number 2585, recorded as Document Number 675441 in Volume 111 of C.S.M's on Pages 311 and 312; thence S 24° 48'54" W along the Northeastern line of said Lot 1, a distance of 113.17'; thence S 52° 28'48", a distance of 19.09' to the point of beginning.

161ST STREET (To Be Vacated)

For Description Purposes Only



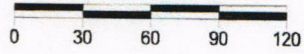
LEGEND

- - Found 3/4" Iron Rebar
- ⊙ - Found 1-1/4" Outside Diameter Iron Pipe
- X - Calculated Position (not set)

C.S.M. = Certified Survey Map



SCALE 1" = 60 FEET



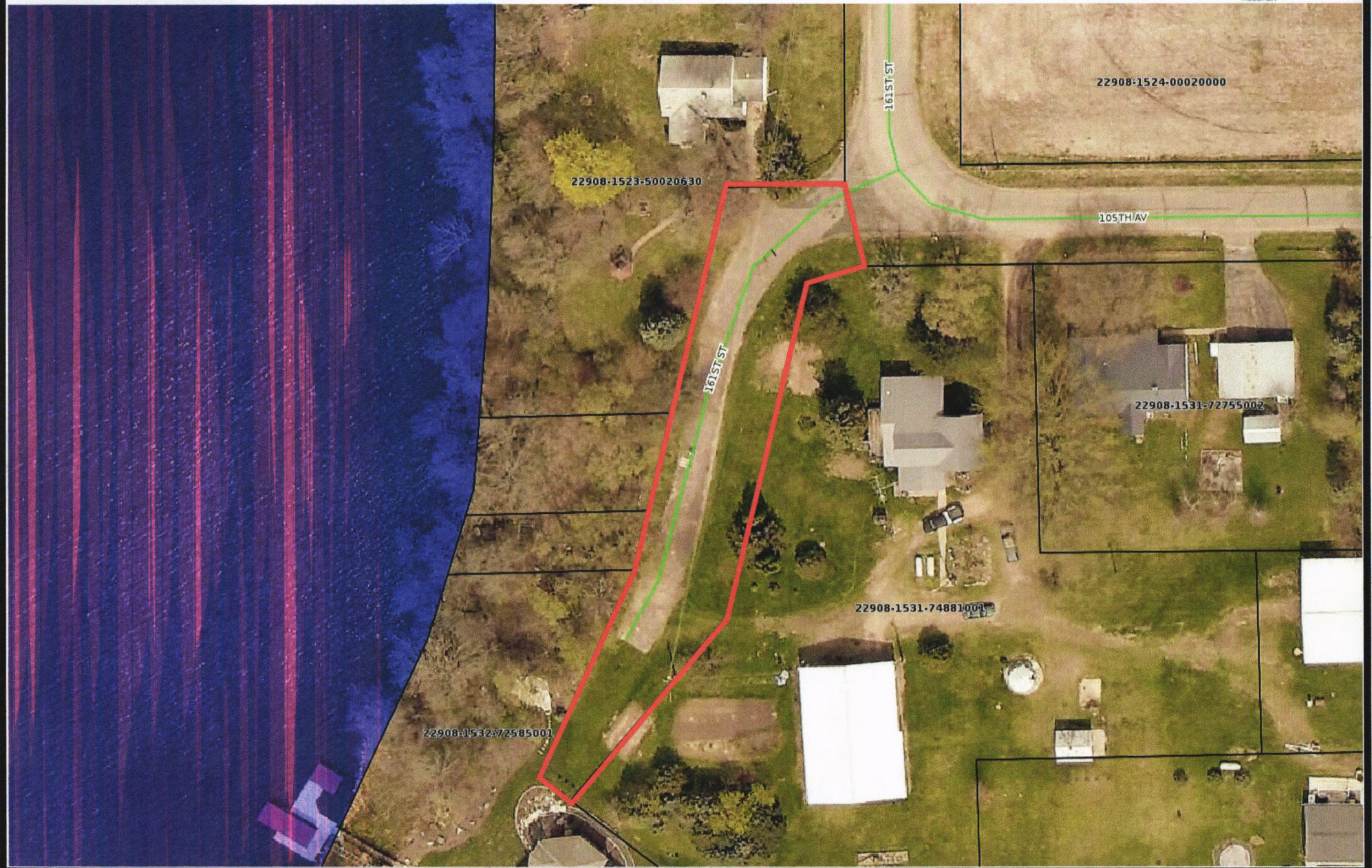
Drafted By: Richard A. Denzine

Map



Printed 09/28/2018

Scale = 1:63'



Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

**RESOLUTION REGARDING THE
DISCONTINUANCE OF 137TH AVENUE FROM
199TH STREET SOUTHEAST TO ITS' DEAD END
AND ALSO REGARDING THE DISCONTINUANCE
OF AN ALLEYWAY BETWEEN 138TH AVENUE AND
139TH AVENUE, ALL IN THE TOWN OF ANSON**

WHEREAS, 137th Avenue from 199th Street going Southeast to its' dead end is an unopened and unimproved street;

WHEREAS, the alleyway between 138th Avenue and 139th Avenue is an unopened and unimproved alleyway;

WHEREAS, both parcels are in the Town of Anson;

WHEREAS, neither parcel has been used for street or alley purposes;

WHEREAS, *neither parcel will ever be improved;*

WHEREAS, it is in the public interest to vacate the parcels and place them on the tax rolls and the public interest so requires;

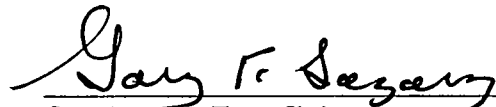
WHEREAS, the Anson Town Board has duly considered the basis for this Resolution

NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that unopened and unimproved 137th Avenue from 199th Street going Southeast to its' dead end in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners as set forth in the attached Parcel 1, Parcel 2, and Parcel 3.

BE IT FURTHER RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that the unopened and unimproved alleyway between 138th Avenue and 139th Avenue and then going Southwesterly from 138th Avenue to its' dead end in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners as set forth in the attached Parcel 4, Parcel 5, Parcel 6, Parcel 7, Parcel 8, Parcel 9, and Parcel 10.

BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of the real estate herein being discontinued and vacated.

Resolution introduced this 14th day of November, 2019.



Gary F. Lazarz, Town Chairman


Affidavit of Posting
I hereby certify that the foregoing Resolution Introduction was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 14th day of November, 2019, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 18th day of November, 2019.



Jennifer Jensen, Clerk



David Woodford, Supervisor



Scott Schemenauer, Supervisor

PARCEL 1:

A discontinued portion of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat, thence Southeasterly along the Southwest Boundary of Lot 7, Block 9, to the Southerly corner of Lot 7, Block 9, continuing thence to a point equidistant on a straight line between the Southerly corner of Lot 7, Block 9, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle in a Northwesterly direction and parallel to the Southwest boundary of Lot 7, Block 9 to a point equidistant on a straight line between the Northerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat and the point of beginning, thence at a 90° angle to the point of beginning.

To be deeded to Bernice L. Schwetz.

PARCEL 2:

A discontinued portion of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Northerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence Southeasterly along the Northeast boundary of Lots 19 through 22, Block 8, to the Easterly corner of Lots 19 through 22, Block 8, continuing thence to a point equidistant on a straight line between the Easterly corner of Lots 19 through 22, Block 8, and the Northerly corner of Lots 1 through 5, Eau Claire Realty Company Plat, thence at a 90° angle going Northeasterly 33 feet, thence at a 90° angle going in a Northwesterly direction and parallel to the Northeast boundary of Lots 19 through 22, Block 8, to a point equidistant on a straight line between the Westerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat and the point of beginning, thence at a 90° angle to the point of beginning.

To be deeded to Brian & Christine Zimmerman.

PARCEL 3:

A discontinued portion of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at a point equidistant on a straight line between the Southerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence on that straight line to the Westerly corner of Lots 1 through 6, Block 9, thence Southeasterly along the Southwest boundary of Lots 1 through 6, Block 9, to the Southerly corner of Lots 1 through 6, Block 9, thence on a direct line to the Easterly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northwesterly along the Northeast boundary of Lots 1 through 5, Block 8 to the Northerly corner of Lots 1 through 5, Block 8, thence Northeasterly to a point that is equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, and the Easterly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle to the point of beginning.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 4:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence Northeasterly along the boundary line of Lots 1 through 6, Block 9, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 6, Block 9, and the Easterly corner of Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle and on a straight line to a point which is equidistant on a straight line between the Westerly corner of Lots 1 through 6, Block 9 and the Southerly corner of Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle to the point of beginning.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 5:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence Northeasterly along the boundary of Lots 13 through 18, Block 9, to the Easterly corner of Lots 13 through 18, Block 9, thence at an angle to a point equidistant on a straight line between the Easterly corner of Lots 13 through 18, Block 9, and the Northerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence along a line to the Southwest which is equidistant between Lots 13 through 18, Block 9 and Lots 1 through 6, Block 9, to a point which would be on an extended straight line extension of the boundary between Lots 13 through 18, Block 9, and Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence Northwesterly to the point of beginning.

To be deeded to Christopher & Michelle St. Clair.

PARCEL 6:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence Southeasterly to a point equidistant on a straight line between the Southerly corner of Lots 7 through 12, Block 9, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence along a line to the Northeast which is equidistant between Lots 7 through 12, Block 9, and Lots 1 through 6, Block 9, to a point which would be on an extended straight line extension of the boundary between Lots 7 through 12, Block 9, and Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence Northwesterly along that straight line extension to the Easterly corner of Lots 7 through 12, Block 9, thence Southwesterly along the boundary line of Lots 7 through 12, Block 9, to the point of beginning.

To be dedeed to Bernice L. Schwetz.

PARCEL 7:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northeasterly along the West boundary line of Lots 1 through 5, Block 8 to the Northerly corner of Lots 1 through 5, Block 8, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, and the Easterly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle Southwesterly on a straight line to the dead end of said alleyway.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 8:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence Northeasterly to the Easterly corner of Lots 19 through 22, Block 8, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle Southwesterly to a point which would be on an extended straight line extension of the boundary line of Lots 19 through 22, Block 8, which is on the Southerly side running Easterly and Westerly, thence from said point at an angle Northwesterly to the point of beginning.

To be deeded to Brian & Christine Zimmerman.

PARCEL 9:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Easterly corner of Lots 12 through 18, Block 8, Eau Claire Realty Company Plat, thence Southwesterly along the boundary of Lots 12 through 18, Block 8, to the Southerly corner of Lots 12 through 18, Block 8, thence at a 90° angle Southeasterly to a point which would be on an extended straight line extension of the boundary line of Lots 12 through 18, Block 8 which is on the Southerly side running Easterly and Westerly, to a point which would be equidistant between Lots 12 through 18, Block 8, and Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle and running Northeasterly to a point which would be on an extended straight line extension of the boundary line of Lots 12 through 18, Block 8 which is on the Northerly side running Easterly and Westerly and which point would be equidistant between Lots 12 through 18, Block 8, and Lots 1 through 5, Block 8, thence at a 90° angle to the Northwest to the point of beginning.

To be deeded to Cole M. Watton and Miranda J. Kurkowski.

PARCEL 10:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Easterly corner of Lots 7 through 11, Block 8, Eau Claire Realty Company Plat, thence Southwesterly along the boundary of Lots 7 through 11, Block 8, to the dead end of the alleyway, thence Easterly along the dead end to a point equidistant between Lots 7 through 11, Block 8, and Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northeasterly to a point which is equidistant on a straight line boundary extension from the Easterly corner of Lots 7 through 11, Block 8, thence Northwesterly to the point of beginning.

To be deeded to Amanda M. Zimmerman.

**AMENDED RESOLUTION REGARDING THE
DISCONTINUANCE OF 137TH AVENUE FROM
199TH STREET SOUTHEAST TO ITS' DEAD END
AND ALSO REGARDING THE DISCONTINUANCE
OF AN ALLEYWAY BETWEEN 138TH AVENUE AND
137TH AVENUE AND THEN SOUTHWESTERLY TO
ITS' DEAD END, ALL IN THE TOWN OF ANSON**

WHEREAS, 137th Avenue from 199th Street going Southeast to its' dead end is an unopened and unimproved street;

WHEREAS, the alleyway between 138th Avenue and 137th Avenue and then Southwesterly to its' dead end is an unopened and unimproved alleyway;

WHEREAS, both parcels are in the Town of Anson;

WHEREAS, neither parcel has been used for street or alley purposes;

WHEREAS, neither parcel will ever be improved;

WHEREAS, it is in the public interest to vacate the parcels and place them on the tax rolls and the public interest so requires;

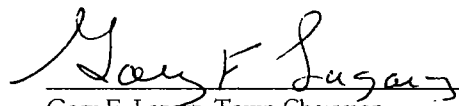
WHEREAS, the Anson Town Board has duly considered the basis for this Resolution

NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that unopened and unimproved 137th Avenue from 199th Street going Southeast to its' dead end in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners as set forth in the attached Parcel 1, Parcel 2, and Parcel 3.

BE IT FURTHER RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that the unopened and unimproved alleyway between 138th Avenue and 137th Avenue and then going Southwesterly from 137th Avenue to its' dead end in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners as set forth in the attached Parcel 4, Parcel 5, Parcel 6, Parcel 7, Parcel 8, Parcel 9, and Parcel 10.

BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of the real estate herein being discontinued and vacated.


Original Resolution introduced this 14th day of November, 2019.



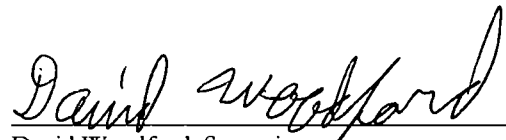
Gary F. Lazafz, Town Chairman

Affidavit of Posting

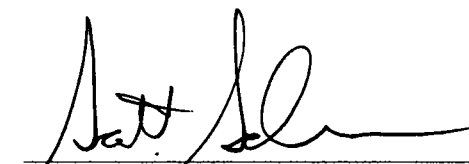
I hereby certify that the foregoing Resolution Introduction Amendment was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 12th day of December, 2019, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 17th day of December, 2019.



Jennifer Jensen, Clerk



David Woodford, Supervisor



Scott Schemenauer, Supervisor

Resolution considered and acted upon this 9th day of January, 2020

VOTED: For: 3 Opposed: 0 Absent: 0

Gary F. Lazarz
Gary F. Lazarz, Town Chairman

David Woodford
David Woodford, Supervisor

Scott Schemenauer
Scott Schemenauer, Supervisor

Affidavit of Posting

I hereby certify that the foregoing Resolution duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 9th day of January, 2020, and was posted at the Anson Town Hall and also on the Town's website (www.thetownofanson.com) on the 10th day of January, 2020.

Jennifer Jensen
Jennifer Jensen, Clerk

PARCEL 1:

A discontinued portion of 137th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat, thence Southeasterly along the Southwest Boundary of Lot 7, Block 9, to the Southerly corner of Lot 7, Block 9, continuing thence to a point equidistant on a straight line between the Southerly corner of Lot 7, Block 9, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle in a Northwesterly direction and parallel to the Southwest boundary of Lot 7, Block 9 to a point equidistant on a straight line between the Northerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat and the point of beginning, thence at a 90° angle to the point of beginning.

To be deeded to Bernice L. Schwetz.

PARCEL 2:

A discontinued portion of 137th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Northerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence Southeasterly along the Northeast boundary of Lots 19 through 22, Block 8, to the Easterly corner of Lots 19 through 22, Block 8, continuing thence to a point equidistant on a straight line between the Easterly corner of Lots 19 through 22, Block 8, and the Northerly corner of Lots 1 through 5, Eau Claire Realty Company Plat, thence at a 90° angle going Northeasterly 33 feet, thence at a 90° angle going in a Northwesterly direction and parallel to the Northeast boundary of Lots 19 through 22, Block 8, to a point equidistant on a straight line between the Westerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat and the point of beginning, thence at a 90° angle to the point of beginning.

To be deeded to Brian & Christine Zimmerman.

PARCEL 3:

A discontinued portion of 137th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at a point equidistant on a straight line between the Southerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence on that straight line to the Westerly corner of Lots 1 through 6, Block 9, thence Southeasterly along the Southwest boundary of Lots 1 through 6, Block 9, to the Southerly corner of Lots 1 through 6, Block 9, thence on a direct line to the Easterly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northwesterly along the Northeast boundary of Lots 1 through 5, Block 8 to the Northerly corner of Lots 1 through 5, Block 8, thence Northeasterly to a point that is equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, and the Easterly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle to the point of beginning.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 4:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence Northeasterly along the boundary line of Lots 1 through 6, Block 9, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 6, Block 9, and the Easterly corner of Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle and on a straight line to a point which is equidistant on a straight line between the Westerly corner of Lots 1 through 6, Block 9 and the Southerly corner of Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle to the point of beginning.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 5:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence Northeasterly along the boundary of Lots 13 through 18, Block 9, to the Easterly corner of Lots 13 through 18, Block 9, thence at an angle to a point equidistant on a straight line between the Easterly corner of Lots 13 through 18, Block 9, and the Northerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence along a line to the Southwest which is equidistant between Lots 13 through 18, Block 9 and Lots 1 through 6, Block 9, to a point which would be on an extended straight line extension of the boundary between Lots 13 through 18, Block 9, and Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence Northwesterly to the point of beginning.

To be deeded to Christopher & Michelle St. Clair.

PARCEL 6:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence Southeasterly to a point equidistant on a straight line between the Southerly corner of Lots 7 through 12, Block 9, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence along a line to the Northeast which is equidistant between Lots 7 through 12, Block 9, and Lots 1 through 6, Block 9, to a point which would be on an extended straight line extension of the boundary between Lots 7 through 12, Block 9, and Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence Northwesterly along that straight line extension to the Easterly corner of Lots 7 through 12, Block 9, thence Southwesterly along the boundary line of Lots 7 through 12, Block 9, to the point of beginning.

To be deeded to Bernice L. Schwetz.

PARCEL 7:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northeasterly along the West boundary line of Lots 1 through 5, Block 8 to the Northerly corner of Lots 1 through 5, Block 8, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, and the Easterly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle Southwesterly on a straight line to the dead end of said alleyway.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 8:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence Northeasterly to the Easterly corner of Lots 19 through 22, Block 8, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle Southwesterly to a point which would be on an extended straight line extension of the boundary line of Lots 19 through 22, Block 8, which is on the Southerly side running Easterly and Westerly, thence from said point at an angle Northwesterly to the point of beginning.

To be deeded to Brian & Christine Zimmerman.

PARCEL 9:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Easterly corner of Lots 12 through 18, Block 8, Eau Claire Realty Company Plat, thence Southwesterly along the boundary of Lots 12 through 18, Block 8, to the Southerly corner of Lots 12 through 18, Block 8, thence at a 90° angle Southeasterly to a point which would be on an extended straight line extension of the boundary line of Lots 12 through 18, Block 8 which is on the Southerly side running Easterly and Westerly, to a point which would be equidistant between Lots 12 through 18, Block 8, and Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle and running Northeasterly to a point which would be on an extended straight line extension of the boundary line of Lots 12 through 18, Block 8 which is on the Northerly side running Easterly and Westerly and which point would be equidistant between Lots 12 through 18, Block 8, and Lots 1 through 5, Block 8, thence at a 90° angle to the Northwest to the point of beginning.

To be deeded to Cole M. Watton and Miranda J. Kurkowski.

PARCEL 10:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW ¹/₄ of the NE ¹/₄ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Easterly corner of Lots 7 through 11, Block 8, Eau Claire Realty Company Plat, thence Southwesterly along the boundary of Lots 7 through 11, Block 8, to the dead end of the alleyway, thence Easterly along the dead end to a point equidistant between Lots 7 through 11, Block 8, and Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northeasterly to a point which is equidistant on a straight line boundary extension from the Easterly corner of Lots 7 through 11, Block 8, thence Northwesterly to the point of beginning.

To be decided to Amanda M. Zimmerman.

**SECOND AMENDED RESOLUTION REGARDING
THE DISCONTINUANCE OF 137TH AVENUE FROM
199TH STREET SOUTHEAST TO ITS' DEAD END
AND ALSO REGARDING THE DISCONTINUANCE
OF AN ALLEYWAY BETWEEN 138TH AVENUE AND
137TH AVENUE AND THEN SOUTHWESTERLY TO
ITS' DEAD END, ALL IN THE TOWN OF ANSON**

WHEREAS, 137th Avenue from 199th Street going Southeast to its' dead end is an unopened and unimproved street;

WHEREAS, the alleyway between 138th Avenue and 137th Avenue and then Southwesterly to its' dead end is an unopened and unimproved alleyway;

WHEREAS, both parcels are in the Town of Anson;

WHEREAS, neither parcel has been used for street or alley purposes;

WHEREAS, neither parcel will ever be improved;

WHEREAS, it is in the public interest to vacate the parcels and place them on the tax rolls and the public interest so requires;

WHEREAS, the Anson Town Board has duly considered the basis for this Resolution

NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that unopened and unimproved 137th Avenue from 199th Street going Southeast to its' dead end in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners as set forth in the attached Parcels 1 through 10.

BE IT FURTHER RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that the unopened and unimproved alleyway between 138th Avenue and 137th Avenue and then going Southwesterly from 137th Avenue to its' dead end in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners as set forth in the attached Parcel 4, Parcel 5, Parcel 6, Parcel 7, Parcel 8, Parcel 9, and Parcel 10.

BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of the real estate herein being discontinued and vacated.

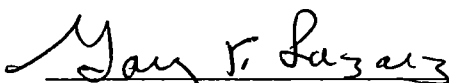
Original Resolution introduced this 14th day of November, 2019.

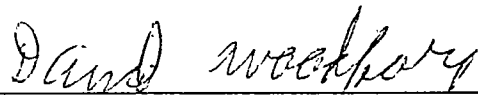
Amended Resolution adopted December 12, 2019. This Second Amended Resolution simply corrects that there are "attached Parcels 1 through 10" rather than just "attached Parcel 1, Parcel 2, and Parcel 3".

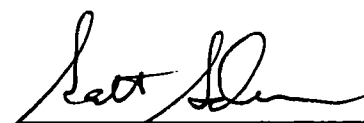
Affidavit of Posting

I hereby certify that the foregoing Second Amendment Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 13th day of February, 2020, and was posted at the Anson Town Hall & also on the Town's website www.thetownofanson.com) on the 17th day of February, 2020.


Jennifer Jensen, Clerk


Gary F. Lazarz, Town Chairman


David Woodford, Supervisor

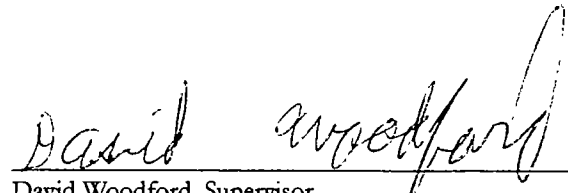

Scott Schemenauer, Supervisor

Second Amended Resolution considered and acted upon this 13 day of February, 2020.

VOTED: For: 3 Opposed: 0 Absent: 0



Gary F. Lazarz, Town Chairman



David Woodford, Supervisor



Scott Schemenauer, Supervisor

Affidavit of Posting

I hereby certify that the foregoing Second Amendment Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 13th day of February, 2020, and was posted at the Anson Town Hall & also on the Town's website (www.thetownofanson.com) on the 17th day of February, 2020.



Jennifer Jensen, Clerk

PARCEL 1:

A discontinued portion of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat, thence Southeasterly along the Southwest Boundary of Lot 7, Block 9, to the Southerly corner of Lot 7, Block 9, continuing thence to a point equidistant on a straight line between the Southerly corner of Lot 7, Block 9, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle in a Northwesterly direction and parallel to the Southwest boundary of Lot 7, Block 9 to a point equidistant on a straight line between the Northerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat and the point of beginning, thence at a 90° angle to the point of beginning.

To be dedeed to Bernice L. Schwetz.

PARCEL 2:

A discontinued portion of 137th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Northerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence Southeasterly along the Northeast boundary of Lots 19 through 22, Block 8, to the Easterly corner of Lots 19 through 22, Block 8, continuing thence to a point equidistant on a straight line between the Easterly corner of Lots 19 through 22, Block 8, and the Northerly corner of Lots 1 through 5, Eau Claire Realty Company Plat, thence at a 90° angle going Northeasterly 33 feet, thence at a 90° angle going in a Northwesterly direction and parallel to the Northeast boundary of Lots 19 through 22, Block 8, to a point equidistant on a straight line between the Westerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat and the point of beginning, thence at a 90° angle to the point of beginning.

To be decided to Brian & Christine Zimmerman.

PARCEL 3:

A discontinued portion of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at a point equidistant on a straight line between the Southerly corner of Lot 7, Block 9, Eau Claire Realty Company Plat, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence on that straight line to the Westerly corner of Lots 1 through 6, Block 9, thence Southeasterly along the Southwest boundary of Lots 1 through 6, Block 9, to the Southerly corner of Lots 1 through 6, Block 9, thence on a direct line to the Easterly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northwesterly along the Northeast boundary of Lots 1 through 5, Block 8 to the Northerly corner of Lots 1 through 5, Block 8, thence Northeasterly to a point that is equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, and the Easterly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle to the point of beginning.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 4:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence Northeasterly along the boundary line of Lots 1 through 6, Block 9, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 6, Block 9, and the Easterly corner of Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle and on a straight line to a point which is equidistant on a straight line between the Westerly corner of Lots 1 through 6, Block 9 and the Southerly corner of Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence at a 90° angle to the point of beginning.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 5:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence Northeasterly along the boundary of Lots 13 through 18, Block 9, to the Easterly corner of Lots 13 through 18, Block 9, thence at an angle to a point equidistant on a straight line between the Easterly corner of Lots 13 through 18, Block 9, and the Northerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence along a line to the Southwest which is equidistant between Lots 13 through 18, Block 9 and Lots 1 through 6, Block 9, to a point which would be on an extended straight line extension of the boundary between Lots 13 through 18, Block 9, and Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence Northwesterly to the point of beginning.

To be deeded to Christopher & Michelle St. Clair.

PARCEL 6:

A discontinued portion of the alleyway between 137th Avenue and 138th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 7 through 12, Block 9, Eau Claire Realty Company Plat, thence Southeasterly to a point equidistant on a straight line between the Southerly corner of Lots 7 through 12, Block 9, and the Westerly corner of Lots 1 through 6, Block 9, Eau Claire Realty Company Plat, thence along a line to the Northeast which is equidistant between Lots 7 through 12, Block 9, and Lots 1 through 6, Block 9, to a point which would be on an extended straight line extension of the boundary between Lots 7 through 12, Block 9, and Lots 13 through 18, Block 9, Eau Claire Realty Company Plat, thence Northwesterly along that straight line extension to the Easterly corner of Lots 7 through 12, Block 9, thence Southwesterly along the boundary line of Lots 7 through 12, Block 9, to the point of beginning.

To be deeded to Bernice L. Schwetz.

PARCEL 7:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Westerly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northeasterly along the West boundary line of Lots 1 through 5, Block 8 to the Northerly corner of Lots 1 through 5, Block 8, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, and the Easterly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle Southwesterly on a straight line to the dead end of said alleyway.

To be deeded to Michael C. & Debra L. Dresel.

PARCEL 8:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW ¼ of the NE ¼ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Southerly corner of Lots 19 through 22, Block 8, Eau Claire Realty Company Plat, thence Northeasterly to the Easterly corner of Lots 19 through 22, Block 8, thence at a 90° angle to a point equidistant on a straight line between the Northerly corner of Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle Southwesterly to a point which would be on an extended straight line extension of the boundary line of Lots 19 through 22, Block 8, which is on the Southerly side running Easterly and Westerly, thence from said point at an angle Northwesterly to the point of beginning.

To be deeded to Brian & Christine Zimmerman.

PARCEL 9:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Easterly corner of Lots 12 through 18, Block 8, Eau Claire Realty Company Plat, thence Southwesterly along the boundary of Lots 12 through 18, Block 8, to the Southerly corner of Lots 12 through 18, Block 8, thence at a 90° angle Southeasterly to a point which would be on an extended straight line extension of the boundary line of Lots 12 through 18, Block 8 which is on the Southerly side running Easterly and Westerly, to a point which would be equidistant between Lots 12 through 18, Block 8, and Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence at a 90° angle and running Northeasterly to a point which would be on an extended straight line extension of the boundary line of Lots 12 through 18, Block 8 which is on the Northerly side running Easterly and Westerly and which point would be equidistant between Lots 12 through 18, Block 8, and Lots 1 through 5, Block 8, thence at a 90° angle to the Northwest to the point of beginning.

To be deeded to Cole M. Watton and Miranda J. Kurkowski.

PARCEL 10:

A discontinued portion of the alleyway between 137th Avenue and its dead end Southwest of 137th Avenue located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 31, Township 30N, Range 07 West described as follows: Commencing at the Easterly corner of Lots 7 through 11, Block 8, Eau Claire Realty Company Plat, thence Southwesterly along the boundary of Lots 7 through 11, Block 8, to the dead end of the alleyway, thence Easterly along the dead end to a point equidistant between Lots 7 through 11, Block 8, and Lots 1 through 5, Block 8, Eau Claire Realty Company Plat, thence Northeasterly to a point which is equidistant on a straight line boundary extension from the Easterly corner of Lots 7 through 11, Block 8, thence Northwesterly to the point of beginning.

To be deeded to Amanda M. Zimmerman.

**RESOLUTION REGARDING THE DISCONTINUANCE
OF AN ALLEYWAY RUNNING SOUTHWESTERLY
FROM THE SOUTHEASTERLY DEAD END OF 138TH
AVENUE TO A DEAD END OF ITS' OWN, ALL IN THE
TOWN OF ANSON**

WHEREAS, 138th Avenue in the Town of Anson goes Southeasterly from its' intersection with 199th Street and reaches a dead end;

WHEREAS, at the said dead end of the described portion of 138th Avenue there is an unopened and unimproved alleyway which runs southwesterly to its' own dead end;

WHEREAS, said alleyway runs between and borders the following parcels of land described by Parcel Identification Numbers (PINs):

23007-3111-05000000 (on the Easterly side)

23007-3111-61390801 (on the Westerly side)

23007-3111-61390901 (on the Westerly side)

WHEREAS, the alleyway is in the Town of Anson, but has not been opened or used as an alleyway and is unimproved for alleyway purposes;

WHEREAS, said unopened alleyway will never be improved for alleyway purposes;

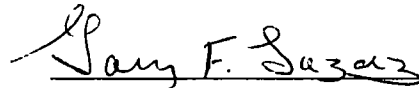
WHEREAS, it is in the public interest to vacate the unopened alleyway and place it on the tax rolls and the public interest so requires;

WHEREAS, the Anson Town Board has duly considered the basis for this Resolution;

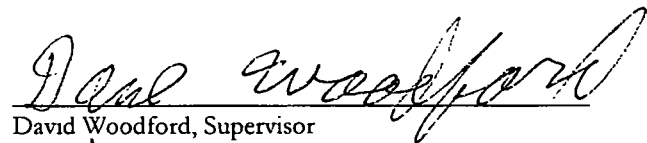
NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that the unopened and unimproved alleyway described in the LEGAL DESCRIPTION attached hereto in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners of the Parcel Identification Numbers described above; and

BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of the real estate herein being discontinued and vacated.

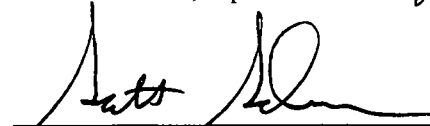
RESOLUTION introduced this 9th day of April, 2020.



Gary F. Lazarz, Town Chairman



David Woodford, Supervisor



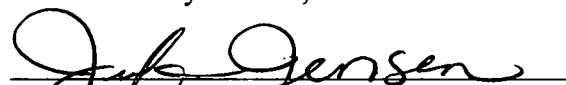
Scott Schemenauer, Supervisor

RESOLUTION considered and acted upon this 11th day of June, 2020.

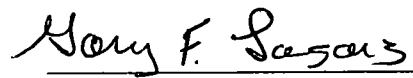
VOTED: For: 3 Opposed: 0 Absent: 0

Affidavit of Posting

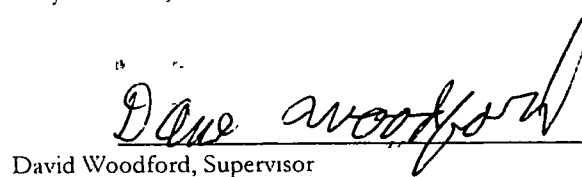
I hereby certify that the foregoing Resolution duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 11th day of June, 2020, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com) on the 11th day of June, 2020.



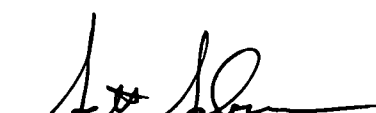
Jennifer Jensen, Clerk



Gary F. Lazarz, Town Chairman



David Woodford, Supervisor



Scott Schemenauer, Supervisor

LEGAL DESCRIPTION

The following described real estate located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 31, Township 30N, Range 07W:

Starting at the Easterly corner of Lots 1-6, Block 9, Eau Claire Realty Company Plat, which adjoins and abuts 138th Avenue;

Thence Southwesterly along the Southeasterly border of Lots 1-6, Block 9, Eau Claire Realty Company Plat, to the Southerly corner of Lots 1-6, Block 9, Eau Claire Realty Company Plat;

Thence in a straight line to the Easterly corner of Lots 1-5, Block 8, Eau Claire Realty Company Plat;

Thence Southwesterly along the Southeasterly border of Lots 1-5, Block 8, Eau Claire Realty Company Plat, to the Southeast corner of Lots 1-5, Block 8, Eau Claire Realty Company Plat;

Thence Northeasterly in a straight line to the Southwest corner of the following described real estate:

That part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 31, Township 30N, Range 7 West lying South of Owen Avenue and East of Eau Claire Realty Company Plat, except land recorded in Volume 497 of Records on Page 391, and except land recorded in Volume 859 of Records on Page 213, and except for .51 acres of land for Certified Survey Map #1573, the total herein being approximately 12.99 acres of land and being presently Chippewa County Parcel Identification Number 23007-3111-05000000;

Thence Northeasterly along the border of said real estate described in the indentation next preceding to a point which is a 90° angle turning point to the left and going Northwest to the point of beginning.

The Easterly $\frac{1}{2}$ will become a part of PIN 23007-3111-05000000

The Northerly $\frac{1}{2}$ of the Westerly $\frac{1}{2}$ will become a part of PIN 23007-3111-61390901

The Southerly $\frac{1}{2}$ of the Westerly $\frac{1}{2}$ will become a part of PIN 23007-3111-61390801



8 4 6 4 1 8 5
Tx:4352960

902540

RECORDED ON
06/18/2020 01:31 PM
MARGE L. GEISSLER
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT
CHIPPEWA COUNTY, WI
PAGES: 4

Document Number

Document Title

TOWN OF ANSON RESOLUTION NO. 2020-01

**RESOLUTION REGARDING THE
DISCONTINUANCE OF AN ALLEYWAY
RUNNING SOUTHWESTERLY FROM THE
SOUTHEASTERLY DEAD END OF 138TH
AVENUE TO A DEAD END OF ITS' OWN,
ALL IN THE TOWN OF ANSON**

Recording Fee

Name and Return Address

Attorney Robert A. Ferg
411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729

See Below

Parcel Identification Number (PIN)

23007-3111-05000000
23007-3111-61390901
23007-3111-61390801

THIS PAGE IS PART OF THIS LEGAL DOCUMENT – DO NOT REMOVE.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document.

WRDA Rev. 12/22/2010

State Bar of Wisconsin Form 3-2003
QUIT CLAIM DEED



8 4 6 4 1 8 6
Tx: 4352960

902541

RECORDED ON
06/18/2020 01:31 PM
MARGE L. GEISSLER
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT: 77.25(2)
CHIPPEWA COUNTY, WI
PAGES: 2

Document Number

Document Name

THIS DEED, made between Town of Anson, a Wisconsin Township

("Grantor," whether one or more), and Michael C. Dresel and Debra L. Dresel,
husband and wife,

("Grantee," whether one or more).
Grantor quit claims to Grantee the following described real estate, together with the
rents, profits, fixtures and other appurtenant interests, in Chippewa
County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

See Attached Legal Description.

Recording Area

Name and Return Address

Atty. Robert A. Ferg
411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729

See Ending of Legal Description
Attached Hereto

Parcel Identification Number (PIN)

This **is not** homestead property.

~~(is)~~ (is not)

Dated June 11, 2020

Gary F. Lazarz (SEAL) _____ (SEAL)
* **Gary F. Lazarz, Town Chairman** * _____

* _____ (SEAL) _____ (SEAL)
* _____

AUTHENTICATION

Signature(s) of Gary F. Lazarz

authenticated on June 12, 2020

Robert A. Ferg
* **Robert A. Ferg**

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Attorney Robert A. Ferg
Chippewa Falls, Wisconsin

ACKNOWLEDGMENT

STATE OF _____)
_____) ss.
_____ COUNTY)

Personally came before me on _____,
the above-named _____

to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

* _____
Notary Public, State of _____
My commission (is permanent) (expires: _____)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

QUIT CLAIM DEED

©2003 STATE BAR OF WISCONSIN

FORM NO. 3-2003

*Type name below signatures.

LEGAL DESCRIPTION

The following described real estate located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 31, Township 30N, Range 07W:

Starting at the Easterly corner of Lots 1-6, Block 9, Eau Claire Realty Company Plat, which adjoins and abuts 138th Avenue;

Thence Southwesterly along the Southeasterly border of Lots 1-6, Block 9, Eau Claire Realty Company Plat, to the Southerly corner of Lots 1-6, Block 9, Eau Claire Realty Company Plat;

Thence in a straight line to the Easterly corner of Lots 1-5, Block 8, Eau Claire Realty Company Plat;

Thence Southwesterly along the Southeasterly border of Lots 1-5, Block 8, Eau Claire Realty Company Plat, to the Southeast corner of Lots 1-5, Block 8, Eau Claire Realty Company Plat;

Thence Northeasterly in a straight line to the Southwest corner of the following described real estate:

That part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 31, Township 30N, Range 7 West lying South of Owen Avenue and East of Eau Claire Realty Company Plat, except land recorded in Volume 497 of Records on Page 391, and except land recorded in Volume 859 of Records on Page 213, and except for .51 acres of land for Certified Survey Map #1573, the total herein being approximately 12.99 acres of land and being presently Chippewa County Parcel Identification Number 23007-3111-05000000;

Thence Northeasterly along the border of said real estate described in the indentation next preceding to a point which is a 90° angle turning point to the left and going Northwest to the point of beginning.

The Easterly $\frac{1}{2}$ will become a part of PIN 23007-3111-05000000

The Northerly $\frac{1}{2}$ of the Westerly $\frac{1}{2}$ will become a part of PIN 23007-3111-61390901

The Southerly $\frac{1}{2}$ of the Westerly $\frac{1}{2}$ will become a part of PIN 23007-3111-61390801

Law Offices Of

Ferg & Sinclair, Ltd.

411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729-2420
Telephone (715) 723-4443
Fax (715) 723-5905

BMO Harris Bank
Enter Back Lobby
Elevator or Stairs
2nd Floor, Suite 201

Robert A. Ferg
Vance L. Sinclair (1915-2007)

June 25, 2020

Mr. Gary F. Lazarz
ANSON TOWN CHAIRMAN
20326 115th Avenue
Jim Falls, Wisconsin 54748

RE: Town of Anson Resolution No. 2020-01
Dresel Discontinuance

Dear Gary:

Enclosed is the original of the recorded Resolution together with the original recorded deed to Mike and Debra Dresel. I am also enclosing a copy of my letter to them transmitting a copy of the recordings. Finally, I am enclosing a billing for the services in this discontinuance and vacation process. Thank you.

Very truly yours,
FERG & SINCLAIR, LTD



Robert A. Ferg
RAF/hlm

Law Offices Of
Ferg & Sinclair, Ltd.
411 North Bridge Street
Chippewa Falls, Wisconsin 54729-2420
Telephone (715) 723-4443
Fax (715) 723-5905

BMO Harris Bank
Enter Back Lobby
Elevator Or Stairs
2nd Floor, Suite 201

Robert A. Ferg
Vance L. Sinclair (1915-2007)

June 25, 2020

Michael C. & Debra L. Dresel
13490 200th Street
Jim Falls, Wisconsin 54748

RE: Town of Anson Resolution No. 2020-01

Dear Mr. and Mrs. Dresel:

At your request the Town of Anson recently undertook a further alleyway discontinuance. Discontinuance is a lengthy process because State Statutes require time waiting periods along the way in the process.

The Resolution on the discontinuance has now been recorded and a copy is enclosed for you. Pursuant to the Resolution property was added to your legal ownership. As a result, the law required that a deed be recorded with the Resolution transferring that property ownership to you. A copy of that recorded deed is enclosed as well. Thank you.

Very truly yours,
FERG & SINCLAIR, LTD



Robert A. Ferg
RAF/hlm

CC: Town of Anson

**RESOLUTION REGARDING THE DISCONTINUANCE
OF 140TH AVENUE FROM 195TH STREET GOING
WESTERLY TO ITS' DEAD END**

WHEREAS, the above parcel of real estate depicted in the attached Location Map is more particularly described as follows:

That portion of 140th Avenue located in the SW ¼, Section 30, T30N, R07W, Unincorporated Jim Falls, in the Town of Anson, Chippewa County, Wisconsin, lying West of 195th Street to its' dead end, more particularly described as follows:

Commencing at the Southwest corner of the intersection of 140th Avenue and 195th Street, thence North along the west boundary of 195th Street to the Northwest corner of the intersection of 140th Avenue and 195th Street, thence West along the North boundary of 140th Avenue to its' dead end, thence South along the dead end to the South boundary of 140th Avenue, thence East along the South boundary of 140th Avenue to the point of beginning at the Southwest corner of the intersection of 140th Avenue and 195th Street.

WHEREAS, 140th Avenue going westerly from 195th Street to its' dead end is an unopened and unimproved street;

WHEREAS, this portion of 140th Avenue has not been used for street purposes and will never be improved;

WHEREAS, it is in the public interest to vacate the portion of 140th Avenue and place it on the tax rolls and the public interest so requires; and

WHEREAS, the Anson Town Board has duly considered the basis for this Resolution;

RESOLUTION considered and acted upon this 9th day of September, 2021.

VOTED: For: 3 Opposed: 0 Absent: 0

Gary F. Lazarz
Gary F. Lazarz, Town Chairman

Affidavit of Posting

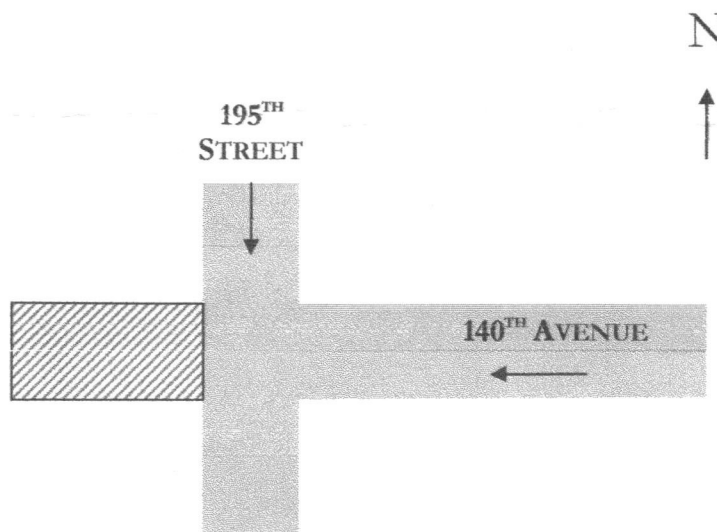
I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin at a legal meeting on September 9, 2021, and was posted at the Anson Town Hall and also on the Town's website: www.thetownofanson.com on the 9th September, 2021

Stacy Steinke
David Woodford, Supervisor
Stacy Steinke

Scott Schemenauer
Scott Schemenauer, Supervisor

Jennifer Jensen
Jennifer Jensen, Clerk

LOCATION MAP



Signatures of Gary F. Lazarz, Stacy Steinke, Scott Schemenauer, and Jennifer Jensen Authenticated this 6th day of October, 2021.

Robert A. Ferg Robert A. Ferg, Member: State Bar of Wisconsin

This Instrument Drafted By: Robert A. Ferg, Chippewa Falls, Wisconsin

NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(4) of the Wisconsin Statutes that unopened and unimproved 140th Avenue going Westerly from 195th Street to its' dead end in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated and deeded in one-half amounts to the adjoining landowners to the north and south in accordance with Wisconsin Statutes and that the deeded parcel amounts be added to their existing ownerships:

Samantha Boos - owner of real estate to the south at
13998 195th Street, Jim Falls, Wisconsin
PIN 23007-3043-61770A08

Terrence E. Hayes - owner of real estate to the north at
14020 195th Street, Jim Falls, Wisconsin
PIN 23007-3043-61770B00B

BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of 140th Avenue herein being discontinued and vacated.


RESOLUTION introduced this 8th day of July, 2021.

Affidavit of Posting

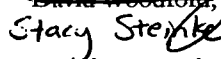
I hereby certify that the foregoing Resolution was duly introduced by the Anson Town Board, Chippewa County, Wisconsin at a legal meeting on July 8, 2021, and was posted at the Anson Town Hall and also on the Town's website: www.thetownofanson.com on the 13th day of July, 2021

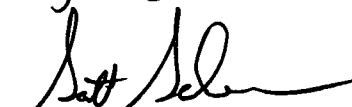


Gary F. Lazarz, Town Chairman



David Woodford, Supervisor


Stacy Steink



Scott Schemenauer, Supervisor



Jennifer Jensen, Clerk



DocId:8504471

Tx:4382710

924170

**RECORDED ON
10/06/2021 02:26 PM
MELANIE K. MCMANUS
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT:
CHIPPEWA COUNTY, WI
PAGES: 4**

Document Number

Document Title

TOWN OF ANSON RESOLUTION NO. 2021-01

**RESOLUTION REGARDING THE
DISCONTINUANCE OF 140TH AVENUE
FROM 195TH STREET GOING
WESTERLY TO ITS' DEAD END**

Recording Area

Name and Return Address

Attorney Robert A. Ferg
411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729

23007-3043-61770A08

23007-3043-61770B00B

Parcel Identification Number (PIN)

THIS PAGE IS PART OF THIS LEGAL DOCUMENT – DO NOT REMOVE.

This information must be completed by submitter document title, name & return address, and PIN (if required) Other information such as the granting clause, legal description, etc , may be placed on this first page of the document or may be placed on additional pages of the document.

WRDA Rev 12/22/2010

State Bar of Wisconsin Form 3-2003
QUIT CLAIM DEED



DocId:8504473

Tx:4382710

924171

RECORDED ON
10/06/2021 02:26 PM
MELANIE K. MCMANUS
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT: 77.25(2)
CHIPPEWA COUNTY, WI
PAGES: 2

Document Number

Document Name

THIS DEED, made between Town of Anson, a Wisconsin Township

("Grantor," whether one or more), and Samantha Boos, individually,

("Grantee," whether one or more).

Grantor quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Chippewa County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

See Attached Legal Description

Recording Area

Name and Return Address

Attorney Robert A. Ferg
411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729

Being part of 23007-3043-61770A08

Parcel Identification Number (PIN)

This is not homestead property.

~~(is)~~ (is not)

The Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of 140th Avenue being discontinued and vacated.

Dated September 23, 2021

Gary F. Lazarz

(SEAL)

* Gary F. Lazarz, Town Chairman

*

(SEAL)

*

AUTHENTICATION

Signature(s) of Gary F. Lazarz

authenticated on September 23, 2021

Robert A. Ferg

* Robert A. Ferg

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, _____)

authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Attorney Robert A. Ferg

Chippewa Falls, Wisconsin

ACKNOWLEDGMENT

STATE OF _____)

) ss.

_____ COUNTY)

Personally came before me on _____,
the above-named _____

to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

*

Notary Public, State of _____

My commission (is permanent) (expires: _____)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

QUIT CLAIM DEED

©2003 STATE BAR OF WISCONSIN

FORM NO. 3-2003

*Type name below signatures

INFO-PRO™ Legal Forms • (800)655-2021 • infoproforms.com

LEGAL DESCRIPTION

The South One-Half (S ½) of the following described real estate:

That portion of 140th Avenue located in the SW ¼, Section 30, T30N, R07W, Unincorporated Jim Falls, in the Town of Anson, Chippewa County, Wisconsin, lying West of 195th Street to its' dead end, more particularly described as follows:

Commencing at the Southwest corner of the intersection of 140th Avenue and 195th Street, thence North along the west boundary of 195th Street to the Northwest corner of the intersection of 140th Avenue and 195th Street, thence West along the North boundary of 140th Avenue to its' dead end, thence South along the dead end to the South boundary of 140th Avenue, thence East along the South boundary of 140th Avenue to the point of beginning at the Southwest corner of the intersection of 140th Avenue and 195th Street.

State Bar of Wisconsin Form 3-2003
QUIT CLAIM DEED



DocId:8504475

Tx:4382710

924172

RECORDED ON
10/06/2021 02:26 PM
MELANIE K. MCMANUS
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT: 77.25(2)
CHIPPEWA COUNTY, WI
PAGES: 2

Document Number

Document Name

THIS DEED, made between Town of Anson, a Wisconsin Township

("Grantor," whether one or more), and Terrence E. Hayes, individually,

("Grantee," whether one or more).

Grantor quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Chippewa County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):
See Attached Legal Description

Recording Area

Name and Return Address

Attorney Robert A. Ferg
411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729

Becoming part of 23007-3043-61770B00B

<----- **On the Left Margin**

Parcel Identification Number (PIN)

This is not homestead property.
(is not)

The Town of Anson does retain an easement for any public utilities which may presently exist or be located in that portion of 140th Avenue being discontinued and vacated.

Dated September 23, 2021

Gary F. Lazarz (SEAL)

* Gary F. Lazarz, Town Chairman

(SEAL)

(SEAL)

(SEAL)

(SEAL)

AUTHENTICATION

Signature(s) of Gary F. Lazarz

authenticated on September 23, 2021

Robert A. Ferg

* Robert A. Ferg

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, _____)

authorized by Wis. Stat. § 706.06)

ACKNOWLEDGMENT

STATE OF _____)

) ss.

_____ COUNTY)

Personally came before me on _____,
the above-named _____

to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

* _____
Notary Public, State of _____
My commission (is permanent) (expires: _____)

THIS INSTRUMENT DRAFTED BY:

Attorney Robert A. Ferg

Chippewa Falls, Wisconsin

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

QUIT CLAIM DEED

©2003 STATE BAR OF WISCONSIN

FORM NO. 3-2003

*Type name below signatures.

INFO-PRO™ Legal Forms • (800)655-2021 • infoproforms.com

LEGAL DESCRIPTION

The North One-Half (N ½) of the following described real estate:

That portion of 140th Avenue located in the SW ¼, Section 30, T30N, R07W, Unincorporated Jim Falls, in the Town of Anson, Chippewa County, Wisconsin, lying West of 195th Street to its' dead end, more particularly described as follows:

Commencing at the Southwest corner of the intersection of 140th Avenue and 195th Street, thence North along the west boundary of 195th Street to the Northwest corner of the intersection of 140th Avenue and 195th Street, thence West along the North boundary of 140th Avenue to its' dead end, thence South along the dead end to the South boundary of 140th Avenue, thence East along the South boundary of 140th Avenue to the point of beginning at the Southwest corner of the intersection of 140th Avenue and 195th Street.

Law Offices Of

Ferg & Sinclair, Ltd.

411 North Bridge Street, Suite 201
Chippewa Falls, Wisconsin 54729-2420
Telephone (715) 723-4443
Fax (715) 723-5905

BMO Harris Bank
Enter Back Lobby
Elevator or Stairs
2nd Floor, Suite 201

Robert A. Ferg
Vance L. Sinclair (1915-2007)

October 12, 2021

Mr. Gary F. Lazarz
ANSON TOWN CHAIRMAN
20326 115th Avenue
Jim Falls, WI 54748

RE: Town of Anson Resolution No. 2021-01
140th Avenue Discontinuance

Dear Gary:

Enclosed is the original of the recorded Resolution together with the original recorded deeds to Samantha Boos and Terrence Hayes. I am also enclosing a copy of my letter to them transmitting a copy of the recordings. Finally, I am enclosing a billing for the services in this discontinuance and vacation process. Thank you.

Very truly yours,
FERG & SINCLAIR, LTD



Robert A. Ferg
RAF/hlm

Law Offices Of
Ferg & Sinclair, Ltd.
411 North Bridge Street
Chippewa Falls, Wisconsin 54729-2420
Telephone (715) 723-4443
Fax (715) 723-5905

Robert A. Ferg
Vance L. Sinclair (1915-2007)

BMO Harris Bank
Enter Back Lobby
Elevator Or Stairs
2nd Floor, Suite 201

October 12, 2021

Ms. Samantha Boos
13998 195th Street
Jim Falls, Wisconsin 54748

Mr. Terrence E. Hayes
14020 195th Street
Jim Falls, Wisconsin 54748

RE: Discontinuance of 140th Avenue

Dear Ms. Boos and Mr. Hayes:

The Town of Anson recently undertook a discontinuance of 140th Avenue from 195th Street going westerly to its' dead end. Discontinuance is a lengthy process because State Statutes require time waiting periods along the way in the process.

The Resolution on the discontinuance has now been recorded and a copy is enclosed for you. Pursuant to the Resolution, property was added to your legal ownership. Deeds from the Town of Anson were recorded with the Resolution transferring property ownership to you. A copy of your recorded deed is enclosed as well. Thank you.

Very truly yours,
FERG & SINCLAIR, LTD



Robert A. Ferg
RAF/hlm

CC: Mr. Gary F. Lazarz

Customer Ad Proof

60081100 TOWN OF ANSON

Order Nbr 82899

Publication **Chippewa Herald**
Contact TOWN OF ANSON
Address 1 16827 105TH AVENUE
Address 2
City St Zip CHIPPEWA FALLS WI 54729
Phone 7155791648
Fax

PO Number
Rate Open
Order Price 56.85
Amount Paid 0.00
Amount Due 56.85

Section Legals
SubSection
Category 0001 Wisconsin Legals
Ad Key 82899-1
Keywords Resolution 2021-01 140th Ave Discontinuance

Start/End Dates 07/15/2021 - 07/29/2021
Insertions 3
Size 36
Salesperson(s) RiverValley Legals
Taken By Nicole Muscari

Notes

Ad Proof

TOWN OF ANSON
Chippewa County
Notice of Public Hearing
September 9, 2021

Notice is Hereby Given, that there is pending before the Town of Anson, Wisconsin, Town Board, a Resolution (#2021-01) which was introduced on July 8, 2021, that proposes by its terms that upon its adoption, there will be a vacation and discontinuance of 140th Avenue from 195th Street going westerly to its' dead end, in unincorporated Jim Falls in the Town of Anson. The vacation and discontinuance is pursuant to Section 66.1003(4) of the Wisconsin Statutes.

A Public Hearing will be held in regard to the vacations and discontinuances at the Town of Anson Town Board Meeting to be held on September 9, 2021, commencing at 7:30 p.m. or as soon thereafter as the public hearing can be heard. After the public hearing, the Resolution will be acted upon by the Town of Anson Town Board. A full copy of the Resolution can be inspected at the Town of Anson Town Hall with a map of the properties.

Dated this 13th day of July, 2021.
Jennifer Jensen, Clerk
Town of Anson, Chippewa County,
Wisconsin
7/15.7/22.7/29 LAC82899 WNAXLP

Discontinued
2021

EASEMENT

THIS AGREEMENT is made by and between the Town of Anson, Grantor, and Dylan and Ashley Ashley, Grantee.

WHEREAS, the Town of Anson has an unpaved alley in unincorporated Jim Falls in the NE ¼ of Section 30, Township 30 N, Range 07 W, Chippewa County, State of Wisconsin, lying to the west of 195th Street and abutting what would be an unopened extension of 140th Avenue and also abutting the property of Grantee to the west.

WHEREAS, Grantee is the owner of the following described real estate in unincorporated Jim Falls in the NE ¼ of Section 30, Township 30 N, Range 07 W (PIN 23007-3043-61770A08), still in Chippewa County, State of Wisconsin:

Davis Falls Amended Lots 8, 9, 10 & 11 in Block A.

WHEREAS, with the properties abutting each other Grantor has agreed to grant to Grantee an easement for drain field and septic tank purposes.

WHEREAS, the parties stipulate that there is good and valuable consideration for this agreement.

NOW THEREFORE, it is mutually covenanted, stipulated and agreed by and between the parties hereto as follows:

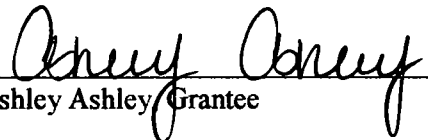
1. Grantor hereby grants to Grantee an easement on, under, over, through and across the unpaved alley of the Grantor for the purposes of installing, maintaining, using, repairing, improving, and operating a septic system and drain field and all other necessary appurtenances thereto and extending the easement to all functions and activities necessary in relation thereto. This includes the right to pass and re-pass.

2. It is further agreed that the easement granted herein is to be held by the Grantee, his, her and their heirs and assigns as appurtenant to the real estate now owned by Grantee and described above.
3. This shall be a perpetual easement.
4. Grantee shall be responsible for and assume all costs of maintenance relating to the drain field and septic system and shall save and hold harmless for all such costs.
5. Grantee agrees to be liable and responsible for all damages, causes of action, claims for relief, and the like resulting from the operation or non-operation of the drain field and septic system and shall save and hold Grantor harmless in regard thereto.



Dylan Ashley, Grantee

Dated: 4/10/19



Ashley Ashley, Grantee

Dated: 4/10/19

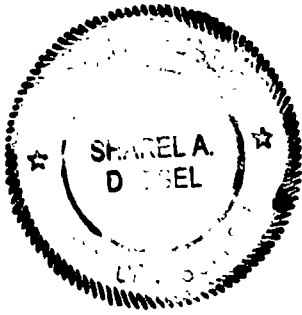


Gary F. Lazarz, for Grantor
Anson Town Chairman

Dated: June 6 2019

ACKNOWLEDGMENT

STATE OF WISCONSIN)
)ss.
CHIPPEWA COUNTY)



Personally came before me this 10th day of June, 2019 the above-named Dylan Ashley and Ashley Ashley, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

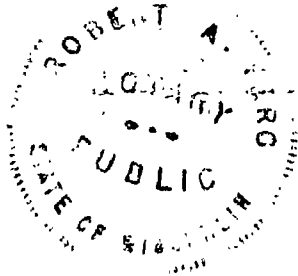
Sharela A Dresel

* Sharela A Dresel

Notary Public, State of Wisconsin
My commission expires: October 25, 2019

ACKNOWLEDGMENT

STATE OF WISCONSIN)
)ss.
CHIPPEWA COUNTY)



Personally came before me this 6th day of June, 2019 the above-named Gary F. Lazarz, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Robert A. Ferg

* Robert A. Ferg
Notary Public, State of Wisconsin
My commission is permanent

THIS INSTRUMENT DRAFTED BY:

Atty. Robert A. Ferg
Chippewa Falls, Wisconsin

Document Number

Document Title



8 4 4 3 8 3 7

Tx:4336209

889418

RECORDED ON

06/11/2019 03:18 PM

MARGE L. GEISSLER

REGISTER OF DEEDS

REC FEE: 30.00

TRANSFER FEE:

FEE EXEMPT:

CHIPPEWA COUNTY, WI

PAGES: 4

EASEMENT

Recording Area

Name and Return Address

Mr. Gary F. Lazarz

20326 115th Avenue

Jim Falls, Wisconsin 54748

23007-3043-61770A08

Parcel Identification Number (PIN)

THIS PAGE IS PART OF THIS LEGAL DOCUMENT – DO NOT REMOVE.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document.

WRDA Rev. 12/22/2010

**TOWN OF ANSON
Chippewa County**

RESOLUTION 2023-01

**Resolution Regarding the Town of Anson's Participation in the
Chippewa-Eau Claire Metropolitan Planning Organization (MPO)**

Whereas, the Chippewa-Eau Claire Metropolitan Planning Organization (MPO) was designated by the Governor of the State of Wisconsin for the purpose of carrying out cooperative, comprehensive, and continuing urban transportation planning in the Eau Claire urbanized area; and

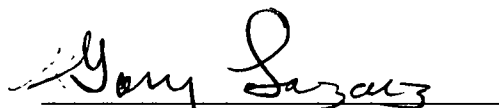
Whereas, all cities, villages, towns, and counties in the MPO planning area have an option to be a member and participate in the MPO; and

Whereas, the Town of Anson is located in the MPO Planning Area; and

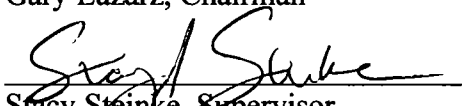
NOW THEREFORE BE IT RESOLVED that the Town of Anson Town Board supports the designation of the Chippewa-Eau Claire Metropolitan Planning Organization (MPO) and will become a member of the MPO.

RESOLUTION adopted this 9th day of February, 2023.

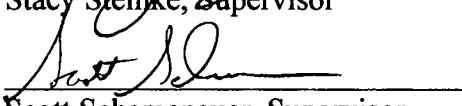
VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



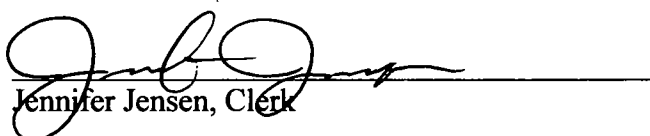
Stacy Steinke, Supervisor



Scott Schemenauer, Supervisor

SIGNED and DATED this 9th day of February, 2023.

Affidavit of Posting - I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin at a legal meeting on February 9, 2023, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 9th day of February, 2023.



Jennifer Jensen, Clerk

**TOWN OF ANSON
Chippewa County**

RESOLUTION 2023-02

**Resolution Regarding the Town of Anson's Land Division
And Deposit Fee Schedule**

Whereas, the Town of Anson has recently adopted a Land Division Ordinance; and

Whereas, the Anson Town Board approved a fee schedule for the land division applications on December 8, 2022;

NOW THEREFORE BE IT RESOLVED that the following fees must be submitted before an application will be accepted:

Minor Land Division review fee of \$250.00, plus deposit of \$100.00.

(Unless the application is submitted after the fact and then the review fee is doubled.)

Major Land Division review fee of \$300.00, plus \$50.00 for each new lot, plus a deposit of \$3,000.00.

(Unless the application is submitted after the fact and then the review fee is doubled.)

Condominium Plat review fee is \$300.00, plus \$50.00 for each new lot, plus a deposit of \$3,000.00.

(Unless the application is submitted after the fact and then the review fee is doubled.)

Variance review fee of \$1,000.00.

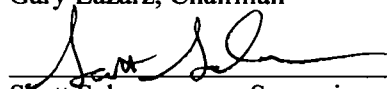
(Unless the application is submitted after the fact and then the review fee is doubled.)

RESOLUTION adopted this 13th day of April, 2023.

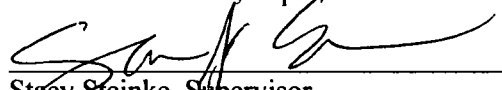
VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



Scott Schemenauer, Supervisor



Stacy Steinke, Supervisor

SIGNED and DATED this 13th day of April, 2023.

Affidavit of Posting - I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin at a legal meeting on this 13th day of April, 2023, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 13th day of April, 2023.



Jennifer Jensen, Clerk

**TOWN OF ANSON
Chippewa County**

RESOLUTION 2023-03

**RESOLUTION REGARDING THE BORROWING OF FUNDS
TO PURCHASE TWO NEW WATER TENDER TRUCKS FOR THE
TOWN OF ANSON FIRE DEPARTMENT**

WHEREAS, the Anson Town Board passed a motion on November 11, 2021, approving the purchase of two new water tender trucks for the Town of Anson Fire Department in the amount of \$425,000.00 (Four Hundred Twenty-Five Thousand Dollars & 00/100 Cents) through Stainless & Repair, 8765 East 29th St., Marshfield, WI 54449; and

WHEREAS, the Town of Anson made a down payment to Stainless & Repair on January 1, 2022, in the amount of \$46,152.00 (Forty-Six Thousand One Hundred Fifty-Two Dollars & 00/100 Cents), leaving the remaining balance due \$378,848.00 (Three Hundred Seventy-Eight Thousand Eight Hundred Forty-Eight Dollars & 00/100 Cents); and

WHEREAS, by the provisions of Sec. 67.12(12) of the Wisconsin Statutes, municipalities may borrow money for such purposes in the manner prescribed.

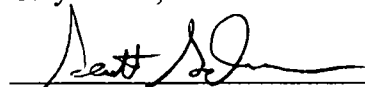
Now, THEREFORE, BE IT RESOLVED, that the Town of Anson, Chippewa County, Wisconsin, borrow funds from BCPL State Trust Fund Loan Program, 101 E. Wilson St. 2nd Floor, P.O. Box 8943, Madison, WI 53708-8943, the sum of \$378,848.00 (Three Hundred Seventy-Eight Thousand Eight Hundred Forty-Eight Dollars & 00/100 Cents) at the following terms:

- 10 years, 5.0% Approximate Annual Payment \$48,219.25

VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman




Scott Schemenauer, Supervisor



Stacy Steinke, Supervisor

SIGNED and DATED this 13th day of April, 2023.

Affidavit of Posting - I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on this 13th day of April, 2023, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 13th day of April, 2023.



Jennifer Jensen, Clerk

**TOWN OF ANSON
CHIPPEWA COUNTY**

RESOLUTION No. 2024-01

**RESOLUTION REGARDING THE DISCONTINUANCE AND VACATION OF BARBER STREET
AND AN UNPAVED AND UNOPENED ALLEY IN UNINCORPORATE JIM FALLS,
TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN**

WHEREAS, a written petition for the discontinuance and vacation of unopened Barber Street and an unpaved and unopened alley in unincorporated Jim Falls, Town of Anson, Chippewa County, Wisconsin, has been presented;

WHEREAS, the requirements of § 66.1003(2) and § 66.1003(3), Wis. Stats., have been met;

WHEREAS, it is in the public interest to discontinue and vacate unopened Barber Street and the unpaved and unopened alley and deed the same to the only abutting landowner, Chippewa Falls Area Unified School District, and place the property on the tax rolls and the public interest so requires;

WHEREAS, the Anson Town Board has duly considered the basis for this Resolution;

NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(2) of the Wisconsin Statutes that unopened Barber Street, described as follows, be discontinued and vacated:

Starting at the intersection of 199th Street and the SE corner of Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin, thence Northwesterly in a straight line to the intersection of 198th Street and the SW corner of said Block 10, thence Southwesterly in a straight line 66 feet, more or less, to the intersection of 198th Street and the NW corner of Block 7, Eau Claire Realty Company Plat, thence Southeasterly in a straight line to the intersection of 198th Street and the NE corner of Block 7, Eau Claire Realty Company Plat, thence Northeasterly in a straight line to the point of beginning, all in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin.

NOW THEREFORE, BE IT RESOLVED that pursuant to the provisions of §66.1003(3) of the Wisconsin Statutes that any unpaved and unopened alley between platted and unopened Barber Street and 138th Avenue existing in Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin, all in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin be discontinued and vacated.

BE IT FURTHER RESOLVED that the discontinued and vacated Barber Street becomes vested in the only abutting landowner, Chippewa Falls Area Unified School District.

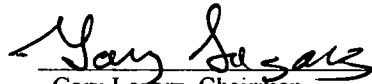
BE IT FURTHER RESOLVED that the vacated and discontinued unpaved and unopened alley becomes vested in the only abutting landowner, Chippewa Falls Area Unified School District, by quit-claiming any interest in the following described real estate:

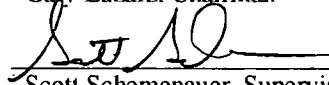
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 24, Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin.

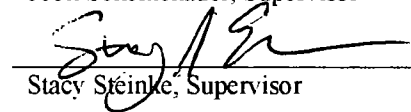
BE IT FURTHER RESOLVED that the Town of Anson does retain an easement for any public utilities which may presently exist or be located in any portion of the real estate herein being discontinued and vacated.

DATED this 13th day of June, 2024.

VOTED. For. 3 Opposed: 0 Absent. 0



Gary Lazarz, Chairman


Scott Schemenauer, Supervisor


Stacy Steinke, Supervisor

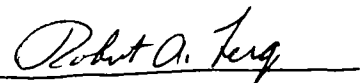
SIGNED and DATED this 13th day of June, 2024

Affidavit of Posting - I hereby certify that the forgoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 13th day of June, 2024, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 13th day of June, 2024



Jennifer Jensen, Clerk

Signatures of Gary Lazarz, Scott Schemenauer, and Stacy Steinke, and Jennifer Jensen Authenticated this 30th day of July, 2024.



Robert A. Ferg, Member; State Bar of Wisconsin

This Instrument Drafted By: Robert A. Ferg, Chippewa Falls, Wisconsin

Document Number

Resolution

Document Title

RESOLUTION REGARDING THE
DISCONTINUANCE AND VACATION OF
BARBER STREET AND AN UNPAVED
AND UNOPENED ALLEY IN
UNINCORPORATED JIM FALLS,
TOWN OF ANSON, CHIPPEWA
COUNTY, WISCONSIN

Jim Falls Plat, aka,
Eau Claire Realty Company's Plat,
Blocks 7 and 10, Town of Anson,
Chippewa County, Wisconsin.



DocId:8564856

Tx:4422393

952865

RECORDED ON
08/14/2024 02:09 PM
MELANIE K. MCMANUS
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT:
CHIPPEWA COUNTY, WI
PAGES: 3

Recording Area

Name and Return Address

Robert A. Ferg
13257 35th Avenue
Chippewa Falls, WI 54729

23007-3111-61391001
23007-3112-61390701

Parcel Identification Number (PIN)

THIS PAGE IS PART OF THIS LEGAL DOCUMENT - DO NOT REMOVE.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document.



DocId:8564858

Tx:4422393

952866

RECORDED ON
08/14/2024 02:09 PM
MELANIE K. MCMANUS
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT: 77.25(13)
CHIPPEWA COUNTY, WI
PAGES: 2

State Bar of Wisconsin Form 3-2003
QUIT CLAIM DEED

Document Number

Document Name

THIS DEED, made between Town of Anson, Chippewa County, Wisconsin,
_____ ("Grantor," whether one or more),
and Chippewa Falls Area Unified School District,

_____ ("Grantee," whether one or more).
Grantor quit claims to Grantee the following described real estate, together with the
rents, profits, fixtures and other appurtenant interests, in Chippewa
County, State of Wisconsin ("Property") (if more space is needed, please attach
addendum):

See attached legal
description.

23007-3111-61391001
23007-3112-61390701

Recording Area

Name and Return Address
Robert A. Ferg
13257 35th Avenue
Chippewa Falls, WI 54729

PINs in margin to left

Parcel Identification Number (PIN)

This is not homestead property.
(is) (is not)

Dated August 6, 2024

*Gary F. Lazarz, Anson Town Chairman (SEAL) _____ (SEAL)

↓
*Gary F. Lazarz (SEAL) _____ (SEAL)

AUTHENTICATION

Signature(s) of Gary F. Lazarz

authenticated on August 13, 2024

Robert A. Ferg
*Robert A. Ferg

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:
Attorney Robert A. Ferg
Chippewa Falls, Wisconsin

ACKNOWLEDGMENT

STATE OF WISCONSIN)
) ss.
_____ COUNTY)

Personally came before me on _____,
the above-named _____
to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

* _____
Notary Public, State of Wisconsin
My Commission (is permanent) (expires: _____)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

PARCEL 1:

Starting at the intersection of 199th Street and the SE corner of Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin, thence Northwesterly in a straight line to the intersection of 198th Street and the SW corner of said Block 10, thence Southwesterly in a straight line 66 feet, more or less, to the intersection of 198th Street and the NW corner of Block 7, Eau Claire Realty Company Plat, thence Southeasterly in a straight line to the intersection of 198th Street and the NE corner of Block 7, Eau Claire Realty Company Plat, thence Northeasterly in a straight line to the point of beginning, all in Government Lot 6, Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin.

PARCEL 2:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 24, Block 10, Jim Falls Plat, a/k/a Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin.

All located in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin. (PIN 23007-3111-61391001)

RESERVATION:

As to both parcels the Town of Anson does retain an easement for any public utilities which may presently exist or be located in any portion of the real estate herein being quit-claimed.

State Bar of Wisconsin Form 3-2003
QUIT CLAIM DEED

Document Number

Document Name

THIS DEED, made between Town of Anson, Chippewa County, Wisconsin

("Grantor," whether one or more), and Chippewa Falls Area United School District,

("Grantee," whether one or more).
Grantor quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Chippewa County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):
See Attached Legal Description

Recording Area

Name and Return Address
Attorney Robert A. Ferg
13257 35th Avenue
Chippewa Falls, Wisconsin 54729

23007-3111-61391001
23007-3112-61390701

<--- PINs in margin

Parcel Identification Number (PIN)

This **is not** homestead property.
(~~is~~) (is not)

Dated June 13, 2024

Gary F. Lazarz (SEAL) _____ (SEAL)

* Gary F. Lazarz, Anson Town Chairman

_____ (SEAL) _____ (SEAL)

* _____ *

AUTHENTICATION

Signature(s) of Gary F. Lazarz

authenticated on June, 2024

* Robert A. Ferg

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Attorney Robert A. Ferg
Chippewa Falls, Wisconsin

ACKNOWLEDGMENT

STATE OF _____)

_____) ss.
_____ COUNTY)

Personally came before me on _____,
the above-named _____

to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

* _____
Notary Public, State of _____
My commission (is permanent) (expires: _____)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

QUIT CLAIM DEED

©2003 STATE BAR OF WISCONSIN

FORM NO. 3-2003

*Type name below signatures.

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LEGAL DESCRIPTION

PARCEL 1:

Starting at the intersection of 199th Street and the SE corner of Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin, thence Northwesterly in a straight line to the intersection of 198th Street and the SW corner of said Block 10, thence Southwesterly in a straight line 66 feet, more or less, to the intersection of 198th Street and the NW corner of Block 7, Eau Claire Realty Company Plat, thence Southeasterly in a straight line to the intersection of 198th Street and the NE corner of Block 7, Eau Claire Realty Company Plat, thence Northeasterly in a straight line to the point of beginning, all in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin.

PARCEL 2:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 24, Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin.

All located in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin. (PIN 23007-3111-61391001)

RESERVATION:

As to both parcels the Town of Anson does retain an easement for any public utilities which may presently exist or be located in any portion of the real estate herein being quit-claimed.

PETITION FOR DISCONTINUANCE OF PUBLIC WAY AND ALLEY

TO: TOWN OF ANSON TOWN BOARD

The Chippewa Falls Area Unified School District, 1130 Miles Street, Chippewa Falls, Wisconsin, hereby makes this Discontinuance Petition and represents as follows:

1. It is the owner of Parcel 23007-3112-61390701 and is the owner of Parcel 23007-3111-61391001 set forth in the attached Map.
2. Located between the two parcels is platted but unopened Barber Street.
3. Located through the center of Parcel 23007-3111-61391001 is an unpaved and unopened alley.
4. The Chippewa Falls Area Unified School District is the only abutting landowner on platted and unopened Barber Street. Platted and unopened Barber Street ends upon meeting 198th Street and 199th Street and there is no remaining portion of platted and unopened Barber Street beyond what abuts the ownership of the Chippewa Falls Area Unified School District.
5. The Chippewa Falls Area Unified School District is the only abutting landowner to the unpaved and unopened alley in Parcel 23007-3111-61391001.
6. The Chippewa Falls Area Unified School District hereby petitions the Anson Town Board to discontinue the platted but unopened Barber Street which is described as:

Starting at the intersection of 199th Street and the SE corner of Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin, thence Northwesterly in a straight line to the intersection of 198th Street and the SW corner of said Block 10, thence Southwesterly in a straight line 66 feet, more or less, to the intersection of 198th Street and the NW corner of Block 7, Eau Claire Realty Company Plat, thence Southeasterly in a straight line to the intersection of 198th Street and the NE corner of Block 7, Eau Claire Realty Company Plat, thence Northeasterly in a straight line to the point of beginning, all in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin.

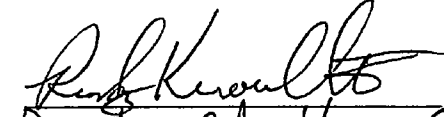
7. Upon discontinuance, the platted but unopened Barber Street is to be deeded by the Town of Anson to the Chippewa Falls Area Unified School District.


8. The Chippewa Falls Area Unified School District hereby petitions the Anson Town Board to discontinue and vacate any alley between platted and unopened Barber Street and 138th Avenue existing in Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin, all in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin and to quit claim any interest which it may have in the following described real estate to the Chippewa Falls Area Unified School District:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 24, Block 10, Eau Claire Realty Co. Plat, Town of Anson, Chippewa County, Wisconsin.

All located in Section 31, Township 30N, Range 07W, Town of Anson, Chippewa County, Wisconsin.

CHIPPEWA FALLS AREA UNIFIED SCHOOL DISTRICT:

By: 
Director of Buildings, Grounds
& Safety Dated: 5-20-24

By: 
Executive Director of
Business Services + Finance Dated: 5/20/24

CHIPPEWA COUNTY WEB MAPPING

Get Info

Clear Selection

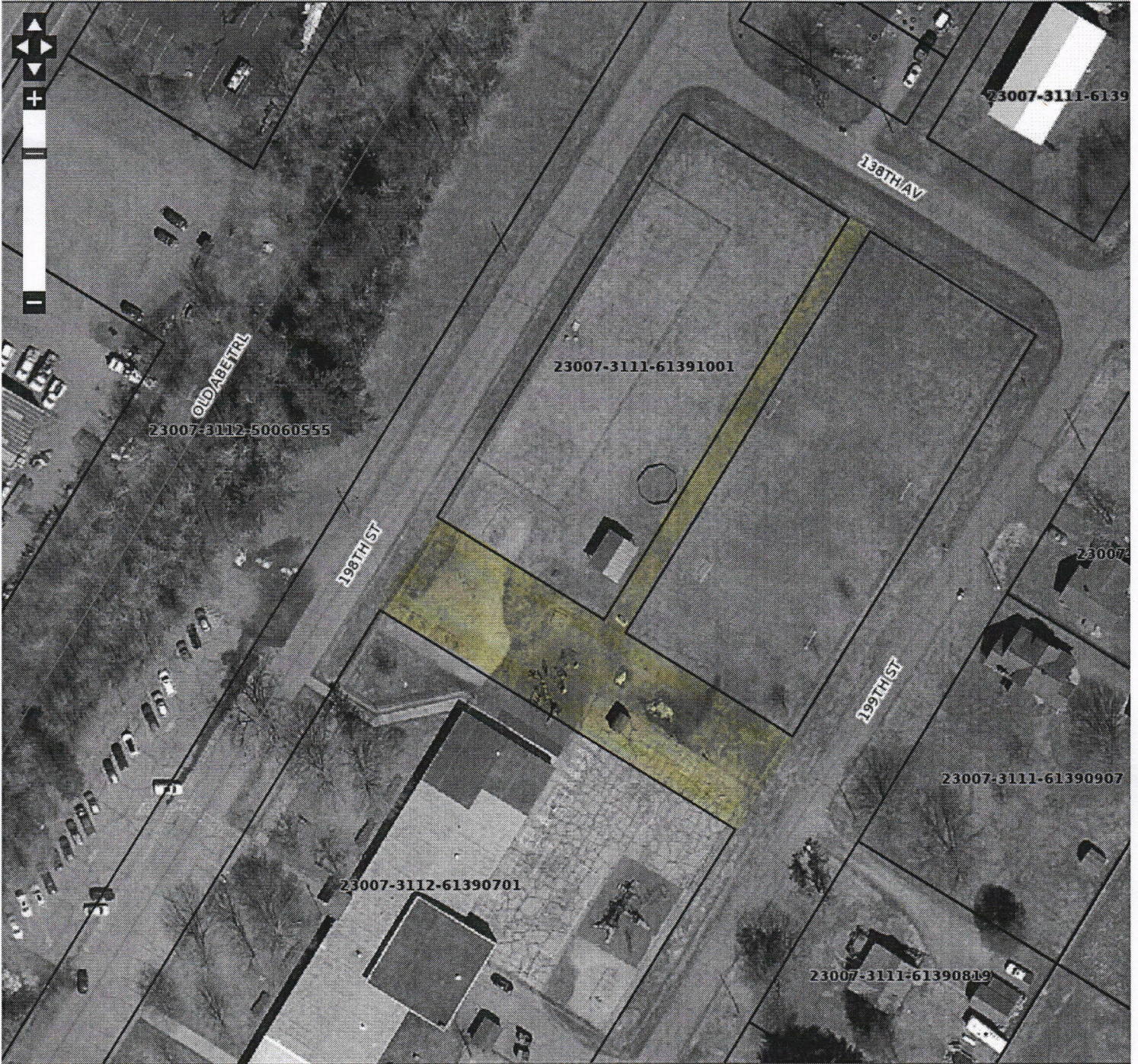
Search

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More Tools ...



Developed by hei geo

1:696

Lat, Lon: 45.04327, -91.27147

**TOWN OF ANSON
CHIPPEWA COUNTY**

RESOLUTION 2024-02

RESOLUTION TO ENACT A TEMPORARY MORATORIUM ON MAJOR LAND DIVISIONS

WHEREAS, The Town of Anson is in the process of preparing a significant amendment and update to its current Comprehensive Plan that was originally adopted October 29th, 2009, and plans to address current traffic safety concerns along main transportation routes within the Town that may be exacerbated by anticipated land development activity as part of the revision to the Comprehensive Plan; and,

WHEREAS, The Anson Town Board adopted a Land Division Ordinance on November 10th 2022; and,

WHEREAS, The Town finds that imposing a moratorium on major land development activity within the Town including any Subdivision Plat or other Major Land Division and/or Request for Rezoning in the Town during the remainder of the Comprehensive Plan update and approval process is in the public interest and is needed to address a significant threat to the public safety that is presented by anticipated land development activity within the Town; and,

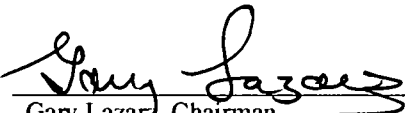
WHEREAS, The Town has authority to adopt this resolution pursuant to the authority granted in sec. 66.1002, Wis. Stats.; and,

WHEREAS, The Town has obtained a written report from a registered engineer stating that in his opinion the anticipated land development activity within the Town including a Subdivision Plat or other Major Land Division and/or Request for Rezoning presents such a significant threat to the public safety that the need for a moratorium is justified; and,

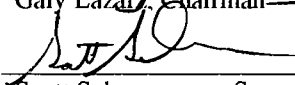
WHEREAS, Major Land Divisions in the Town of Anson Land Division Ordinance 2022-02 are defined as either a County Plat or State Plat. A County Plat is any land division that creates at least five (5) or more Lots, Parcels, Tracts, or Remnants of land, which are less than an equal half division of a quarter-quarter section within a five (5) year period. A County Plat cannot contain more than four (4) Lots, Parcels, Tracts or Remnants less than one-and one-half (1 ½) acres each in size. A State Plat includes any division of land that creates five (5) or more Lots, Parcels, Tracts or Remnants, which are one-and-one-half (1 ½) acres each or less within a five-year period.

NOW, THEREFORE, BE IT RESOLVED, that the Anson Town Board hereby adopts this resolution that a temporary development moratorium for subdivisions falling under the Major Land Divisions category (as defined by Anson Land Division Ordinance 2022-02) and/or Requests for Rezoning, is needed during the remainder of the Comprehensive Plan update and approval process to address a significant threat to the public safety that is presented by anticipated land development activity within the Town.

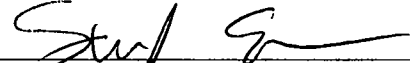
VOTED: For: 3 Opposed: 0 Absent: 0



Gary Lazar, Chairman




Scott Schemenauer, Supervisor



Stacy Steinko, Supervisor

SIGNED and DATED this 13th day of June, 2024

Affidavit of Posting - I hereby certify that the forgoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 13th day of June, 2024, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 13th day of June, 2024



Jennifer Jensen, Clerk

**TOWN OF ANSON
CHIPPEWA COUNTY**

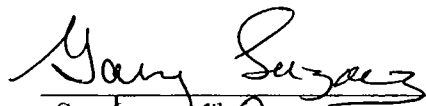
RESOLUTION 2024-03

**PUBLIC PARTICIPATION PROCEDURES FOR THE
UPDATE OF THE TOWN OF ANSON COMPREHENSIVE PLAN**

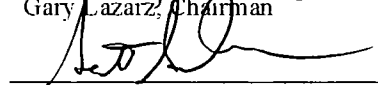
- WHEREAS,** the Town of Anson has decided to update its comprehensive plan under the authority and procedures of §62.23 (3), §60.23(33), and §66.1001, Wisconsin Statutes; and
- WHEREAS,** §66.1001 (4) (a), Wisconsin Statutes, requires that the governing body of the local governmental unit adopt written procedures designed to foster public participation at every stage of comprehensive plan preparation, and that such written procedures provide for wide distribution of proposed, alternative or amended comprehensive elements, an opportunity for the public to submit written comments on the comprehensive plan, and a process for the local governing body to respond to such comments; and
- WHEREAS,** the Town Board of the Town of Anson has designated a plan commission for the purposes defined in §62.23 (1), (2), (4) and (5), Wisconsin Statutes; and
- WHEREAS,** the agreement between the Town of Anson and its hired plan update facilitator, West Central Wisconsin Regional Planning Commission, is consistent with and furthers the mechanisms identified within the *Public Participation Procedures for the Town of Anson Comprehensive Plan Update* to foster public participation, ensure wide distribution of draft plan materials, and provide opportunities for written comments on draft plan materials; and
- WHEREAS,** the Town of Anson believes that regular, meaningful public involvement in the plan development process is important to assure that the resulting plan meets the wishes and expectations of the public.

NOW, THEREFORE BE IT RESOLVED, that the Town Board of the Town of Anson hereby ordain and resolve as follows to approve the written procedures included in *Public Participation Procedures for the Town of Anson Comprehensive Plan Update* as its public participation procedures meeting the requirements of §66.1001 (4) (a), Wisconsin Statutes.

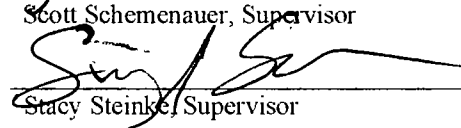
VOTED. For: 3 Opposed: 0 Absent: 0



Gary Lazarz, Chairman



Scott Schemenauer, Supervisor



Stacy Steinke, Supervisor

SIGNED and DATED this 11th day of July, 2024

Affidavit of Posting - I hereby certify that the forgoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin, at a legal meeting on the 11th day of July, 2024, and was posted at the Anson Town Hall and also on the Town's website www.thetownofanson.com on the 11th day of July, 2024



Jennifer Jensen, Clerk

Public Participation Procedures for the Town of Anson Comprehensive Plan Update

INTRODUCTION

§66.1001 (4) (a), Wisconsin Statutes, requires that the governing body of the local governmental unit adopt written procedures designed to foster public participation, including open discussion, communication programs, information services and public meetings for which advance notice has been provided, at every stage of comprehensive plan preparation, and that such written procedures provide for wide distribution of proposed, alternative or amended comprehensive elements, an opportunity for the public to submit written comments on the comprehensive plan, and a process for the local governing body to respond to such comments

The Town of Anson Town Board recognizes the need for an open and active public participation process to foster a strong community commitment to the development and implementation of a comprehensive plan to guide the community's future growth and development. To ensure that the public has an opportunity to be involved in every stage of the update of the Comprehensive Plan, the Town identifies the following actions to promote an active public involvement process that provides complete information, timely public notice, full public access to key decisions, and supports early and continuing involvement of the public in developing the plan.

PUBLIC PARTICIPATION PROCEDURES

- The Town has a duly appointed Plan Commission pursuant with §66.23 (1) and/or §60.62 (4), Wisconsin Statutes.
- All Plan Commission meetings are open to the public and are officially posted to notify the public as required by law. A period for public comment is provided
- AS part of the plan update, the results of the 2023 Town of Anson community survey will be considered and discussed.
- The Town Board will receive periodic reports from the Plan Commission during the preparation of the plan and will have the opportunity to review and comment on materials developed for incorporation into the Comprehensive Plan.
- All meetings of the governing body of the local governmental unit are open to the public and are officially posted to notify the public as required by law.
- The Public Hearing Draft Comprehensive Plan will be available at Town Hall and the Chippewa Falls Public Library during regular hours for the public to review and to submit written comments.
- A joint Plan Commission and Town Board Public Hearing will be conducted on the recommended Comprehensive Plan prior to Plan Commission recommendation and the governing body enacting the plan by ordinance. The Public Hearing will be preceded by Class 1 notice under Chapter 985, Wisconsin Statutes, published at least 30 days before the hearing is held. Additional notice will be provided pursuant to §66.1001 (4) (e), Wisconsin Statutes. The public is invited to comment and submit written comments.
- The Town Board will consider and respond to written comments regarding the plan before enacting it by ordinance.
- The adopted comprehensive plan will be distributed to:
 - 1 Every governmental body that is located in whole or in part within the boundaries of the local governmental unit
 2. The clerk of every local governmental unit that is adjacent to the local governmental unit which is the subject of the plan.
 3. The Wisconsin Department of Administration on behalf of the Wisconsin Land Board
 - 5 The West Central Wisconsin Regional Planning Commission.
 - 6 The Chippewa Falls Public Library.
- The Town Plan Commission, with Town Board approval, may implement additional public participation activities as deemed appropriate, practicable, and needed

RESOLUTION

A RESOLUTION DESIGNATING THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS) AS THE BASIS FOR INCIDENT MANAGEMENT FOR THE ANSON VOLUNTEER FIRE DEPARTMENT (FIRE/EMS)

WHEREAS, the President of the United States directed the Secretary of the Department of Homeland Security In Homeland Security Directive (HSPD)-5 to develop and administer a National Incident Management System (NIMS), which would provide a consistent nationwide approach for Federal, State, local, and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

WHEREAS, the collective input and guidance from all Federal, State, local, and tribal homeland security partners has been, and will continue to be, vital to the development, effective implementation and utilization of a comprehensive NIMS; and

WHEREAS, it is necessary and desirable that all Federal, State, local and tribal emergency agencies and personnel coordinate their efforts to effectively and efficiently provide the highest levels of incident management; and

WHEREAS, to facilitate the most efficient and effective incident management it is critical that Federal, State, local, and tribal organizations utilize standardized terminology, standardized organizational structures, interoperable communications, consolidated action plans, unified command structures, uniform personnel qualification standards, uniform standards for planning, training, and exercising, comprehensive resource management, and designated incident facilities during emergencies or disasters; and

WHEREAS, the NIMS standardized procedures for managing personnel, communications, facilities and resources will improve the State's ability to utilize federal funding to enhance local and state agency readiness, maintain first responder safety, and streamline incident management processes; and

WHEREAS, the Incident Command System (ICS) components of NIMS are already an integral part of various incident management activities throughout the State, including current emergency management training programs; and

WHEREAS, the National Commission on Terrorist Attacks (9-11 Commission) recommended adoption of a standardized ICS;

THEREFORE BE IT RESOLVED, that the Township of Anson, Anson Town Board, Anson Town Chairman, Fire Chief, Town Clerk, do hereby establish and adopt the National Incident Management System (NIMS) as the standard for incident management.

That this Resolution was passed and adopted by the Township of Anson this 10 day of May 2007


Town Chairman


Township Clerk

RESOLUTION NO. -52006

Adoption of Chippewa County's Comprehensive Zoning Ordinance Rewrite

WHEREAS, the Chippewa County Board of Supervisors repealed and recreated Chapter 70, which was considered a comprehensive rewrite of Chippewa County's Zoning Ordinance, through ordinance number 2006-01 on February 14th, 2006; and,

WHEREAS, the existing ordinance shall remain in effect in the Town of Anson for a period of three (3) months from the date of County Board approval or until the comprehensive revision is approved or disapproved by town board resolution, whichever period is shorter; and,

WHEREAS, If the town board fails to act on the comprehensive rewrite within the three (3) month period neither the comprehensive rewrite nor the existing zoning ordinance shall be in force in that particular town.

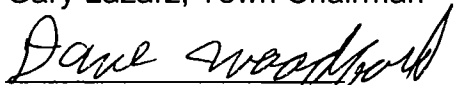
NOW, THEREFORE BE IT RESOLVED that the Town Board of the Town of Anson having duly considered the Chippewa County Zoning Ordinance number 2006-01 dated the 14th day of February, 2006, and transmitted to this town on the 21st of February, 2006, the same is hereby APPROVED; and,


BE IT FURTHER RESOLVED that the Anson Town Clerk file a certified copy of this resolution attached to a copy of the approved zoning ordinance with the County Clerk promptly after town board approval and that the ordinance become effective at the time of filing.

Dated this 9th Day of March, 2006

Anson Town Board


Gary Lazarz, Town Chairman


David Woodford, Town Supervisor


Scott Schemenauer, Town Supervisor

COPY

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COUNTY BOARD APPROVAL:

On February 14th, 2006, the Chippewa County Board of Supervisors adopted ordinance number 2006-01, which repealed the previous county zoning ordinance and recreated it as a Comprehensive Zoning Ordinance Rewrite. The final ordinance provisions/regulations are presented on the subsequent pages.

COOPY

ARTICLE I. IN GENERAL

Sec. 70-1 Authority

The provisions of this chapter are adopted by the County Board under the authority granted by Wis. Stats. §§ 59.69 and 59.694.

(Code 1980, § 17.01)

Sec. 70-2 Purpose

The purpose of this chapter is to promote and protect the health, safety, morals, prosperity, aesthetics and general welfare of this county.

(Code 1980, § 17.02)

Sec. 70-3 Intent

It is the general intent of this chapter:

- (a). To regulate and restrict the height, number of stories and size of all buildings and other structures, the percentage of lot which may be occupied, the size of yards, courts and other open spaces, the density of population, the location and use of buildings, structures and land for trade, industry, residence and other purposes.
- (b). To lessen congestion in and promote the safety and efficiency of the streets and highways, secure safety from fire, flooding, panic and other dangers; provide adequate light, air, sanitation and drainage; prevent overcrowding; avoid undue population concentration; facilitate the adequate provision of public facilities and utilities; stabilize and protect values; further the appropriate uses of land and conservation of natural resources; preserve and promote the beauty of the community; and implement the community comprehensive plan or plan components.
- (c). To provide for land in the county to be divided into districts of such number, shapes and areas as are deemed best suited to carry out such purposes and the use of the land in the various districts are limited to those specifically listed and enumerated in this chapter.
- (d). To provide for the administration and enforcement of this chapter and to provide penalties for its violation.

(Code 1980, § 17.03)

Sec. 70-4 Abrogation and Greater Restrictions

It is not intended by this chapter to repeal, abrogate, annul, impair or interfere with any existing easements, covenants, deed restrictions, agreements, other existing county ordinances, rules, regulations or permits previously issued under existing ordinances and regulations. However, wherever this chapter imposes greater restrictions, the provisions of this chapter shall govern.

(Code 1980, § 17.04)

Sec. 70-5 Interpretation

The provisions of this chapter shall be held to be minimum requirements; shall be consistent with the purpose and intent of this ordinance; and shall not be deemed a limitation or repeal of any other power granted by statute.

(Code 1980, § 17.05)

Sec. 70-6 Jurisdiction

The jurisdiction of this chapter shall include all lands within the county outside the limits of incorporated cities and villages Subject to town board approval as provided in Wis. Stats. §§ 59.69 and the following additional requirements:

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- (a). If a town board wishes to withdraw from county zoning prior to a comprehensive zoning ordinance rewrite, they may do so by filing a resolution with the County Clerk and Zoning Committee at least one year prior to the effective date of the withdrawal. However, this withdrawal can only happen at five (5) year increments from the original resolution approving the county zoning ordinance and filed with the county clerk.

NOTE It is the intent of this section to allow town boards the opportunity to opt out from county zoning once every five (5) years. For example, if a Town were to adopt the county zoning ordinance and file the required resolution with the county clerk on 01-01-2006 – the ordinance would be effective on that date. If the town board decides county zoning is not for them, they can submit a new resolution to the County Clerk and County Zoning Committee no later than 01-01-2010, which essentially states that they are withdrawing from county zoning effective 01-01-2011.

(Code 1980, § 17.10)

Sec. 70-7 Compliance

- (a). *Generally.* No structure or land shall be used; and no structure or part thereof shall be located, erected, moved, reconstructed, extended, enlarged, converted or structurally altered after the effective date of the ordinance from which this chapter is derived without full compliance with the provisions of this chapter and all other applicable local, county and state regulations.
- (b). *Nuisances.* No provision of this chapter shall be construed to bar an action to enjoin or abate the use or occupancy of any land or structure as a nuisance under appropriate law.
- (c). *Nonconforming use.* The existing lawful use of a structure or premise after the effective date of the ordinance from which this chapter is derived which is not in conformance with the provisions of this chapter shall be called a nonconforming use and may be continued subject to the following conditions:
- (1). If the nonconforming use of any building is discontinued for a period of 12 months, any further use of the building or premise shall conform to the regulations for the district in which it is located.
 - (2). Once a nonconforming use has been changed to a conforming use, it shall not revert back to a nonconforming status.
 - (3). Uses which are considered public nuisances shall not be permitted to continue as nonconforming uses.
 - (4). A structure containing a non-conforming use, which is destroyed by violent wind, fire, flood or vandalism may be reconstructed subject to section 70-7(d)(3).
- (d). *Nonconforming Structures.* A structure which does not conform to the yard, height, parking loading and access requirements of this chapter may be continued to be used but shall comply with the following:
- (1). Normal maintenance and repair is allowed.
 - (2). Any addition shall meet all required setbacks and provisions of this ordinance. In the event that a principal structure is located entirely within a required setback, an addition may be allowed as long as there is no lateral or vertical expansion of that portion that remains within the required setback.
 - (3). Nonconforming structures damaged or destroyed by violent wind, fire, flood or vandalism and destroyed after October 4th, 1997 may be reconstructed or repaired to the size, location and use that existed immediately before the damage occurred, subject to the following:
 - a. A structure that is destroyed or damaged due to a deliberate act by the landowner or by his or her agent or due to general deterioration or dilapidated condition, may not be constructed or repaired except in conformance with the standards of the zoning and building codes;
 - b. The landowner shall bear the burden of proof as to the size location, or use of a destroyed nonconforming structure or use had immediately before the destruction or damage occurred;

- c. Repairs are authorized under this provision only to the extent that they are necessary to repair the specific damage caused by violent wind, vandalism, fire or flood and only that portion of the nonconforming structure that has been destroyed may be reconstructed;
- (4). Once a nonconforming structure has been moved or altered to comply with the provisions of this chapter, it shall not revert back to a nonconforming status.

(Code 1980, § 17.11)

Sec. 70-8 Definitions

For the purposes of this chapter, certain terms are defined as follows: words used in the present tense include the future, words in the singular number include the plural number, and words in the plural number include the singular number. The word "building" includes the word "structure" and the word "shall" is mandatory and not directory. The word "person" includes an individual, all partnerships, associations, and bodies politic and corporate. The word "lot" includes the word "plot" or "parcel." The word "used" or "occupied" as applied to any land or building shall be construed to include the words "intended," "arranged" or "designed to be used or occupied."

- (1). *Abutting* means having a common property line or district line.
- (2). *Accessory building* means a subordinate building, the use of which is purely incidental to the permitted use of the principle building,
- (3). *Accessory use*. See *Use, accessory*.
- (4). *Adult Bookstore* means an establishment having as a predominant portion of its stock in trade, books, magazines and other periodicals, video cassettes, DVD's or other electronic media, which are distinguished or characterized by their emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas" (as defined herein).
- (5). *Adult Cabaret* means a nightclub, bar, theater, restaurant or similar establishment which frequently features live performances by topless or bottomless dancers, go-go dancers, exotic dancers, strippers or similar entertainers, where such performances are distinguished or characterized by an emphasis on specified sexual activities or by exposure of specified anatomical areas or which regularly feature films, motion pictures, video cassettes, slides or other photographic reproductions which are distinguished or characterized by an emphasis upon the depiction or description of "specified sexual activities" or "specified anatomical areas" (as defined herein) for observation by patrons. An adult cabaret does not include theaters, performing arts centers, civic centers and dinner theaters where live dance, ballet, music and dramatic performances of serious artistic merit are offered on a regular basis and in which the predominant business or attraction is not the offering to customers and where the establishment is not distinguished by an emphasis on, or the advertising or promotion of, employees engaging in nude erotic dancing.
- (6). *Adult Motion Picture Theater* means an enclosed building which is significantly or substantially used for presenting motion picture films, video cassettes, cable television, or any other such visual media, distinguished or characterized by an emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas" (as described herein) for observation by patrons therein.
- (7). *Agricultural-related business* means a business which is operated from a property located in an agricultural district which (a) services the local farm community through the repair or servicing of farm machinery or equipment or (b) the sale of products that are grown on the property and additional products as long as the home grown products represent at least 50% or more of the sales.
- (8). *Airport* means any airport which complies with the definition contained in Wis. Stats. § 114.002(7), or any airport which serves or offers to serve any common carriers engaged in air transport.
- (9). *Alley* means a way which affords only a secondary means of access to abutting property.
- (10). *Animal unit* means a unit of measure used to determine the total number of single animal types or combination of animal types, as specified in Wis. Admin. Code NR § 243.11, table 2, which are fed, confined, maintained or stabled in an animal feeding operation. For the purposes of this chapter, one animal unit is equivalent to one head of beef or slaughter cattle weighing more than 1,000 pounds.
- (11). *Apartment* means a portion of a multiple dwelling used as a separate housing unit and having cooking facilities and a private bath.
- (12). *Apartment house*. See *Dwelling, multiple*.
- (13). *Approved use*. See *Use, approved*.
- (14). *Arterial street*. See *Street, arterial*.

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- (15). *Automobile wrecking yard* means an establishment or place of business, which is maintained, used or operated for storing, keeping, buying or selling wrecked, scrapped, ruined or dismantled motor vehicles or motor vehicle parts. 2 or more such vehicles constitute an automobile wrecking yard.
- (16). *Basement* means a story whose floor line is below grade at any entrance or exit and whose ceiling is not more than five feet above grade at any such entrance or exit. The first floor is the floor next above the basement or the lowest floor if there is no basement. A basement shall not be counted as a story for the purposes of story restrictions.
- (17). *Billboard* means an advertising device, either freestanding or attached to a building which is used to display information not related to the use or ownership of the establishment on the property upon which it is located.
- (18). *Block* means a tract of land bounded by streets or by a combination of streets and public parks or other recognized lines of demarcation.
- (19). *Board* means the board of adjustment, as provided in section 70-35.
- (20). *Boardinghouse* means a building, other than a hotel, where meals or lodging and meals are provided for compensation for not more than six persons.
- (21). *Building* means a structure having a roof supported by columns or walls and intended for the shelter, housing or enclosure of persons, animals or chattels; each portion of a building separated by a division of walls from the ground up, without openings in those walls, is a separate building for the purpose of this chapter.
- (22). *Building, alterations of*, means any change or rearrangement of the supporting members (such as bearing walls, beams, columns or girders) of a building, an addition to a building or movement of a building from one location to another.
- (23). *Building, height of*, means the vertical distance from the average elevation of the finished grade at the building line to the highest point of a flat roof, or the deck line of a mansard roof, or to the average height of the highest gable or gambrel, hip or pitch roof.
- (24). *Building, principal*, means a building in which is conducted the main use of the lot on which such building is located.
- (25). *Building line, front*, means a line parallel to the street, intersecting the foremost point of the building, excluding uncovered steps.
- (26). *Business* means a commercial establishment engaged in the purchase and sale of goods and services for a profit (not including manufacturing or industrial establishments).
- (27). *Camping grounds* means a parcel of land used or intended to be used, let or rented for occupancy by campers or for occupancy by or of trailers or movable or temporary dwellings, rooms or sleeping quarters of any kind.
- (28). *Carport* means a structure providing shelter, which consists of a roof and support posts with the potential of being either permanently or temporarily enclosed by walls. It may be free-standing or attached to an existing building.
- (29). *Clinic* means an establishment for medical examination and treatment of patients, but without provisions for keeping such patients overnight on the premises. For purposes of this chapter, a doctor's or dentist's office in a residence, when it complies with the requirements of this chapter relating to such office, shall not be considered a clinic; but any doctor's or dentist's office which is not a part of his own home, or the office of two or more doctors or dentists, whether in a residence or not, shall be considered a clinic.
- (30). *Club* means an association of persons for some common purpose, but not including groups organized primarily to render a service which is customarily carried on as a business.
- (31). *Conforming use* means any lawful use of a building or lot which complies with the provisions of this chapter.
- (32). *District* means a section or sections of the county for which the regulations governing the use of land and buildings are uniform.
- (33). *Dwelling, multiple*, means a building or portion thereof used or designated as a residence for three or more families as separate housekeeping units, including apartments, apartment hotels and townhouses.
- (34). *Dwelling, single-family*, means a detached building designed for and occupied exclusively by one family which is a minimum of 24 feet in width and 24 feet in length and has a roof with a minimum slope of 3:12. The dwelling shall be erected on a permanent, state code approved foundation.
- (35). *Dwelling, two-family*, means a detached building designed for and occupied exclusively by two families living independently of each other which is a minimum of 24 feet in width and 24 feet in length and has a roof with a minimum slope of 3:12. The dwelling shall be erected on a permanent, state code approved foundation.
- (36). *Dwelling unit* means any room or group of rooms located within a dwelling and forming a single habitable unit, with facilities which are used or intended to be used for living, sleeping, cooking and eating.
- (37). *Emergency shelter* means public or private enclosures designed to protect people from aerial, radiological, biological or chemical warfare; fire, flood, windstorm, riots or invasions.
- (38). *Expressway* means a divided arterial highway with controls on public and private access and, generally, with interchanges at major intersections.
- (39). *Family* means any number of individuals related by blood, adoption or marriage, living together on the premises as a single housekeeping unit.

- (40). *Farm* means an area of land of indeterminate size where animals, produce, plants or bees are raised or maintained for sale or off premise consumption, or where animals are commonly associated with farming are maintained for pleasure.
- (41). *Forest industries* means the cutting and storing of forest products, the operation of portable sawmills, the production of maple syrup and sugar.
- (42). *Forest products* means products obtained from stands of forest trees which have been either naturally or artificially established.
- (43). *Freeway* means an expressway with full control of access and with grade separations at all intersections.
- (44). *Frontage, street*, means the smallest dimension of a lot abutting a public street measured along the street line.
- (45). *Fur farm* means any property comprising land or buildings or both, used for the purpose of raising or harboring fur-bearing animals including those defined in Wis. Stats. § 29.001(30), and also other fur-bearing animals, if any, whether the animals are kept for breeding, slaughtering or pelting purposes.
- (46). *Garage, private*, means an accessory building or accessory portion used, or intended to be used, for the storage of private motor vehicles and having a capacity of not more than three automobiles or not more than two automobiles per family housed in the building, whichever is greater.. The capacity limitations shall not apply in the agricultural district.
- (47). *Garage, public*, means a building or portion thereof used for the housing or care of motor vehicles for the general public or where such vehicles are equipped or repaired for remuneration or kept for hire or sale. This may include premises commonly known as gasoline stations or service stations.
- (48). *Gasoline service station* means any area of land, including any structure thereon, that is used for the sale of gasoline or other motor vehicle fuel and oil or other lubricating substances, or motor vehicle accessories; and which may include facilities used or designed to be used for polishing, repairing, greasing, washing, spraying, dry cleaning or otherwise cleaning such vehicles.
- (49). *Highway* means a public or private thoroughfare which affords a primary means of access to abutting property.
- (50). *Highway corridor* means an area of land marked by state or federal officials where potential highway development is being planned for construction.
- (51). *Home occupation* means any occupation for gain or support conducted entirely within a building by resident occupants, which is customarily incidental to the principal use of the premises, does not exceed 500 square feet of floor area, unless a conditional use permit is issued, and no article is sold or offered for sale except such as is produced by such home occupation. A household occupation includes such uses as babysitting, millinery, dressmaking, canning, laundering and crafts, but does not include the display of any goods nor such occupations as barbering, beauty shops, dance schools, real estate brokerage or photographic studios.
- (52). *Hospital*, unless otherwise specified, shall be deemed to include sanitarium, sanatorium, preventorium, rest home, nursing home, convalescent home and any other place for the diagnosis, treatment or other care of ailments. It shall be limited to places for the diagnosis, treatment or other care of human ailments with provisions for keeping such patients overnight on the premises.
- (53). *Hotel* means an establishment for transient guests having sleeping rooms without individual cooking facilities for more than six persons for compensation.
- (54). *Impervious Surface* means an area that releases as runoff all or a large portion of the precipitation that falls on it, other than frozen soil. Examples of surfaces that typically are impervious are any paved, covered, compacted or structural surface that limits or impedes infiltration or otherwise causes additional runoff of surface water, including roofs of buildings, the surfaces of solid decks and patios, and gravel, paved and crushed stone driveways, parking areas and walkways.
- (55). *Inoperative Motor Vehicle* means any motor vehicle which satisfies one or more of the following criteria:
 - a. That is partially dismantled or wrecked;
 - b. That is not operable
 - c. That is not licensed;
 - d. That could not be safely or legally operated on a highway;
 - e. That has become a habitat for rodents, vermin or insects;
 - f. That in any other way constitutes a threat to the public health or safety.
- (56). *Interchange* means a grade-separated intersection with one or more direct connections for vehicular travel between the intersecting streets or highways.
- (57). *Junked Vehicle* means a vehicle or piece of equipment which is incapable of proper operation or use upon a highway or road.
- (58). *Junkyard* means an open space where waste, used or secondhand materials are bought, sold, exchanged, stored, baled, packed, disassembled or handled, including, but not limited to, scrap iron and other metals, paper, rags, rubber, tires and bottles. The term "junkyard" also includes an auto wrecking yard, but does not include uses established entirely within enclosed buildings.

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- (59). *Licensed* means the proper display of the registration which includes the necessary plates, tags or decals issued by the authority having jurisdiction over such vehicle or equipment licenses.
- (60). *Livestock operation* means a feedlot or other facility or a pasture where animals are fed, confined, maintained or stabled.
- (61). *Loading area* means a completely off-street space or berth on the same lot for the loading or unloading of freight carriers, having adequate ingress and egress to a public street or alley.
- (62). *Lot* means a division of land occupied or designed to be occupied by one building and its accessory building or uses, including open spaces required by this chapter. A lot may be a parcel of land designated in a plat laid out prior to the effective date of the ordinance from which this chapter is derived or amendment thereof, or a division described in a conveyance recorded in the office of the register of deeds, or contained in, or a part of a certified survey, approved by the zoning and planning committee and recorded in the office of the register of deeds, when such parcels comply with the requirements of this chapter as to width and area for the district in which it is located and have frontage on a public street or an approved private street. No land included in any street, highway or railroad right-of-way shall be included in computing lot area.
- (63). *Lot area* means the total area in a horizontal plane within the peripheral boundaries of a lot.
- (64). *Lot coverage* means the percent of the area of a lot occupied by buildings or structures, including accessory buildings or structures.
- (65). *Lot lines* means the peripheral boundaries of a lot as defined in this section.
- (66). *Lot width* means, for the purposes of this chapter, the width of a lot shall be the shortest distance between the side lines at the setback line.
- (67). *Meat locker* means an establishment which processes meat or meat food products for human consumption. Processes mean cutting, grinding, manufacturing, compounding, intermixing or preparing.
- (68). *Mobile home* means a vehicular structure manufactured and designed to be transported and towed upon a highway by a motor vehicle and equipped and used, or intended to be used, primarily for human habitation, including any additions, attachments, foundations and appurtenances.
- (69). *Mobile home park* means any lot on which two or more mobile homes are parked for the purpose of permanent habitation and including any associated service, storage, recreation and other community service facilities designed for the exclusive use of park occupants.
- (70). *Motel* means a building or group of buildings containing rooms which are offered for compensation and the temporary accommodation of transients, and where there is no permanent occupancy of any unit, except by the owner or his agent or employees.
- (71). *Motor Vehicle* means any self-propelled land vehicle which can be used for towing or transporting people or materials, including but not limited to automobiles, trucks, buses, motorized campers, motorcycles, motor scooters, and tractors.
- (72). *Motor Vehicle Accessories* means any part or parts of any motor vehicle.
- (73). *Motor freight terminal* means a building or area in which freight brought by motor truck is assembled or stored for routing in intrastate and interstate shipment by motor truck.
- (74). *Nonconforming building or structure* means any building or structure which does not comply with all of the regulations of this chapter or of any amendment hereto governing bulk for the zoning district in which such building or structure is located.
- (75). *Nonconforming use* means any use of land, buildings or structures which does not comply with all of the regulations of this chapter or of any amendments thereto governing use for the zoning district in which such use is located. Also see subsection 70-7(c).
- (76). *Nursery* means any building or lot, or portion thereof, used for the cultivation or growing of plants and including all accessory buildings.
- (77). *Nursery school* means any building used routinely for the daytime care and education of preschool age children and including all accessory buildings and play areas, other than the child's home or the homes of relatives or guardians.
- (78). *Park, public*, means an area owned and operated by the state, county or municipality within the county, operated for the convenience and recreation of the public and containing such facilities as the owning government may see fit.
- (79). *Parking lot* means a lot where automobiles are parked or stored temporarily for public use whether free, for compensation or as an accommodation for clients or customers but not including the wrecking of automobiles or other vehicles or storage for purposes of repair or wrecking.
- (80). *Parking space* means an off-street space available for the parking of a motor vehicle and which is held to be an area containing 200 square feet and nine feet wide (nine feet by 22 feet), exclusive of passageways and driveways appurtenant thereto and giving access thereto.
- (81). *Permanent Habitation* means more than 14 days of occupancy within a calendar year.

- (82). *Planned unit development* means a tract of land of at least five acres which contains or will contain two or more principal buildings, developed under single ownership or control; the development of which is unique and of substantially different character than that of surrounding areas.
- (83). *Professional home offices* means residences of doctors of medicine, practitioners, dentists, clergymen, architects, landscape architects, professional engineers, registered land surveyors, lawyers, artists, teachers, authors, musicians or other recognized professions, used to conduct their professions where the office does not exceed one-half the area of only one floor of the residence and only one nonresident person is employed.
- (84). *Property lines* means the lines bounding a tract of land in single ownership.
- (85). *Public way* means any sidewalk, street, alley, highway or other public thoroughfare.
- (86). *Railroad right-of-way* means a strip of land with tracks and auxiliary facilities for track operation, but not including freight depots or stations, loading platforms, train sheds, warehouses, car or locomotive shops or car yards.
- (87). *Recreational camp* means an area containing one or more permanent buildings used occasionally or periodically for the accommodation of members of associations or groups for recreational purposes.
- (88). *Recreational vehicle (RV)* means a vehicular portable structure designed as a temporary dwelling for travel, recreation and vacation use, which does not fall within the definition of mobile homes.
- (89). *Recreational vehicle (RV) camp* means any park, court, campsite plot or parcels or tracts of land used to park camping type units of any nature and not used as permanent residence.
- (90). *Recycling drop-off station* means a facility consisting of appropriate storage containers designed to accept a limited volume of recyclable materials from households, including aluminum food and beverage containers, glass food and beverage containers, magazines or other materials printed on similar paper, newspapers or other material printed on newsprint, kraft paper (e.g. grocery bags), corrugated cardboard, office paper, plastic food and beverage containers, steel or bimetal food or beverage containers, and waste tires, that are intended to be stored temporarily in the containers provided before being taken to a resource recovery facility or resource recovery processing facility. Sorting, shredding, crushing, baling or other separation, other than that required by residents using a municipal recycling drop-off station to separate recyclable materials for placement in appropriate containers, shall be prohibited.
- (91). *Rendering plant* means a plant for the reduction of dead animals, or slaughtered animals not suitable for human consumption to byproducts such as hide, skin, grease, bones, glue, soap and for the storage of such byproducts.
- (92). *Resource recovery facility* means a building in which collected recyclables from residential and commercial sources, including aluminum food and beverage containers, glass food and beverage containers, magazines or other materials printed on similar paper, newspapers or other material printed on newsprint, kraft paper (e.g. grocery bags), corrugated cardboard, office paper, plastic food and beverage containers, steel or bimetal food or beverage containers, or other incidental recyclable items that may be delivered from time to time provided no dismantling is necessary according to market requirements and in which the incoming recyclables are sorted, shredded, crushed, baled or otherwise separated using equipment, for later shipment to markets. All activities that take place at a resource recovery facility shall take place inside the building, including the storage of recyclables. Dismantling, salvaging, crushing, or storage of motor vehicles, machinery, or appliances, or the processing or storage of putrescible, hazardous or toxic wastes are prohibited.
- (93). *Restaurant* means a space within a suitable building provided with adequate and sanitary kitchen equipment, approved by the state board of health and a dining room of related capacity, having employees for preparing, cooking and servicing suitable food.
- (94). *Right-of-way line* means the dividing line between a highway and the abutting lots or other divisions of land.
- (95). *Roadside stand* means a structure having a ground area of not more than 300 square feet, not permanently fixed to the ground, readily removable in its entirety, not fully enclosed and to be used solely for the sale of farm or garden products produced on the premises.
- (96). *Rooming unit* means any room or group of rooms forming a single habitable unit used or intended to be used for living and sleeping but not for cooking or eating purposes.
- (97). *Rooming house* means a building, other than a hotel, where rooming units but not meals are provided for compensation for not more than six persons.
- (98). *School, commercial*, means a school limited to special instruction, such as business, art, music, trades, handicraft, dancing or riding.
- (99). *Setback* means the minimum horizontal distance from the front line of the lot, the right-of-way line of the highway or the centerline of the highway, as designated, to the front wall of the building, exclusive of permitted projections. The setback shall be measured at right angles to such front lot line, right-of-way line or centerline of the highway.

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- (100). *Setback lines* means lines established adjacent to highways for the purpose of defining limits within which no building or structure or any part thereof shall be erected or permanently maintained, except as shown therein. The phrase "within a setback line" means between the setback line and the highway right-of-way.
- (101). *Shopping center* means a group of stores planned and designed for the site on which it is built, functioning as a unit, with off-street parking provided on the property as an integral part of the unit. (See *Planned unit development*)
- (102). *Sign* means anything erected, hung, suspended, painted or attached to any other structure, carrying words, letters, figures, phrases, sentences, names, designs, trade names or trademarks or any other devices placed so as to be visible from a street or highway and calling attention to a business, trade, profession, commodity, product, person, firm or corporation.
- (103). *Slaughterhouse* means any building or premises used commercially for the killing, processing or dressing of cattle, sheep, swine, goats or horses for consumption and the storage, freezing and curing of meat and the preparation of meat products.
- (104). *Story* means that portion of a building included between the surface of any floor and the surface of the floor next above it, or, if there is no floor above it, then the space between such floor and the ceiling next above it.
- (105). *Story, half*, means a story under a gable, hip or gambrel roof, the wall plates of which, on at least two opposite exterior walls, are not more than two feet above the floor of such story.
- (106). *Street* means a public or private thoroughfare which may either provide the principal means of pedestrian and vehicular access to abutting property or may provide for the movement of pedestrian or vehicular traffic or both.
- (107). *Street, arterial*, means a public street or highway intended to be used primarily for fast or heavy through traffic. Arterial streets and highways shall include freeways and expressways, as well as major thoroughfares, highways and parkways.
- (108). *Structural alterations* means any change in the supporting members of a structure such as bearing walls, columns, beams or girders, foundations and poles.
- (109). *Structure* means anything constructed or erected, the use of which requires location on the ground or that it be attached to something having a location on the ground but not including utility lines and their normal accessory equipment.
- (110). *Survey, certified* means a certified survey map of not more than four parcels of land which shall be recorded in the office of the register of deeds of the county and which shall meet the requirements of Wis. Stats. § 236.34.
- (111). *Temporary structure* means a movable structure not designed for human occupancy which may be used for protection of goods or chattels.
- (112). *Transportation Standards* means Wisconsin State Statutes, Wisconsin Administrative Codes, Wisconsin Department of Transportation Construction Standards and Facilities Design Manual, American Association of State Highway and Transportation Officials (AASHTO) publications and Institute of Transportation Engineers (ITE) publications.
- (113). *Use* means the use of property is the purpose or activity for which the land or building thereon is designed, arranged or intended, or for which it is occupied or maintained and shall include any manner of standards of this chapter.
- (114). *Use, accessory*, means a use subordinate in nature, extent or purpose to the principal use of a building or lot.
- (115). *Use, approved*, means a use which may be lawfully established in a particular district or districts, provided it conforms with all requirements, regulations and performance standards (if any) of such districts.
- (116). *Use, Conditional*, means the use of property, including the size, use and location of buildings, the size of lots and the dimensions of required yards, otherwise not allowable under the terms of this chapter, which is permissible by reasons of special provisions of the chapter, or for which a special permit may be issued by the Zoning Committee, under conditions specified in this chapter
- (117). *Use, principal*, means the main use of land or buildings as distinguished from a subordinate or accessory use. A principal use may be an approved use or a conditional use.
- (118). *Variance* means a departure from the terms of this chapter as applied to a specific building, structure or parcel of land, which the board of adjustment may permit, contrary to the regulations of this chapter for the district in which such building, structure or parcel of land is located, when the board of adjustment finds that a literal application of such regulation will affect a limitation on the use of the property which does not generally apply to other properties in the same district and for which there is no compensating gain to the public health, safety or welfare.
- (119). *Vision clearance* means an unoccupied triangular space at the intersection of highways or streets with other highways or streets or at the intersection of highways or streets with railroads. Such vision clearance triangle shall be bounded by the intersecting highway, street or railroad right-of-way lines by measurement from their intersection as specified in this chapter.
- (120). *Water quality management area* means any of the following:

- a. The area within 1,000 feet from the ordinary high-water mark of navigable waters that consists of a lake, pond or flowage, except that, for a navigable water that is a glacial pothole lake. The term "water quality management area" means the area within 1,000 feet from the high-water mark of the lake.
 - b. The area within 300 feet from the ordinary high-water mark of navigable waters that consist of a river or stream.
 - c. A site that is susceptible to groundwater contamination or that has the potential to be a direct conduit for contamination to reach groundwater.
- (121). *Yard* means an open space on the same lot with a structure, unoccupied and unobstructed from the ground upward, except for vegetation as permitted, and except for permitted accessory buildings in rear yards.
- (122). *Yard, front*, means a yard extending across the full width of a lot, having a depth equal to the minimum horizontal distance between the front property line and the nearest point of the principal structure, excluding permitted projections.
- (123). *Yard, rear*, means a yard, unoccupied except by accessory buildings, extending from the rear line of the main building to the rear lot line for the entire width of the lot, excluding such projections as are permitted in this chapter.
- (124). *Yard, side*, means a yard or open space on each side of the main building extending from the side lot line to the side wall of the building, exclusive of permitted projections and from the front yard to the rear yard, when an accessory building is constructed as part of the main building or constructed on one side of the main building, the side yard requirements shall be the same for the accessory building as required for the main building.
- (125). *Youth camps*. See *Recreational camps*.
- (126). *Zoning Administrator* means the employee of the county officially designated to administer this chapter or an agent designated by the Zoning Administrator.
- (127). *Zoning Committee* means the committee made up of county board members that oversees the responsibilities of planning and zoning as outlined in Wis. Stats. §§ 59.69.
- (128). *Zoning district* means an area or areas for which the regulations and requirements governing use, lot and bulk of buildings and premises are uniform.
- (129). *Zoning permit* means a permit stating that the purpose for which a building or land is to be used is in conformity with the uses permitted and all other requirements under this chapter for the zone in which it is located.

(Code 1980, § 17.07)

Cross references: Definitions generally, § 1-3.

Secs. 70-9--70-30. Reserved.

ARTICLE II. ADMINISTRATION AND ENFORCEMENT*

***Cross references:** Administration, ch. 2; floodplain zoning administration, § 32-41 et seq.

Sec. 70-31 Enforcement, Violation and Penalty

- (a). *Violation*. Any building or structure erected, moved or structurally altered, or any use established in violation of the provisions of the ordinance from which this chapter is derived, shall be deemed an unlawful building, structure or use.
- (b). *Enforcement*. The Zoning Administrator shall report all violations of this chapter and action thereof to the Zoning Committee. The Zoning Administrator may sign a complaint and report same violation to the corporation counsel. It shall be the duty of the corporation counsel to expeditiously prosecute all such violators.
- (c). *Penalties*. Any person who violates, disobeys, omits, neglects or refuses to comply with or resists the enforcement of any of the provisions of this chapter shall, upon conviction thereof, forfeit to the county a penalty of not less than \$ 100.00 together with the taxable costs in such action and not more than \$ 500.00, and in default of payment thereof shall be imprisoned in the county jail for a term of not more than 30 days or until such penalty and costs are paid. Every day of violation shall constitute a separate offense in addition to any penalties. Compliance with this chapter is mandatory, and no building or structure shall be allowed without full compliance. Compliance therewith may also be enforced by injunctive order at the suit of the county against the owner or owners of real estate within the district affected by the regulations of this chapter.

(Code 1980, § 17.47)

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Sec. 70-32 Zoning Administrator

- (a). *Designation.* There is created the office of Zoning Administrator. The office may be a full-time or part-time position as the board of supervisors in its discretion shall determine. The Zoning Administrator shall hold office until replaced by the County Board.
- (b). *Duties.* In administering and enforcing this chapter, the Zoning Administrator and any of his deputies shall perform the following duties:
- (1). Advise applicants as to the provisions of this chapter and assist them in preparing permit applications provided by him.
 - (2). Issue permits after examined and approved and inspect or cause to be inspected by his deputy or assistant properties for compliance with this chapter.
 - (3). Keep records of all permits issued, inspections made, work approved and other official actions.
 - (4). Issue conditional use permits when authorized by the Zoning Committee.
 - (5). Make an annual report of his activities to the County Board.
 - (6). Take such action as may be necessary for the enforcement of the regulations provided in this chapter; attend all meetings of the Zoning Committee and the board of adjustment; and perform such other duties as the Zoning Committee and the board of adjustment may direct.
- (c). *Powers.* The Zoning Administrator and his duly appointed deputies shall have authority including but not limited to the following:
- (1). Access to any structure or premise for the purpose of performing his duties between 8:00 a.m. and 6:00 p.m.
 - (2). Upon reasonable cause or question as to proper compliance, to revoke any building or zoning permit and issue cease and desist orders requiring the cessation of any building, moving, alteration or use which is in violation of the provisions of this chapter.

(Code 1980, § 17.45)

Cross references: Officers and employees, § 2-61 et seq.

Sec. 70-33 Permits

- (a). *Required.* No building, sign or structure, including trailers shall be constructed, enlarged, altered or moved after the effective date of the ordinance from which this chapter is derived within any area subject to this chapter until all applicable permits have been issued.
- (b). *Application.* Application for permits shall be made in writing to the Zoning Administrator upon a form furnished by the administrator.
- (c). *Evidence of property lines.* Prior to granting any permit required under this chapter, it is the duty of the property owner to present satisfactory evidence to the Zoning Administrator as to the location of the property lines relevant to the permit. The property owner/applicant may meet the evidence requirement by identifying the existing plat or certified survey markers. The Zoning Administrator may accept a mutually acknowledged lot line confirmed in writing by abutting property owners, provided that in any case where the Zoning Administrator should reasonably question the location of a property line, the Zoning Administrator may require a licensed survey thereof. The owner/applicant is responsible for survey costs. Granting a permit does not in itself determine property lines or the respective property rights of adjacent property owners.
- (d). *Termination.* Where a permitted use does not continue in conformity with the original approval, the permit shall be terminated by action of the Zoning Committee.

- (c). *Permit fee.* Application for permits or certificates prepared under the regulations of this chapter shall be accompanied by a fee set by the County Board. A copy of the current fee schedule shall be kept on file in the office of the Zoning Administrator. Any building, structure or sign found not having a permit shall be subject to after-the-fact fees as set forth by the County Board.
- (f). *Lapse of permit.* A building or zoning permit issued according to the regulations of this chapter shall lapse and be void unless construction of the building has commenced within 6 months from the date of issuance. A building or zoning permit shall expire unless construction of the exterior has been completed within one year from the date of issuance of the permit and the building itself has been completed within two years of issuance of such permit. An expired permit can be renewed for a \$25.00 fee if renewed within 2 months of the date of expiration otherwise re-application will be required. The renewed permit can only be for an additional 6 months. All applicable code and ordinance requirements in effect at the time of a renewal shall apply to the project.
- (1). The exterior of the building includes such things as final exterior siding, roofing, windows, and doors.
 - (2). The Zoning Administrator may grant an extension to keep a permit from becoming void or expired based on reasonable cause.
- (g). *Additional Permit Conditions.*
- (1). *Deed Restriction required in or near Agricultural Areas.* This deed restriction requirement is created to protect areas where agricultural production is the dominant land use and where a continuation of such use is in the interest of the farm operators and beneficial to the interests of the general public in terms of production of food and environmental quality.
 - a. The owner of any new residential dwelling that is built within the agricultural district or within 1,320 feet of land zoned agricultural shall sign a deed restriction stating that the new residential dwelling unit is located in or near a pre-existing agricultural area where agricultural uses predominate and are approved by Chippewa County and the owners of said dwelling unit understand that they are moving into or near a pre-existing agricultural area with its associated accepted normal agricultural practices, including but not limited to, animal and plant husbandry, broad hours of operation, farm equipment traffic, farming debris on roads, farm equipment lights, odors, dust, smoke, noise, and manure, sludge, chemical, pesticide and herbicide application.
 - b. The deed restriction shall be binding upon the owner, the heirs of the owner and assignees of the owner until cancellation as described in 70-33(g)(1)e below. The deed restriction shall be recorded with the Chippewa County Register of Deeds and shall be recorded in a manner that provides notice of the existence of the restriction by reference to the property where the dwelling unit is being constructed or erected.
 - c. The deed restriction shall be recorded in the register of deeds office prior to issuance of the building or zoning permit.
 - d. *Exemption to the Deed Restriction.* If a deed restriction was already required through a division of land or through the rezoning process, the above requirement may be waived by the Zoning Administrator if such deed restriction meets the purpose and intent as described in 70-33(g)(1) above and language similar to 70-33(g)(1)a is already recorded. A copy of such deed restriction shall be presented to the Zoning Administrator prior to the issuance of the required permits.
 - e. *Cancellation of the Deed Restriction.* If the zoning administrator certifies that the dwelling unit is not located within 1,320 feet from an agricultural zoning district the deed restriction may be cancelled by executing and recording a certification letter with reference to the original deed restriction and signed by the zoning administrator. Such certification shall be recorded with the Chippewa County Register of Deeds and shall be recorded in a manner that provides notice of the cancellation of the restriction by reference to the property where the dwelling unit was constructed or erected.

(Code 1980, § 17.46)

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Sec. 70-34 Permits; Conditional Use

The Zoning Committee shall schedule a public hearing on any conditional use application within 45 days after it is filed and shall report its decision within 90 days after the filing of the application. Granting of a permit shall include an accurate description of the use permitted, the property on which it is permitted and all conditions made applicable thereto.

(Code 1980, § 17.465)

Sec. 70-35 Board of Adjustment

- (a). *Appointment.* There shall be a board of adjustment consisting of three (3) voting members and two (2) alternates to be appointed by the chair of the County Board with the approval of the County Board. The terms of the members so appointed shall be for three years. Successors shall be appointed in like manner at the expiration of each term and their terms of office shall be three years in all cases beginning July 1 in the year in which they are appointed and until their successors are appointed. The members of the board of adjustment shall all reside within the county and outside the limits of incorporated cities and villages; provided, however, no two members shall reside in the same town. The board of adjustment shall choose its own chair. Vacancies shall be filled for the unexpired term of any members whose term becomes vacant in the same manner as the original appointment.
- (1). *Alternate Members.* Annually, the chairperson of the county board shall designate one of the alternate members as the first alternate and the other as the 2nd alternate. The first alternate shall act, with full power, only when a member of the board of adjustment refuses to vote because of a conflict of interest or when a member is absent. The 2nd alternate shall act only when the first alternate refuses to vote because of a conflict of interest or is absent, or if more than one member of the board of adjustment refuses to vote because of a conflict of interest or is absent.
- (b). *Rules*
- (1). The board of adjustment shall meet at the call of the chair and at such other times as the board of adjustment may determine at a fixed time and place.
- (2). All meetings of the board of adjustment shall be open to the public.
- (3). The board of adjustment shall fix a reasonable time for the hearing of the appeal; give public notice thereof by publishing a Class 2 notice in the official newspaper of the county, on each of two successive weeks, the last publication to be not less than one week before the date of the hearing as advertised therein, specifying the date, time and place of hearing and the matters to come before the board of adjustment; as well as mailed notices to the town clerk and abutting property owners.
- (4). The board of adjustment shall keep complete minutes of its proceedings, showing the vote of each member upon each question, or if absent or failing to vote, indicating such fact; and shall keep records of its examinations and other official actions, all of which shall be immediately filed in the office of the Zoning Administrator and shall be a public record.
- (5). The board of adjustment may call upon any other county departments, state and federal agencies for assistance in the performance of its duties.
- (6). The board of adjustment may adopt such rules as are necessary to carry into effect the regulations of this chapter.
- (7). In the case of all appeals, the board of adjustment shall call upon the Zoning Administrator for all information pertinent to the decision appealed from.
- (c). *Appeals.* Appeals to the board of adjustment may be taken by any person aggrieved or by any officer, department, board or bureau of the county affected by any decision of the Zoning Administrator. Such appeal shall be taken within a reasonable time as provided by the rules of the board of adjustment, with notice of appeal specifying the grounds thereof. The Zoning Administrator shall forthwith transmit to the board of adjustment all papers constituting the record upon which the action appealed from was taken. An appeal shall stay all proceedings in furtherance of the action appealed from unless the Zoning Administrator shall certify to the board of adjustment after notice of appeal shall have been filed with him, that by reason of facts stated in the certificate, a stay would cause imminent peril to life and property. In such case, the proceedings shall not be stayed otherwise than by a restraining order which may be granted

by the board of adjustment or by a court of record. The board of adjustment shall fix a reasonable time for the hearing of the appeal, give public notice thereof, as well as due notice to the parties in interest, and decide the appeal within a reasonable time. Upon the hearing, any party may appear in person or by agent or by attorney.

(d). *Powers and duties.* The board of adjustment shall have the following powers:

- (1). To hear and decide appeals where it is alleged that there is error in any order, requirement, decision or determination of the administrative officer.
- (2). Where there are practical difficulties or unnecessary hardships in the way of carrying out the strict letter of this chapter, the board of adjustment shall have the power in passing upon appeals to authorize such variance from the terms of this chapter as will not be contrary to the public interest and so that the spirit of the chapter shall be observed and substantial justice done, provided, however, that no such variance shall have the effect of allowing in any district, uses prohibited in this district.

(e). *Compensation.* The board of adjustment shall be paid the same per diem and mileage as authorized for the County Board.

(Code 1980, § 17.48)

Sec. 70-36 Changes and Amendments

(a). *By County Board of Supervisors.* The County Board of Supervisors may alter, supplement or change the boundaries and regulations contained in this chapter with the procedures prescribed in Wis. Stats. § 59.69(5).

(b). *Petitions by other than a governmental body.* Petition for amendments to the zoning district boundaries may be submitted by the property owner; however, this petition shall be accompanied by a public hearing and rezoning fee, as determined by the County Board, to defray the costs of advertising, investigation and processing.

(1). **Deed Restriction required in or near Agricultural Areas.** This deed restriction requirement is created to protect areas where agricultural production is the dominant land use and where a continuation of such use is in the interest of the farm operators and beneficial to the interests of the general public in terms of production of food and environmental quality.

- a. The owner of any land that is rezoned for residential development and is located within 1,320 feet of land zoned agricultural shall be required to have a deed restriction attached stating that the land rezoned is located in or near a pre-existing agricultural area where agricultural uses predominate and are approved by Chippewa County and the owners of said lands understand that they are moving into or near a pre-existing agricultural area with its associated accepted normal agricultural practices, including but not limited to, animal and plant husbandry, broad hours of operation, farm equipment traffic, farming debris on roads, farm equipment lights, odors, dust, smoke, noise, and manure, sludge, chemical, pesticide and herbicide application.
- b. The deed restriction shall be binding upon the owner, the heirs of the owner and assignees of the owner until cancellation as described in 70-36(b)(1)e below. The deed restriction shall be recorded with the Chippewa County Register of Deeds and shall be recorded in a manner that provides notice of the existence of the restriction by reference to the property where the rezone was approved.
- c. The deed restriction shall be recorded in the register of deeds office within 30 days of final county board approval and prior to the issuance of any building or zoning permits for dwelling units to be constructed or erected on said property.
- d. **Exemption to the Deed Restriction.** If a deed restriction was already required through a division of land or through a different permitting process, the above requirement may be waived by the Zoning Committee if such deed restriction meets the purpose and intent as described in 70-36(b)(1) and language similar to 70-36(b)(1)a is already recorded. A copy of such deed restriction shall be presented to the Zoning Committee prior to a decision to grant the rezone request.

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- e. Cancellation of the Deed Restriction. If the zoning administrator certifies that the entire lot or parcel is not located within 1,320 feet from an agricultural zoning district the deed restriction may be cancelled by executing and recording a certification letter with reference to the original deed restriction and signed by the zoning administrator. Such certification shall be recorded with the Chippewa County Register of Deeds and shall be recorded in a manner that provides notice of the cancellation of the restriction by reference to the property where the land was rezoned.

(Code 1980, § 17.50)

Secs. 70-37--70-60. Reserved.

ARTICLE III. DISTRICTS*

***Cross references:** Floodplain districts, § 32-81 et seq.

Sec. 70-61 Established Districts

In order to regulate and restrict the location of trades and industry and the location of buildings designed for specified uses and to regulate and limit the bulk of buildings erected or altered, to regulate and limit the density of population and for the purpose of promoting the health, safety and general welfare, the county, outside the limits of incorporated villages and cities is divided into twelve (12) districts, namely:

- (a). Conservancy District (CON)
- (b). Public Institutional District (PID)
- (c). Public Conservancy District (PCD)
- (d). Recreational District (REC)
- (e). Residential 1 District (R1)
- (f). Residential 2 District (R2)
- (g). Residential 3 District (R3)
- (h). Agricultural District (AG)
- (i). Local Commercial District (LC)
- (j). Highway Commercial District (HC)
- (k). Industrial District (IND)
- (l). Highway Corridor District

(Code 1980, § 17.20)

Sec. 70-62 Zoning Map and District Boundaries

The boundaries of the first eleven (11) districts are shown on separate township maps numbered 1 through 23. These maps are designated as the official zoning maps of Chippewa County, Wisconsin. The 12th district is shown on maps overlaying the other districts. These maps and land descriptions are adopted by reference and made a part of this section as if fully set forth herein. All notations, references and other information shown upon such zoning maps and land descriptions shall be as much a part of this section as if the matter and things set forth by such maps and land descriptions were fully described herein. The definitions of boundaries are as follows:

- (a). District boundaries shall normally be lot lines, section lines, one-half, one-quarter, one-eighth, or one-sixteenth section line, centerlines of streets, highways, railroads, boundaries of lakes, rivers and streams.

- (b). In unsubdivided or subdivided lands where district boundaries are shown as adjacent and parallel or approximately parallel to street lines, such district boundary lines shall be assumed to be the lot lines of the lots abutting such streets.
- (c). When district boundary lines are shown on the Zoning Maps of Chippewa County as being adjacent to streets, highways or railroads, it is intended that such district boundary lines shall be assumed to abut the right-of-way of such street, highway or railroad.
- (d). Questions regarding the exact location of district boundaries shall be decided by the county Zoning Administrator. Decisions may be reviewed on appeal to the Zoning Committee.
- (e). The Official Zoning Maps, Chippewa County, Wisconsin together with a copy of this chapter shall be kept at the county Zoning Administrator's office and shall be available for public inspection during office hours, Monday through Friday, excluding holidays.

(Code 1980, § 17.21)

Sec. 70-63 Zoning Schedule of Dimensional Requirements

For buildings hereafter erected, converted in use, enlarged, moved or structurally altered, the building height limit, minimum dimension of yards, minimum area and width of lots shall comply with the following requirements:

Dimensional Requirements	CON	REC	R1	R2	R3	AG	LC	HC	IND
Building height	35 ft	35 ft	35 ft	35 ft	45 ft	45 ft	45 ft	75 ft	75 ft
Minimum Lot Area									
Without public sewer	5 Acres	30,000 ft ²	20,000 ft ²	20,000 ft ²	20,000 ft ²	1.5 acres	20,000 ft ²	20,000 ft ²	1 acre
With public sewer			10,000 ft ²	10,000 ft ²	10,000 ft ²		10,000 ft ²	10,000 ft ²	
Minimum Lot Width									
Without public sewer	150 ft	150 ft	100 ft	100 ft	100 ft	150 ft	100 ft	100 ft	150 ft
With public sewer			70 ft	70 ft	70 ft		70 ft	70 ft	
Side Yard									
Principal Building aggregate width	40 ft	40 ft	20 ft	20 ft	20 ft	40 ft	20 ft	20 ft	40 ft
Single side	20 ft	20 ft	10 ft	10 ft	10 ft	20 ft	10 ft	10 ft	20 ft
Accessory building	20 ft	20 ft	10 ft	10 ft	10 ft	15 ft	10 ft	10 ft	15 ft
Rear Yard									
Principal building	40 ft	40 ft	25 ft	25 ft	25 ft	40 ft	25 ft	25 ft	40 ft
Accessory building	20 ft	20 ft	10 ft	10 ft	10 ft	20 ft	15 ft	15 ft	20 ft

Note 1: Road setbacks are found in section 70-109.

Note 2: Non-conforming lot requirements are found in section 70-111.

Note 3: All of the setback requirements are in feet, while the required lot area is square feet, unless duly noted.

Note 4: See the individual zoning districts and 70-106 and 70-107 for additional height and setback restrictions and/or regulations.

See each district section for exceptions to the standards in this section.

(Code 1980, § 17.22)

Sec. 70-64 Conservancy District (CON)

In order to protect and preserve the natural character of the lands included within this district and their values for wildlife, water conservation, flood control, recreation, forestry and other public purposes, no land shall be used and no building shall be erected or moved after the effective date of the ordinance from which this chapter is derived except in accordance with the following regulations:

- (a). *Approved uses.* The following are approved uses in the conservancy district:
 - (1). Production of forest products.
 - (2). Forest industries.
 - (3). Grazing.
 - (4). The harvesting of wild crops, such as marsh hay, ferns, moss, wild rice, berries, tree fruits and tree seeds.
 - (5). Swimming and boating.
 - (6). The practice of wildlife, fish and forest management.
 - (7). Hydroelectric power stations, dams and other structures for the use or control of flowing water and flowage areas.
 - (8). Utilities such as, but not limited to, telephone, telegraph and power transmission lines.
 - (9). Nonresidential buildings and structures used solely in conjunction with the raising of wildlife and fish and the practice of forestry, including buildings and structures used by public or semipublic agencies or groups for research in or for the rehabilitation of natural resources.
 - (b). *Dimensional Requirements.* See section 70-63.
 - (c). *Highway setback lines.* See section 70-109.
 - (d). *Off-street parking and loading areas.* See section 70-110.
 - (e). *Substandard Lots.* See Section 70-111.
- (Code 1980, § 17.23)

Sec. 70-65 Public Institutional District (PID)

The public institutional district is established to reserve and manage publicly owned land for future public institutional use.

- (a). *Approved use.* No use of the public institutional district shall be made of the lands described in subsection (c) of this section except the following:
 - (1). Routine tillage, planting and field management operations in support of agricultural crop production.
 - (2). Noncommercial vegetation management conducted to establish public greenway, vegetative screening, pest or disease control and prairie restoration.
 - (3). Trapping and hunting limited to nuisance wildlife control.
 - (4). Improved nonmotorized bicycle or pedestrian trails and associated structural improvements limited to signage, trail use and service access.

(5). Stairways, elevated walkways, boardwalks, observation platform and pedestrian piers limited to those necessary to provide public access for educational purposes and to protect the resource.

(b). *Conditional Uses.* The Zoning Committee shall review the requests and based on facts presented through the hearing process, make a recommendation to the County Board to approve, modify, or deny the request for conditional uses. Conditional uses which may be permitted are specifically limited to the following uses:

(1). Public schools, libraries, museums, public administrative offices and service buildings; which are serviced by municipal sewer and water services and public utilities.

(2). Public information or interpretative centers.

(3). Limited structural improvements associated with development of a public information or interpretative center, a public parkway, greenway, picnic area, unlit recreational area or trail related rest area including access roads, unlit parking facilities, well, public restroom or a private on-site wastewater treatment system receiving less than 8,000 gallons per day, which is in conformance with Wis. Admin. Code COMM ch. 83.

(4). Public utility distribution lines included, but not limited to, electric, gas, water, sanitary sewer collection and associated lift stations, television cable and telephone distribution lines and related accessories, subject to the owner granting a written easement.

a. All proposals will be outlined in a utility distribution plan. The plan will show the location of the proposed utility options which can be used to avoid construction in this district and measures which will be used to minimize aesthetic and environmental impacts of the proposed development.

b. In circumstances where public utility distribution lines are required to service approved uses or conditional uses as outlined in this section, all distribution lines will be installed in the ground and constructed to minimize disturbance to the area.

(5). Stormwater management structures, including surface and subsurface conveyance, filter strips and/or stormwater basins which meet the following planning, design and construction standards:

a. All proposals will be outlined in a stormwater management plan. The plan will show the location of proposed stormwater management measures; options which can be used to avoid construction in the district and measures which will be used to minimize aesthetic and environmental impacts of the proposed development.

b. Consistency with intended public land use and prescribed stormwater management objectives as outlined in an approved site specific management plan for the area titled *Conceptual Management Plan for the County Farm Public Institutional Use and Conservancy Area*.

c. Grading and excavation conditions as outlined in section 54-125.

d. Design standards as established in engineering design criteria adopted by the county or approved stormwater management ordinances.

(Code 1980, § 17.233)

Sec. 70-66 Public Conservancy District (PCD)

The public conservancy district is established in order to preserve open areas in an existing or natural state, for the purpose of resource protection and public education. It is intended that the public conservancy district will apply to publicly owned land with unique physical characteristics or aesthetic value. Such areas may include, but are not limited to, shorelands, floodplains, stream and river terraces, natural drainage ways, steep slopes, woodlots and greenways.

(a). *Approved use.* No use of the public conservancy district shall be made of the lands described in subsection (c) of this section except the following:

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- (1). Improved non-motorized bicycle or pedestrian trails and associated structural improvements limited to signage and trail use and service access.
 - (2). Noncommercial vegetation management conducted to establish public greenway, vegetative screening, pest or disease control and prairie restoration; and commercial thinning of existing pine plantations.
 - (3). Limited trapping and hunting conducted to control wildlife in documented cases of wildlife damage and public nuisance.
 - (4). Stairways, elevated walkways, boardwalks, observation platforms and pedestrian piers limited to those necessary to provide public access for educational purposes and to protect the resource.
 - (5). Stormwater management structures, including surface and subsurface conveyance, vegetative filter strips and/or stormwater basin, where such structures are specifically limited to the following uses, locations, planning, design and construction standards:
 - a. Approved uses for stormwater management structures will be limited to circumstances where a stormwater management structure is required to manage and/or treat stormwater generated from the East River Bridge road corridor project and where the stormwater management structure cannot be planned, designed or constructed in the designated right-of-way.
 - b. Approved uses for stormwater management structures meeting the circumstances outlined in subsection (5)a of this section will be limited to structures installed on land situated within this district boundary located immediately adjacent to the East River Bridge Corridor right-of-way.
 - c. Approved uses for stormwater management structures including surface and subsurface conveyance, vegetative filter strips, and/or stormwater basins, meeting circumstances and locations as outlined in subsections (5)a and b of this section will be limited to those which acknowledge the intended public use of the area as outlined in subsection (a) of this section; and where such structures have been planned and designed to:
 1. Minimize aesthetic and environmental impacts of the proposed development by restricting the steepness of side slopes, using irregular pond shapes, creating varying water depths and addressing safety without the use of barrier fences.
 2. Meet minimum stormwater design and discharge standards as outlined in state department of transportation design standards.
 3. To be consistent with the intended limits and prescribed stormwater management objectives, as outlined in an approved site specific management plan for the area titled *Conceptual Management Plan for the County Farm Public Institutional Use and Conservancy Area*.
- (b). *Conditional uses*. The Zoning Committee shall review the requests and based on facts presented through the hearing process, make a recommendation to the County Board to approve, modify or deny the request for conditional uses. Conditional uses, which are permitted are specifically limited to the following uses:
- (1). Public utility distribution lines including, but not limited to, electric, gas, water, sanitary sewer collection and associated lift stations, television cable, and telephone distribution lines and related accessories; subject to the owner granting a written easement, and submitting a proposal which meets the following planning, design and construction standards:
 - a. All proposals will be outlined in a utility distribution plan. The plan will show the location of the proposed utility options which can be used to avoid construction in this district and measures which will be used to minimize aesthetic and environmental impacts of the proposed development.
 - b. In circumstances where public utility distribution lines are required to service an approved use or conditional uses as outlined in this section, all distribution lines will be installed in ground and constructed to minimize disturbance to the area.

- (2). Stormwater management structures, including surface and subsurface conveyance, filter strips and/or stormwater basins which meet the following planning, design and construction standards:
 - a. All proposals will be outlined in a stormwater management plan. The plan will show the location of proposed stormwater management structures; options which can be used to avoid construction in the district and measures which will be used to minimize aesthetic and environmental impacts of the proposed development.
 - b. Consistency with intended public land use and prescribe stormwater management objectives as outlined in an approved site specific management plan for the area titled *Conceptual Management Plan for the County Farm Public Institutional Use and Conservancy Area*.
 - c. Grading and excavation conditions as outlined in section 54-125.
 - d. Design standards as established in engineering design criteria adopted by the county or approved stormwater management ordinances.
 - e. Potable well with hand pump.

(c). *Prohibited use*. All uses in the public conservancy district, unless expressly identified as approved uses or conditional uses in this chapter, are prohibited.

(Code 1980, § 17.235)

Sec. 70-67 Recreational District (REC)

In the recreational district, no building or premises shall be used and no building shall be erected, moved or structurally altered after the effective date of the ordinance from which this chapter is derived, unless otherwise provided in this chapter, except for one or more of the following specified uses:

- (a). *Approved use*. The following are approved uses in the recreational district:
 - (1). All uses permitted in the conservancy district.
 - (2). Public and private parks.
 - (3). Golf course, playgrounds.
 - (4). Hiking, bicycling, snowmobile trails.
 - (5). Public and private beaches.
 - (6). Signs, as provided in article IV, division 3 of this chapter.
- (b). *Conditional Uses*. The following uses when the location thereof shall have been approved in writing by the Zoning Committee following a public hearing that the proposed uses will be established and maintained under conditions consistent with preserving the public health and safety and preventing water and air contamination or pollution.
 - (1). *Recreational and youth camps*. Recreational and youth camps shall meet the following requirements:
 - a. There shall be a yard on each side of any such recreational camp. Each such yard shall be not less than 50 feet wide, provided that all yards shall be increased by not less than ten feet in width for each ten camping units or fraction thereof by which such recreational camp exceeds a total of 40 camping units.
 - b. It shall be a condition of the granting of the permit for any such recreational camp, and a continuing condition for the operation of the same, that natural vegetation of equivalent density be planted therein, to provide a natural screen between such camp and neighboring residential areas and so that required yards shall be unused and unusable for the general public.

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- c. In any camp not provided with sanitary sewer facilities, sanitary pit privies shall be constructed in accordance with the specifications contained in the bulletin entitled "Construction Requirements of Sanitary Privy" published by the department of natural resources, June 21, 1968. Complete construction plans and specifications of such privies shall be submitted to the Zoning Administrator when an application is made for a building permit for such recreation camps. Such plans and specifications shall be approved by the Zoning Administrator before a permit is issued.

(2). *Campgrounds.* Campgrounds for the temporary accommodation only of persons providing their own means of shelter including but not limited to recreational vehicles. Such camping areas shall meet the following requirements:

- a. No camping area shall be less than five acres in extent.
- b. Every camping area shall be located on generally well-drained ground and no camping unit, nor any building or structure related to the operation of such camping area shall be located on ground which is substantially wet or muddy due to subsoil moisture. No camping area, nor any camping unit within such camping areas, shall be located to be subject at any time to the flow of surface filth.
- c. Yards shall be provided on each side of any such camping area as required for recreational camps in subsection 70-67(b)(1)a.
- d. There shall be not less than 2,000 square feet of land per camping unit, exclusive of required yards, parking lots and areas devoted to permanent buildings and their grounds.
- e. There shall be an adequate source of pure water with supply outlets for drinking and domestic purposes, located not more than 300 feet from any camping unit. Where a public water supply is not available, the well or wells supplying any camping area shall comply with the state well construction code, except that well pit or pump pits shall not be permitted.
- f. Sanitary sewage and waste disposal facilities shall be provided as required by Wis. Admin. Code NR chs. 113, 114.
- g. A condition of granting a permit for the establishment of any camping area is that the permit may be suspended by the Zoning Committee at any time that the operation fails to comply with all the regulations in this subsection. In addition, the permit must be renewed every four (4) years on the authorization of the Zoning Committee after an inspection by the Zoning Administrator.

(3). *Picnic grounds.*

- a. Required yards shall be maintained as provided in subsections 70-67(b)(1)a and 70-67(b)(1)b for picnic grounds. There shall be a yard on each side of such picnic grounds. Each side yard shall be not less than 50 feet wide.
- b. For picnic grounds having seating arrangements for more than 40 persons, ten feet of additional width on every yard for each additional ten persons or fraction thereof which such picnic ground is designed or equipped to accommodate is required.

(4). *Recreational uses.* Recreational services oriented uses such as resorts and motels, restaurants and cocktail lounges, marinas, sport shops and bait sales and other recreational services which in the opinion of the Zoning Committee are of the same general character of existing uses, clearly incidental to a permitted use or authorized by conditional use.

(5). *Single-family dwellings.* Single-family dwellings to allow owners of the uses named in this section to protect their investment during the entire year.

(6). *Recreational Vehicle (RV) camps.* RV camps when in keeping with all requirements set forth in subsection 70-71(b)(10)b.

(c). *Dimensional requirements.* See section 70-63.

- (d). *Highway setback lines.* See section 70-109.
- (c). *Off-street parking and loading areas.* See section 70-110.
- (f). *Substandard lots.* See section 70-111.

(Code 1980, § 17.24)

Sec. 70-68 Residential 1 District (R1)

In the residential 1 district, no building or premises shall be used and no building shall be erected, moved or structurally altered after the effective date of the ordinance from which this chapter is derived, unless otherwise provided in this chapter, except for one or more of the following specified uses:

- (a). *Approved use* The following are approved uses in the residential 1 district:
 - (1). Single-family dwelling, excluding mobile homes, tents, trailers.
 - (2). Any use permitted in the residential 2 district except two-family dwellings. The use shall be in keeping with the conditions, if any, set forth in section 70-69 for the residential 2 district.
- (b). *Dimensional requirements.* See section 70-63.
- (c). *Highway setback lines.* See section 70-109.
- (d). *Off-street parking and loading areas.* See section 70-110
- (e). *Substandard lots.* See section 70-111.

(Code 1980, § 17.25)

Sec. 70-69 Residential 2 District (R2)

In the residential 2 district, no building or premises shall be used and no building shall be erected, moved or structurally altered after the effective date of the ordinance from which this chapter is derived, unless otherwise provided in this chapter, except for one or more of the following specified uses:

- (a). *Approved use.* The following are approved uses in the residential 2 district:
 - (1). Two-family dwellings, excluding mobile homes, tents, trailers.
 - (2). Churches, public and private schools.
 - (3). Parks, playgrounds.
 - (4). Accessory buildings, a maximum of three per site, not to exceed a total of 3,000 square feet, including private garages and buildings clearly incidental to the residential use of the property.
 - a. No accessory building may be used as a separate dwelling.
 - b. No accessory building can exceed 10% of the lot size. But in no case can the total impervious surface of the lot exceed 30%.
 - c. No accessory structure can have a length to width ratio greater than 1:2.
 - d. No accessory structure can exceed 18 feet in height, unless a greater pitch is needed to match the architectural design of the existing principal structure.

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- (5). Gardening, the produce grown being principally for the use of the persons residing on the property.
 - (6). Signs as permitted in article IV, division 3 of this chapter.
- (b). *Conditional Uses.* The following uses are permitted in the residential 2 district when the location of each shall have been approved in writing by the Zoning Committee after public hearing:
- (1). Telephone exchanges provided there is no service garage or storage yard. Telephone, power, oil or gas distribution lines and necessary appurtenant equipment housings. This regulation, however, shall not include microwave radio relay structures.
 - (2). Golf courses, country clubs, yacht clubs, tennis courts, swimming pools and additional recreational facilities and areas, but limited to noncommercial kinds for private and private-club purposes.
 - (3). Crop and tree farming, fruit and berry raising, and plant nurseries and greenhouses, but not general farming, dairying or stock, animal or poultry raising or feeding. See subsection 70-102(b).
 - (4). Municipal buildings, except sewage disposal plants, garbage incinerators, buildings for repair or storage of road building or maintenance machinery, asylums and correctional institutions.
 - (5). Roadside stands provided that there shall not be more than one stand on any single premises.
- (c). *Dimensional requirements.* See section 70-63
- (d). *Highway setback lines.* See section 70-109.
- (e). *Off-street parking and load areas.* See section 70-110.
- (f). *Substandard lots.* See section 70-111.

(Code 1980, § 17.26; Ord. No. 8-02, § 1(17.26), 7-9-2002)

Sec. 70-70 Residential 3 District (R3)

Specified uses. In the residential 3 district no building shall be erected, moved or structurally altered after the effective date of the ordinance from which this chapter is derived, unless otherwise provided in this chapter, except for one or more of the following specified uses:

- (a). *Approved use.* The following are approved uses in the residential 3 district.
- (1). Any use permitted in the residential 2 district. The use shall be in keeping with the conditions, if any, set forth in section 70-69 for the residential 2 district.
 - (2). Multiple-family dwellings.
 - a. An additional 3,000 square feet of land shall be provided for each dwelling unit above two.
 - (3). Lodging houses and boardinghouses.
 - (4). Private clubs and fraternities, except those whose principal activity is a service customarily carried on as a business.
 - (5). Signs as permitted in article IV, division 3 of this chapter.
- (b). *Conditional Uses.* The following uses are permitted in the residential 3 district when the location of each shall have been approved in writing by the Zoning Committee after a public hearing:
- (1). Mobile home parks are permitted if approved by the Zoning Committee after public hearing and in keeping with subsection 70-71(b)(10)a.

- (2). Hospitals may be permitted if the establishment, having up to ten patients, client or guest rooms, has a lot area of not less than 30,000 square feet and that all yards except the front yard shall be not less than two times the width or depth otherwise required by this section for residential buildings; provided further, that for each five such rooms in addition to the first ten, the area shall be increased by 4,000 square feet, but in no case shall a lot area of more than 100,000 square feet be required.

(c). *Dimensional requirements.* See section 70-63.

(d). *Highway setback lines.* See section 70-109.

(e). *Off-street parking and loading areas.* See section 70-110.

(f). *Substandard lots.* See section 70-111.

(Code 1980, § 17.27)

Sec. 70-71 Agricultural District (AG)

In the agricultural district no building or premises shall be used and no building shall be erected, moved or structurally altered after the effective date of the ordinance from which this chapter is derived, unless otherwise provided in this chapter, except for one or more of the following uses:

(a). *Approved use.* The following are approved uses in the agricultural district:

- (1). General farming, including dairying livestock and poultry raising, nurseries, greenhouses and other similar enterprises or uses, except fur farms and farms operated for the disposal or reduction of garbage, sewage and rubbish.
 - a. New or existing livestock operations which will house up to 649 animal units shall not require a zoning permit. However, the following requirements shall be met:
 1. Livestock operations shall be in conformance with provisions of chapter 62, article IV, division 3 of this Code.
 2. Livestock operations shall meet minimum statutory prohibitions for nonpoint source pollution control as follows:
 3. A livestock operation may have no overflow of manure storage structures.
 4. A livestock operation may have no unconfined manure pile in a water quality management area.
 5. A livestock operation may have no direct runoff from a feedlot or stored manure into the waters of the state.
 6. A livestock operation may not allow unlimited access by livestock to waters of the state in a location where high concentrations of animals prevent the maintenance of adequate sod cover.
 7. Requirements of Wisconsin Administrative Code NR 151 and Wisconsin State Statutes 281.
- (2). Single Family Dwellings.
- (3). Additional dwelling units for a parent or child of a farmer, or persons earning a substantial part of their livelihood on the farm. The additional dwelling(s) must meet all applicable setback, lot size and spacing requirements in case it is sold in the future.
- (4). Telephone, power transmission towers, poles and lines including transformers, substations, relay stations, equipment and television stations and transmission towers and microwave relay towers.

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- (5). Roadside stands provided that there shall not be more than one stand on any single premises.
 - (6). Signs as permitted in article IV, division 3 of this chapter.
 - (7). Sawmills, provided that the location of any sawmill on the same premises is less than ten days, excluding portable sawmills.
 - (8). Single-family mobile homes. Such home shall be connected to an acceptable water supply and separate and individual private wastewater facilities. See section 70-101.
 - (9). Accessory structures utilized solely in the business of agriculture, farm or farming, including but not limited to barns, equipment storage sheds, plant greenhouses and stables.
 - (10). Any non-commercial activity, which does not last longer than 96 hours, such as but not limited to: graduation parties, family reunions and picnics, and weddings.
 - (11). Agricultural-related businesses
 - (12). Recycling drop-off Station this is maintained and operated by the township or county.
- (b). *Conditional uses.* The Zoning Committee may issue a conditional use permit for the following uses in the agricultural district when the location of each such use has been approved in writing after a public hearing and after a view of the proposed site or sites. Such approval shall be consistent with the general purpose and intent of this chapter and shall be based upon such evidence as may be presented at such public hearing, tending to show the desirability or undesirability of specific proposed locations for a specific proposed use from the standpoint of the public interest because of such factors as, without limitation because of enumeration, the creation of stormwater runoff and nonpoint source pollutants, smoke, dust, noxious or toxic gases and odors, noise, vibration, operation of heavy machinery, heavy vehicles, traffic and increased traffic on the public streets; such uses shall also be required to meet the specific conditions set out in this subsection as follows:
- (1). Junk or salvage yards. See article IV, division 2 of this chapter.
 - (2). Non-Metallic Mining. Extraction of natural minerals and resources indigenous to the county. Such natural mineral resources may be processed on the premises where extracted, including the washing and grading of sand and gravel, rock crushing, the erection of buildings and installations of machinery and equipment necessary. Applications for a conditional use permit for mineral extraction shall contain the following items:
 - a. *Description of operation.* An adequate description of the operation; a list of equipment, machinery and structures to be used; the source, quantity and disposition of water to be used; a map of the site showing existing trees, proposed and existing access roads, the depth of existing and proposed excavations.
 - b. *Reclamation.* Plans shall be consistent with NR 135 standards and additional standards as adopted by the Land Conservation Committee in December, 1997, including all approved amendments thereafter.
 - c. *Expiration and renewal.* The conditional use permit shall be in effect for a period not to exceed four (4) years and may be renewed upon application for a period of four (4) years. Modifications or additional conditions may be imposed upon application for renewal. Before a renewed permit is granted the site shall be inspected in order to determine if the operation is in keeping with the permit.
 - d. *Considerations.* The Zoning Committee shall particularly consider the effect of the proposed operation upon existing streets, neighboring developments, proposed land uses, drainage, water supply, soil erosion, natural beauty, and character and land value of the locality.
 - (3). Saw mills. See subsection 70-71(a)(7) of this section.
 - (4). Aircraft landing fields. Including the location on such fields of buildings related to the operation, storage or maintenance of aircraft. All aircraft landing fields shall take into consideration safety zones as set forth in subsection 70-106(d).

- (5). Contractor's storage yards. Any such yard shall be placed or screened by plantings or fences as not to be visible from any public highway or any residential building other than that of the owner of such yard, his agent or employee.
- (6). Power plants and flowage areas. As allowed upon consideration of the department of natural resources and the soil conservation service.
- (7). Drive-in theaters. Provided the following requirements are met:
 - a. There shall be no direct entrance to or exit from such drive-in theater and any federal, state or county highway.
 - b. No parking shall be permitted on any street or highway on which a drive-in theater abuts or on any street or highway connecting with an abutting street or highway anywhere within one-half mile of an entrance to or exit from such drive-in theater.
 - c. There shall be a distance of not less than one-quarter mile between the boundary of any residential district and the nearest point on the boundary of such drive-in theater site, measured in a straight line.
- (8). Fur farms and pea vineries. When located not less than 1,000 feet from any residential building, other than that of the owner of the premises, his agents or employees and not less than 500 feet from the right-of-way line of any federal, state and county trunk highway provided that this regulation shall not apply to portable pea vineries where there is no stacking of the vines.
- (9). Animal hospitals, veterinary clinics and kennels. When located not less than 500 feet from any residential building other than that of the owner of such kennels, his agent or employee.
- (10). Mobile home parks and recreational vehicle camps. In approving or disapproving the location of such parks and camps, the Zoning Committee shall view the proposed site or sites and shall consider such evidence as may be presented at the hearing bearing upon the general purpose and intent of this chapter to promote the public health, safety and general welfare and the specific purpose of this paragraph is to prevent the overcrowding of land and the development of housing blight in rural areas. In addition, each applicant accepts the permit, if granted, upon the condition that the permit may be suspended for cause at any time by the Zoning Committee and shall be renewed every two years on the authorization of the Zoning Committee after inspection by the Zoning Administrator. The following requirements shall be met:
 - a. Mobile home park provided as follows:
 1. The minimum size of a mobile home park shall be five acres.
 2. The maximum number of mobile homes shall be eight per acre.
 3. The minimum dimensions of a mobile home site shall be 50 feet wide by 100 feet long.
 4. All drives, parking areas and walkways shall be hard surfaced or graveled, maintained in good condition, have natural drainage and all driveways shall be lighted at night.
 5. In addition to the requirements of highway setback of this chapter, there shall be a minimum setback of 40 feet from all other lot lines.
 6. The parks shall conform to the requirements of Wis. Admin. Code ATCP125, which shall apply until amended and then apply as amended.
 7. No mobile home site shall be rented for a period of less than 30 days.
 8. Each mobile home site shall be separated from other mobile home sites by a yard not less than 15 feet wide.
 9. There shall be two surfaced automobile parking spaces for each mobile home.

10. Unless adequately screened by existing vegetation cover, the mobile home park shall be screened by a planting of fast-growing vegetation, capable of reaching a height of 15 feet or more, the individual trees to be such number and so arranged that within ten years they will have formed a screen equivalent in capacity to a solid fence or wall. Such permanent planting shall be grown or maintained to a height of not less than 15 feet.
- b. Recreational Vehicle (RV) camps provided as follows:
 1. The minimum size of a RV camp shall be five acres.
 2. The maximum number of RVs shall be 15 per acre.
 3. Minimum dimensions of a RV site shall be 25 feet wide by 40 feet long.
 4. Each RV site shall be separated from other RV sites by a yard not less than 15 feet wide.
 5. There shall be 1 1/2 automobile parking spaces for each RV site.
 6. In addition to the requirement of highway setback of this chapter, there shall be a minimum setback of 40 feet from all other exterior lot lines.
 7. It shall conform to the requirement of Wis. Admin. Code HFS ch. 178 which shall apply until amended and then apply as amended.
 8. The screening provisions for mobile home parks are met.
- (11). Garbage and refuse disposal sites provided as follows:
 - a. The sites shall have clearly defined boundaries at the time of issuing a permit.
 - b. The site shall be screened so that the salvage materials are not visible from other property in the vicinity or from a public right-of-way such as roads, streets and highways or waterways.
 - c. The site shall not be located within 5 miles of the boundary of any residential district or any incorporated city or village, nor within 5 miles of any other residences, nor within 1,200 feet of the right-of-way of any federal, state, county or town highway.
 1. All such sites shall have minimum front, side and rear yards of 1,200 feet each.
 2. No location permit shall be issued without approval of the County and Town Board.
- (12). Sale barns. Provided that no sale barn be located within one-half mile of the boundary of any residence district or any incorporated city or village, nor within one-quarter mile of any other residence except that of the owner of the property on which such sale barn is located or his agent, nor within 500 feet of the right-of-way line of any federal, state or county trunk highway.
- (13). Slaughterhouses shall be located not less than 1,000 feet from any residential building other than that of the owner of the premises, his agent or employee.
- (14). Creameries, dairies, cheese factories.
- (15). Mixing construction materials. Mixing of concrete, asphalt hot mix or other related materials.
- (16). A new or existing livestock operation, which houses or expands to house 650 or more animal units.
- (17). Manmade ponds. Construction/use of manmade ponds over one acre or combined to be over one acre, except that agricultural activities, including, but not limited to, cranberry bogs, commercial fish farming, livestock watering holes, and ponds established by non-metallic mining activities, are exempt. It shall be the

responsibility of the petitioner to submit sufficient evidence to satisfy the following concerns: pollution to groundwater, drainage and flood protection, and depletion of groundwater, safety, aesthetics, traffic, noise and restoration of the site. The Zoning Committee may require documentation of other concerns which may be brought up during the public hearing.

- a. Facilities that are approved in stormwater management plans are exempt from the provisions of this section.
- b. The property owner must retain ownership of a minimum of 10 adjacent acres of property for every one acre of water and the property required shall be located around the entire manmade pond.

(18). Hatcheries

(c). *Dimensional requirements.* See section 70-63.

(d). *Highway setback lines.* See section 70-109.

(e). *Off-street parking and loading area.* See section 70-110.

(f). *Substandard lots.* See section 70-111.

(Code 1980, § 17.29; Ord. No. 8-02, § 2(17.29), 7-9-2002; Ord. No. 1-04, § 1, 3-9-2004)

Sec. 70-72 Local Commercial District (LC)

In the local commercial district no building or premises shall be used and no building shall be moved, erected or structurally altered after the effective date of the ordinance from which this chapter is derived unless otherwise provided in this chapter except for one or more of the following specified uses:

(a). *Approved uses.* The following are approved uses in the local commercial district:

- (1). One dwelling unit on the premises in connection with a permitted use for the owner or his agent.
- (2). Small retail stores and shops such as: art shops, clothing, drug, grocery, fruit, meat, vegetables, confectionery, hardware, sporting goods, stationery, music, variety and notion stores, household appliances and small service businesses such as stores and shops for barbers, beauticians, florists, jewelers, watchmakers, locksmiths, painters, plumbers, shoemakers, tailors, dressmakers, pressers, photographers.
- (3). Signs as permitted in article IV, division 3 of this chapter.
- (4). Offices and office buildings for business and professional firms including banks, medical and dental offices and public and public utility offices.
- (5). Cleaning, dyeing and laundry pickup stations and self-service laundries and cleaning shops.
- (6). Bakeries, confectioneries, ice cream and soft drink shops, but with food preparation limited to that for on-site sale and consumption.
- (7). Restaurants.
- (8). Frozen food or meat lockers for service to families and individuals.
- (9). Liquor stores selling only packaged goods.
- (10). Radio (AM or FM) or television broadcasting stations and transmitters and microwave radio relay structures.
- (11). Clubs, lodges, and meeting rooms with seating capacities less than 300 persons.
- (12). Telephone exchanges and accessory service garage and storage yards.

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- (13). Telephone, electric power and oil and gas distribution lines and necessary appurtenant equipment housings.
 - (14). Other retail stores and shops and small service businesses catering to neighborhood patronage, including only those deemed to be as appropriately located in local commercial districts as those enumerated above and only those not dangerous or otherwise detrimental to persons residing or working in the vicinity thereof, or to the public welfare and not impairing the use, enjoyment or value of any property.
- (b). *Conditional Uses.* The following uses shall be conditional uses in the local commercial district when the location of each shall have been approved by the Zoning Committee after a public hearing.
- (1). Motels.
 - (2). Drive-in restaurants and refreshment stands.
 - (3). Gasoline service stations, repair garages and shops for motor vehicles, including parking, storage, repair, maintenance and washing of vehicles and parts, but excluding sand or steam cleaning and manufacture of vehicles and parts.
 - (4). Auto-wash, except steam.
 - (5). Commercial recreation uses.
- (c). *Dimensional requirements.* See section 70-63.
- (1). Additional standards for side yards are as follows:
 - a. There shall be a side yard of not less than 15 feet wide along the side of any lot in the local commercial district which abuts the side lot line of a lot in a residential district and is not separated there from by a street or alley.
 - b. Buildings on abutting lots may be constructed with a common wall or with walls contiguous to one another.
- (d). *Highway setback lines.* See section 70-109.
- (e). *Off-street parking and loading areas.* See section 70-110.
- (f). *Substandard lots.* See section 70-111.
- (g). *Commercial Screening Regulations.* See section 70-113.
- (h). *Commercial Lighting Regulations.* See section 70-114.
- (Code 1980, § 17.30)

Cross references: Businesses, ch. 14.

Sec. 70-73 Highway Commercial District (HC)

In the highway commercial district no building or premises shall be used and no building shall be erected, moved or structurally altered after the effective date of the ordinance from which this chapter is derived, unless otherwise provided in this chapter, except for one or more of the following uses:

- (a). *Approved uses.* The following are approved uses in the highway commercial district:
 - (1). Uses permitted in the local commercial district, including those requiring approval of the Zoning Committee in such district.

- (2). Automobile display and salesroom, parking lots and structures and when accessory thereto, the retail sale of automobile parts and accessories and the washing, cleaning, greasing and servicing of automobiles, including minor adjustments, repairs, overhauling and rebuilding, but not demolition.
 - (3). Bars, taverns, nightclubs.
 - (4). Boat and mobile home salesrooms and lots.
 - (5). Cleaning, laundering and dyeing plants.
 - (6). Department stores.
 - (7). Engraving, photoengraving, photofinishing, lithographing, printing, publishing and bookbinding plants.
 - (8). Household appliance and equipment repair shops.
 - (9). Laboratories; medical, dental and optical; other laboratories of non-hazardous or inoffensive operations when accessory to permitted uses.
 - (10). Loft buildings and mini-warehouses.
 - (11). Music conservatories, dancing studios.
 - (12). Paint shops, including sign and other painting.
 - (13). Retail, wholesale and jobbing businesses.
 - (14). Tire repair shops.
 - (15). Used car, farm implement sales lots.
 - (16). Signs as permitted in article IV, division 3 of this chapter.
 - (17). Other retail, wholesale or services considered to be as appropriate and desirable for inclusion within the highway commercial district as those permitted above and which will not be dangerous or otherwise detrimental to persons residing or working in the vicinity thereof or to the public welfare and will not impair the use, enjoyment or value of any property.
 - (18). Any of the following uses are excluded from the highway commercial district:
 - a. Any use permitted in only the industrial district, including uses permitted only with Zoning Committee approval.
 - b. Automobile wrecking yards, junkyards, public dumping grounds.
 - c. Manufacturing and processing other than accessory uses customarily incidental to permitted retail, wholesale and service uses.
 - d. Any use which is objectionable by reason of emission of odor, dust, smoke, gas, vibration or noise, or because of subjection of life, health or property to hazard.
- (b). *Conditional Uses.* The following uses are permitted in the highway commercial district only when the location of each shall have been approved by the Zoning Committee after a public hearing:
- (1). Bottling works bottling nonalcoholic beverages.
 - (2). Bottle gas storage for local distribution.
 - (3). Bus, taxi and truck terminals, and storage; railroad lines, spurs and passenger terminals.

- (4). Dairies, ice cream plants.
- (5). Drive-in movies.
- (6). Ice plants, cold storage plants.
- (7). Mortuaries.
- (8). Recycling drop-off station.
- (9). Resource Recovery Facility.

(c). *Dimensional requirements.* See section 70-63.

(d). *Highway setback lines.* See section 70-109.

(c). *Off-street parking and loading area.* See section 70-110.

(f). *Substandard lots.* See section 70-111.

(g). *Commercial Screening Regulations.* See section 70-113.

(h). *Commercial Lighting Regulations.* See section 70-114.

(Code 1980, § 17.31)

Cross references: Businesses, ch. 14.

Sec. 70-74 Industrial District (IND)

The industrial district is intended to provide for manufacturing and industrial operations which, on the basis of actual physical and operational characteristics, would not be detrimental to surrounding areas by reason of smoke, noise, dust, odor, traffic, physical appearance or similar factors relating to public health, welfare and safety. Those industries requiring outdoor storage for raw materials or finished products may be required to provide a fence or screen in accordance with subsection 70-127(d).

(a). *Approved uses.* The following are approved uses in the industrial district:

- (1). Plants and similar type industrial operation consistent with the purpose of the district including manufacturing, fabricating, processing, assembling, distributing and transporting of materials, goods and foodstuffs.
- (2). General warehousing.
- (3). Accessory uses clearly incidental to a permitted use.

(b). *Conditional Use.* Any of the following uses may be permitted as a conditional use in the industrial district when the location of such use has been approved in writing by the Zoning Committee after investigation and public hearing. In approving or disapproving proposed locations for uses under this subsection, the Zoning Committee shall give due consideration to the character and suitability of such development that it shall be in keeping with the intent of this district.

- (1). Fertilizer plants.
- (2). Cannery.
- (3). Slaughterhouses, stock yards.

- (4). Garbage, rubbish, offal or dead animal reduction or dumping.
 - (5). Automobile wrecking yards or junkyards when fenced as provided in subsection 70-127(d).
 - (6). Inflammable gases, liquids, refining or manufacturing; overground tank farms.
 - (7). Fat rendering.
 - (8). Ammunition manufacturing, explosives or fireworks manufacturing or storage.
 - (9). Gelatin, glue or size manufacturing.
 - (10). Acid, ammonia, bleach, chlorine or soap manufacturing.
 - (11). Recycling drop-off stations
 - (12). Resource Recovery Facility.
 - (13). Adult book store, adult cabaret or adult motion picture theater as per section 70-112.
 - (14). Any other use which is objectionable by reason of pollution, emission of odor, dust, smoke, gas, vibration or noise, flashing lights or because of subjection of life, health or property to hazard.
- (c). *Dimensional requirements.* See section 70-63:
- (1). Additional standards are as follows:
 - a. There shall be a side yard not less than 25 feet wide along the side of any lot in the industrial district which abuts the side lot line in a residential district or individual residence not separated there from by a street or alley.
 - b. No, stock pile, waste or salvage pile, equipment storage yard or other accumulation of material or equipment in the open shall be stored or placed in such rear yard, except where properly screened.
 - c. The rear yard shall be increased in depth by three feet for each additional five feet by which the principal building on the lot exceeds 35 feet in height.
 - d. No rear yard shall be required when it abuts a railroad right-of-way.
- (d). *Highway setback lines.* See section 70-109.
- (e). *Off-street parking and loading areas.* See section 70-110.
- (f). *Substandard lot.* See section 70-111.
- (g). *Commercial Screening Regulations.* See section 70-113.
- (h). *Commercial Lighting Regulations.* See section 70-114.

(Code 1980, § 17.32)

Cross references: Businesses, ch. 14.

Sec. 70-75 Highway Corridor District

The highway corridor district overlays the other districts and shows where otherwise permitted uses would require issuance of a special permit after the building permit application is referred to the division of highways for a report and recommendations within a period of 30 days. In addition to the highway department's approval, all requirements of the original district shall be met.

(Code 1980, § 17.33)

Sec. 70-76 Planned Unit Development District (PUD)

The PUD district is intended to provide for large-scale residential or residential/recreational development. This district shall have no definite boundaries until such are approved by the County Board on the recommendation of the Zoning Committee in accordance with procedures prescribed for zoning amendments by Wis. Stats. § 59.69. Plans for the proposed development shall be submitted in duplicate, and shall show the location, size and proposed use of all structures and land included in the areas involved. The plans may provide for a combination of single and multifamily development as well as related commercial uses, provided that the plans indicate that:

- (a). A single area of at least five acres is involved.
- (b). Each residential building and lot in the district shall conform to the appropriate residential district requirements and each commercial building and lot shall conform to the appropriate commercial district requirements.
- (c). Adequate streets as determined to serve the needs of the area involved shall be provided.
- (d). Adequate access to public streets and proper internal circulation shall be provided.
- (c). Adequate sewer and water facilities shall be provided.

(Code 1980, § 17.34)

Secs. 70-77--70-100. Reserved.

ARTICLE IV. SUPPLEMENTAL REGULATIONS

DIVISION 1. GENERALLY

Sec. 70-101 Site Restrictions

- (a). *Unsuitable land.* No land shall be used or structure erected where the land is held by the Zoning Committee to be unsuitable for such use or structure by reason of flooding, concentrated runoff, inadequate drainage, adverse soil or rock formation, unfavorable topography, low percolation rate or bearing strength, erosion susceptibility or any other feature likely to be harmful to the health, safety, prosperity, aesthetics and general welfare of the community. The Zoning Committee, in applying the provisions of this section, shall, in writing, recite the particular facts upon which it bases its conclusions that the land is not suitable for certain uses. The applicant shall have an opportunity to present evidence contesting such unsuitability. Thereafter, the Zoning Committee may affirm, modify or withdraw its determination of unsuitability.
- (b). *Abutment; frontage and area.* All lots or sites shall abut upon a public street or approved private street and each lot shall have a minimum frontage and area as set forth in this chapter. A shared driveway shall not service more than two residential dwellings.
 - (1). A private road, street, or driveway can service more than 2 residential dwellings if designed and constructed in accordance with Transportation Standards. It must be built prior to the issuance of building or zoning permits for structures to be serviced
- (c). *Principal structures.* All principal structures shall be located on a lot, and only one principal structure shall be located, erected or moved onto a lot, except for planned unit developments in accordance with the provisions of this chapter.
- (d). *Zoning permit.* No zoning permit shall be issued for a lot which abuts a public street dedicated to only a portion of its proposed width and located on that side thereof from which the required dedication has not been secured.

- (c). *Private sewer and water.* In any district where a public water service or public sewage service is not available, the lot width and area shall be determined in accordance with the county shorelands, sanitary, subdivision or floodplain management codes, whichever is greater.

(Code 1980, § 17.12)

Sec. 70-102 Use Restrictions

- (a). *Approved uses.* Only those approved uses specified for a district, their essential services and the uses specified in subsections (b) and (f) of this section shall be permitted in a district.
- (b). *Accessory uses and structures.* Such uses and structures are permitted in any district, but not until their principal structure is present or under construction. Accessory uses include professional home offices; household occupations; incidental repairs, parking facilities; gardening; servant's, owner's, itinerant agricultural laborer's, farm laborers and watchman's quarters not for rent; private swimming pools and private emergency shelters. Except as herein otherwise regulated, accessory uses shall not include the keeping, propagation or culture of pigeons, poultry or livestock.
- (c). *Conditional Uses.* Such uses may be permitted when approved by the Zoning Committee in accordance with the provisions under section 70-35.
- (d). *Unclassified or unspecified uses.* Such uses may be permitted by the Zoning Committee after the committee has made a review and recommendation, provided that such uses are similar in character to the principal uses permitted in the district.
- (e). *Temporary uses.* Temporary uses may be established in any district from which they are otherwise excluded by the regulations of this chapter under the following conditions:
 - (1). Temporary buildings and the temporary storage of materials and equipment incidental to the construction of buildings on the premises for a period not to exceed one year from the date of issuance of the building permit or permits for such construction.
 - (2). A basement of an uncompleted residence may be occupied for living purposes by the owner while construction is in progress, for a period not to exceed two years from the date of issuance of the building permit for such residence and provided such basement has two exits. An extension may be granted if approved by the Zoning Committee in accordance with the provisions under section 70-35.
- (f). *Mobile homes.* No mobile home shall be used for the purpose of permanent habitation except within an approved mobile home park or other district permitting mobile homes. .

(Code 1980, § 17.13)

Sec. 70-103 Joint Use

No part of any lot, yard, parking area or other space required for a structure or use shall be used for any other structure or use.

(Code 1980, § 17.14)

Sec. 70-104 Buildings and Uses

The Zoning Committee after investigation and public hearing may authorize the location of any of the following buildings or uses in any district, or when specified in this section, only in the districts as specified, from which they are excluded by this chapter, provided that the Zoning Committee shall find that the proposed location is necessary in order to serve the public health, safety, convenience and welfare and provided further, that each such building or use shall comply with all other regulations for the district in which it is proposed to be located. To protect the value of neighboring buildings or uses, the Zoning Committee may attach reasonable conditions and safeguards in line with the general purpose and intent of this chapter when authorizing any of the following:

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- (a). Cemeteries.
- (b). Fire and police stations.
- (c). Hospitals and clinics, in agricultural and residential 3 districts, but not including veterinary hospitals in residential 1 or 2 districts.
- (d). Institutions, public or private, of an educational, philanthropic or charitable nature, in agricultural, residential 1 or 2 districts.
- (e). Private clubs and lodges, excepting those whose chief activity is service customarily carried on as a business.
- (f). Public utility buildings, structures and lines, including microwave radio relay structures and their appurtenances, for such purposes as are reasonably necessary for the public convenience and welfare.
- (g). Railroad siding and structures.
- (h). Sewage disposal plants in agricultural and industrial.
- (i). Public and private airports in agricultural and industrial.

(Code 1980, § 17.15)

Sec. 70-105 Lot Regulations

- (a). No lot area shall be so reduced that the dimensional and yard requirements required by this chapter cannot be met after the effective date of the ordinance from which this chapter is derived. Lots existing and of record prior to adoption of the ordinance from which this chapter is derived, but of substandard size, may be devoted to uses permitted in the district in which located in accordance with subsection 70-63.
- (b). Larger Lots. Lot sizes greater than required by 70-63 shall be provided where soil conditions are such as to require larger lot sizes for subdivisions of land under the provisions of Ch. H65, Wis. Adm. Code. Such larger lot sizes shall be considered as required by this chapter. (The Zoning Administrator or official representative is authorized to require percolation tests as required by CH H65, Wis. Adm. Code, before issuing a building permit on soil he/she has reason to believe may be subject to this provision).
- (c). Lots created after adoption of the ordinance from which this chapter is derived and which are not served by public sewer systems shall meet minimum area requirements of sections 54-3, 54-4 and chapter 38 or section 70-63, whichever is greater.
- (d). When a structure is proposed to be constructed or created across a property line, within the required setbacks, or on a contiguous lot, the 2 parcels must be resurveyed as one lot by certified survey map procedures prior to the issuance of any permits.

(Code 1980, § 17.16)

Sec. 70-106 Height Regulations

- (a). Except as otherwise provided in this chapter, the height of any building erected, converted, enlarged or structurally altered after the effective date of the ordinance from which this chapter is derived shall be in compliance with the regulations established in this chapter for the district in which such building is located.
- (b). The height of any of the following structures may exceed zoning code limits for the district in which it is to be located with the approval of the Zoning Committee: cooling towers, penthouses, stacks, lookout towers, water towers, spires, radio and television aerials, masts, antennae, conveyors or other equipment required for natural mineral extraction and any other necessary mechanical appurtenances.
- (c). Churches, schools, hospitals, sanatoriums and other public and quasi-public buildings may be erected to a height not exceeding 75 feet, provided the front, side and rear yards required in the district in which such building is to be

located are each increased at least one foot for each foot of additional building height above the height limit otherwise established for the district in which such building is to be located.

- (d). In airport safety zones the maximum height of any object located within 125 feet of either side of the centerline of a landing strip, and extended to a distance of two miles from the end of the runway shall be no higher than 1/34 of the distance of the object to the landing strip, except for field crops and fences under four feet high. All utilities shall be placed underground when located at the end of the landing strip. The height restrictions contained in this subsection shall apply to all airports or landing strips in the county except the Eau Claire Municipal Airport, which may require more restrictive height regulations. See Wis. Stats. § 114.136(2) and (3).
- (e). Farm buildings and structures not for human habitation, radio and television towers, telephone and power transmission poles, microwave radio relay structures and accessory structures essential to the use or protection of a building or to a manufacturing process carried on therein are exempted from the height regulations of this section, except in the airport safety zones as set forth in subsection (d) of this section.
- (f). Residences may be increased in height by not more than ten feet when all yards and other required open spaces are increased by one foot for each foot by which such building exceeds the height limit of the district in which it is located.

(Code 1980, § 17.17)

Sec. 70-107 Front, Side and Rear Yard Regulations

- (a). No part of a yard or other open space provided about any building for the purpose of complying with the provisions of this chapter shall be included as part of a yard or other open space required for another building.
- (b). No, stock pile, waste or salvage pile, equipment storage yard or other accumulation of material or equipment in the open shall be stored or placed in a minimum side and rear yard except in the industrial district where a loading platform may be established if it abuts on a railroad.
- (c). Except as otherwise provided in this chapter, any side yard, rear yard or court abutting a district boundary line shall have a minimum width and depth in the less restricted district equal to the average of the required minimum widths and depths for such yards and courts in the two districts which abut the district boundary line.
- (d). Buildings on through lots and extending from street to street may waive the requirements for a rear yard by furnishing an equivalent open space on the same lot in lieu of the required rear yard provided that the setback requirements on both streets are complied with; and provided further that no accessory building shall extend within the setback lines on either street.
- (e). Every part of a required yard or court shall be open and unobstructed by a building or structure or object from its lowest point upward, except as follows:
 - (1). Detached accessory buildings which may be located in the rear yard or in the side yard of a main building provided an additional side yard, equal to that otherwise required for the main building, is provided.
 - (2). Sills, cornices, buttresses, caves, open-work fire balconies and fire escapes, chimneys, flues and similar buildings appurtenances shall extend not more than four feet into a required yard.
 - (3). Uncovered porches and steps to building entrances may extend not more than eight feet into any required front yard or rear yard and not more than three feet into any required side yard or court.
 - (4). Buildings utilized for the sole purpose of farming shall be exempt from the setback requirements between other related structures. All other required setbacks shall be met.
- (f). Structures in yards and courts. Walks, steps on ground slopes, retaining walls, , fences, paved terraces and paved areas, provided, however that fences shall be limited to the following regulations in the following locations:
 - (1). No front yard requirements shall apply to open fences such as chain-link fencing.

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- (2). Fences in residential districts shall not exceed 6 feet in height on the side and rear yards nor exceed 42 inches in height in the front yard.
- (3). Fences are exempt from side and rear yard setback requirements and from permit and fee requirements except in the shoreland-floodplain districts.
- (4). Fences in the shoreland-floodplain district are allowed within 75 feet of the normal high-water mark if they are at least 50% open. An example would be a chain-link fence.
- (5). Fences shall have the finished side facing the adjoining property.
- (6). Fences in the agricultural district are allowed as provided in the Wis. Stat. Chapter 90.

(Code 1980, § 17.34)

Sec. 70-108 Conditional Use Permits

- (a). *Purpose.* Conditions may exist where the approved uses of any given district defined in sections 70-64 through 70-76 would be appropriate for a more restrictive district provided the use is properly conditioned so as not to adversely affect the character and quality of the immediate areas. Strict adherence to the provisions of this chapter and conditions of the permit is required of all conditional uses.
- (b). *Procedure.* Applications for a conditional use shall be submitted in writing to the Zoning Administrator on forms provided. The administrator shall establish a fee to defray administrative costs, including publication and hearing.
 - (1). The application shall be accompanied by the fee and data determined by the Zoning Administrator necessary for proper evaluation.
 - (2). The Zoning Committee shall schedule the matter for public hearing as soon as practical. A Class 1 notice shall be published at the applicant's expense. Notice describing the property and the intended conditional use shall be sent by registered mail not less than 30 days prior to the hearing to:
 - a. All abutting property owners.
 - b. Property owners directly across any public way from the subject property.
 - c. Town board wherein the subject property is located.
 - (3). Following the public hearing and necessary study and investigation, the Zoning Committee shall make a decision and, as soon as practicable, render the decision in writing. The decision shall include an exact legal description of the property and all of the conditions imposed; or, if disapproved, shall state the reasons for disapproval. A certified copy of approved permits shall be recorded with the register of deeds.
- (c). *Conditions.* The Zoning Committee shall impose such conditions as it deems necessary and shall include:
 - (1). Description and size of the structure.
 - (2). Setback.
 - (3). Road access.
 - (4). Screening.
 - (5). Concise description of the permitted use.
 - (6). Term and duration.
 - (7). Allowed expansions.

- (8). Parking considerations.
 - (9). Drainage and sanitary disposal standards.
 - (10). Controls to eliminate noise, dust, odor, smoke, noxious or toxic gases, operation of heavy machinery, heavy vehicles, increased traffic on public streets and other potentially objectionable operating conditions.
 - (11). Days and hours of operation.
 - (12). Any other conditions determined necessary by the Zoning Committee.
- (d). *Termination and revocation.* The conditional use permit shall lapse and is void:
- (1). Six (6) months after approval by the Zoning Committee unless the use is fully established and improvement to the property described in the permit is implemented.
 - (2). On the date of expiration set forth in the conditional use permit.
 - (3). At such time as the use for which the permit was granted shall cease or be abandoned.
 - (4). If any condition of the permit is violated or if the use is substantially detrimental to persons or property in the neighborhood, the Zoning Committee, following notice to all parties, shall hold a public hearing on the revocation of the permit. If, upon finding of facts, any material condition of the permit has been violated or if the character and quality of the area has been substantially and adversely affected by the continued conditional use, the Zoning Committee may revoke or modify the conditional use. The Zoning Committee may thereafter direct counsel for the county to initiate such legal actions as are necessary to ensure compliance with this chapter.
- (e). *Effect of revocation.* In the event of revocation or termination, the conditional use is void and the property shall be governed thereafter by the rules of the zoning district to which the property is zoned at the time of the termination.
- (f). *Binding effect.* The applicant shall acknowledge in his application and the conditional use permit shall recite that the use permit is conditional and binding upon the applicant, his successors, assigns and personal representatives and is a restriction that runs with the land.

(Code 1980, § 17.35)

Sec. 70-109 Setbacks from Highway

- (a). *Lots that abut on public highways.* For the purpose of determining the distance that buildings and other structures shall be setback from streets and highways, the highways of the county are divided into the following classes:
- (1). *Class A highways.* All state and federal highways are designated as Class A highways.
 - a. The setback from Class A highways shall be 50 feet from the right-of-way line.
 - (2). *Class B highways.* All county trunks are designated as Class B highways. For the purpose of this chapter, any road shall be considered a county trunk after it has been placed on the county trunk system by the County Board and approved by the highway department.
 - a. The setback from Class B highways shall be 40 feet from the right-of-way line.
 - (3). *Class C highways.* All town roads, public streets and highways and private roads not otherwise classified, are designated Class C highways.
 - a. The setback from Class C highways shall be 30 feet from the right-of-way line.

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- (b) *Visual clearance triangle.* In each quadrant of every public street intersection, there shall be a visual clearance triangle bounded by the street centerlines and a line connecting points on them 300 feet from a Class A highway intersection, 200 feet from a Class B highway intersection and 125 feet from a Class C highway intersection.
- (1). The Zoning Administrator, in conjunction with the approving township, may allow a vision clearance triangle on Class C highways to be reduced down to 75' based on a reduction in the speed limit and the ability to control traffic at such intersections.
- (c). *Structures prohibited within setback lines and visual clearance triangles.* No new structure or part thereof shall be placed within the setback lines established by this chapter.
- (d). *Objects permitted within setback lines and visual clearance triangles*
- (1). Open fences and at-grade structures such as sidewalks and patios as long as there is no obstruction to the view from items placed on such structures.
- (2). Telephone and power transmission poles, lines and portable equipment as long as there is no obstruction to the view.
- (3). Field crops, shrubbery and trees, except that no trees, shrubbery or crops may be planted within a visual clearance triangle so as to obstruct the view.
- (4). Access or service road construction according to plans approved by the agency having jurisdiction over the adjacent highway.
- (5). Signs placed by the public authorities for the guidance or warning of traffic.
- (c). *Access driveways.*
- (1). Access driveways to highways from abutting properties shall comply with the following requirements:
- a. Access driveways on class A highways shall have a separation distance of at least 500 feet. The access drive cannot be located within the visual triangle of intersecting roads.
- b. Access driveways on class B highways shall have a separation distance of at least 75 feet, but no more than three access points, including public and private streets, may be located within 600 feet. The access drive cannot be located within the visual triangle of intersecting roads.
- c. Access driveways on class C highways shall have a setback of 15 feet from an adjacent private property line in residential zoned areas or agricultural zoned areas, which are utilized for residential purposes. Other land uses, such as agricultural, industrial and commercial, shall meet a 75-foot spacing requirement from adjacent access driveways. The access drive cannot be located within the visual triangle of intersecting roads.
- (2). Where there are two or more lots in less than 500 feet of frontage on a class A highway, a service road of not less than 50 feet of right-of-way shall be provided across the entire frontage of each lot, unless a temporary access permit has been granted with the approval of the agency having jurisdiction over the highway.
- (3). The maximum number and width of access driveways to highways and service roads shall be as follows:
- a. Commercial, industrial and agricultural districts shall be allowed two access driveways with a maximum 35' width, excluding radii. The width measured 10' from the pavement edge shall not exceed 62'. The access driveways shall be located at least 15 feet from an adjacent private property line and shall meet at least a 75' spacing from adjacent access points, measured from the edge of the driveways.
- b. Field accesses shall not be restricted regarding the number of driveways or width requirements, but are subject to the approval of the authority having jurisdiction over the public road.

- c. Residential districts shall be allowed one improved access drive with a maximum width of 32 feet, excluding radii. The width measured 10' from the pavement edge shall not exceed 40'. The access driveways shall be located at least 15 feet from adjacent from an adjacent private property line.
 1. A Horseshoe driveway can be utilized as long the access points meet the required side yard setback of 15' and the total frontage does not exceed the maximum width of 32' and the authority having jurisdiction over the access has approved the access points.
 2. One unimproved driveway shall be allowed on each lot as long as it is meets the side yard setback of 15' and the authority having jurisdiction over the access has approved the access point. An unimproved driveway is herein defined as a driveway that does not serve the principal residence in anyway and does not have any type of hard surface or base course. A culvert may be installed to maintain the proper ditching.
- (4). Where crossovers in median strips have been provided access driveways shall be directly opposite these crossovers.
- (5). In addition to the above standards, approval must also be given by the appropriate agency having jurisdiction over that public highway.
- (6). Access drives shall be designed and constructed in accordance with Transportation Standards as to provide adequate access for emergency and rescue vehicles to the building location, but in no circumstance can the grade exceed 10%. Where it is deemed that a driveway may not meet this requirement because of concerns of the Zoning Administrator or the agency having jurisdiction over the highway, either individual may contact the local emergency personnel for verification. If it is found that the driveway is unsafe or unaccessible, the driveway permit may be denied.

(Code 1980, § 17.40; Ord. No. 8-02, § 3(17.40), 7-9-2002)

Sec. 70-110 Required Off-Street Automobile Parking Space and Truck Loading Areas

Off-street automobile parking spaces and truck parking and loading spaces shall be provided in various districts as required in this section for buildings erected, reconstructed or moved, for uses established and for extensions and enlargements of buildings and uses after the effective date of the ordinance from which this chapter is derived.

- (a). *Automobile parking spaces.* Automobile parking spaces shall be provided as follows for buildings and uses:
 - (1). *One-family, two-family dwellings and multiple-dwelling units.* Two spaces for each dwelling unit.
 - (2). *Motels, hotels, tourist homes and courts.* One space for each guest overnight accommodation, plus one space for the manager and for the greatest number of employees present at one time.
 - (3). *Restaurants, taverns, night clubs.* One space for every 50 square feet of primary floor or one space for each two seats provided for customers, whichever is greater, plus one space for the greatest number of employees present at one time.
 - (4). *Car service drive-in stands.* Five spaces for each employee required during periods of capacity patronage.
 - (5). *Retail business and service establishments.* One space for each 165 square feet of gross business floor area.
 - (6). *Service stations.* Spaces for all vehicles used in the business plus one space for the manager and for each employee, two spaces for each gas pump and three spaces for each grease rack and auto wash space.
 - (7). *Hospitals, convalescent and nursing homes.* One space for each three beds, plus one space for each two employees on the two largest shifts combined, plus one space for each staff doctor, in addition to spaces required for ambulances and other vehicles for patient delivery and pick-up.
 - (8). *Doctors' and dentists' offices and medical clinics.* Four spaces for each doctor and for each dentist, plus one space for each employee.

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- (9). *Bowling alleys.* Seven spaces for each alley, plus one space for each employee at peak employment.
 - (10). *Warehouses, industries.* One space for each two employees on the two largest shifts combined.
 - (11). *Other uses.* In applying for permits for buildings and uses not included in this section, the applicant shall specify the minimum off-street parking spaces to be provided, and the Zoning Administrator shall issue the permit subject to such provision, and on the condition that spaces for additional need shall be provided if and when such need occurs.
- (b). *Truck loading areas and parking spaces.* Off-street spaces sufficient for all truck loading and truck storage and parking shall be provided in connection with all buildings and uses delivering and receiving goods, materials and supplies by truck and those using trucks in their business or operation.
- (c). *Supplemental parking space requirements.*
- (1). Each parking space shall be not less than 200 square feet in area and nine feet in width, exclusive of aisles, driveways and walks, and shall not include any portion of a street or alley.
 - (2). Required parking spaces for dwellings, trailer coaches, mobile homes, motels, autocourts and auto camps shall be located on the same premises as the use served. For other uses, where this would be unreasonable or an unnecessary hardship, the Zoning Committee may approve the location of a portion of the required stalls on other nearby property.
 - (3). Required parking spaces provided on a lot or in a building shall be kept clear of other uses and obstructions to parking.
 - (4). All parking spaces shall be graded and drained, and parking lots containing five (5) or more spaces shall be given a hard surfacing such as concrete or asphalt.

(Code 1980, § 17.41)

Sec. 70-111 Substandard Lots

- (a). *Substandard lots served by a public sanitary system.* A substandard lot served by a public sanitary sewer which is at least 7,500 square feet in area and is 50 feet in width may be used as a building site for a single-family dwelling upon issuance of a zoning permit by the Zoning Administrator if it meets the following requirements:
- (1). Such use is permitted in the zoning district.
 - (2). The lot was on record in the county register of deeds office prior to April 1, 2001.
- (b). *Substandard lots not served by public sanitary sewer.* A substandard lot not served by public sanitary sewer, which is at least 10,000 square feet and at least 60 feet in width at the building setback line may be used as a building site for a single-family dwelling upon issuance of a zoning permit by the Zoning Administrator if it meets all the provisions of subsection (a)(1) and (a)(2) of this section. In addition, the following regulations will be applicable:
- (1). All required setbacks must be met with all proposed buildings.
 - (2). The total impervious surface cannot exceed 30% of the lot area.
 - (3). A variance may not be granted for any type of side yard setback relief on the property.
- (c). *Other substandard lots.* A building permit for the improvement of a lot having lesser dimensions than those stated in subsections (a) and (b) of this section shall be issued only after granting of a variance by the board of adjustment. In addition, the provisions of subsection (b) of this section shall apply.

- (d). *Exceptions.* Exceptions to the above standards for substandard lots of less than 60 feet and 10,000 square feet shall have a minimum width of one side yard of not less than ten (10) feet. The minimum aggregate width of both side yards shall be 20 feet.

Sec. 70-112 Adult Book Store, Adult Cabaret or Adult Motion Picture Theater Regulations

- (a). *Standards.* An adult book store, an adult motion picture theater, and an adult cabaret are permitted as a Conditional Use Permit in the Industrial district, provided in each case that:
- (1). Such use shall not be located within 1,500 feet of any residence or residential district.
 - (2). Such use shall not be located within 1,500 feet of a public or private school, church, nursery, day care center, or park.
 - (3). Such use shall not be located within 1,000 feet of another adult book store, adult motion picture theater, or adult cabaret.
 - (4). The distances provided in this subsection shall be measured by following a straight line, without regard to intervening buildings, from the nearest point of the lot upon which the proposed use is to be located, to the nearest point of the residential zoning district boundary line.
 - (5). Such use shall not be located in a structure that has a door, window, or opening that is constructed in such a way that the public can view the interior contents and/or activities without entering the structure.
 - (6). Such use shall display a 2-foot by 2-foot sign located within 3 feet of the structure entrance in such a position that any person approaching to enter will be able to read the following: “Must be 18 years old to enter” and “Material beyond this door may be offensive”.
 - (7). Violation of these provisions is declared to be a public nuisance per se.
 - (8). Nothing in this subsection is intended to authorize, legalize or permit the establishment, operation, or maintenance of any business, building, or use which violates any County ordinances or statute of the state of Wisconsin regarding public nuisances, sexual conduct, lewdness, or obscene or harmful matter or the exhibition or public display thereof.

Sec. 70-113 Commercial Screening Regulations

Any property being developed or expanded in a commercial or industrial district shall have effective solid screening along all lot lines adjoining any residential district except where waived by the Zoning Committee. All outside storage areas shall be effectively screened from public road right-of-ways.

- (a). Screening Requirements:
- (1). Front yard screening shall be made of natural screening or of manmade materials at least 5 feet in height.
 - (2). Side and rear yard screening shall be made of natural screening or of manmade materials at least 6 feet in height.
 - (3). Natural screening shall not be less than 3 feet in height at time of planting and have the capability of growing to the required height as provided in (1) or (2) above. A berm may be utilized in lieu of natural screening as long as it does not create a potential problem associated with stormwater management.
- (b). Waiver Conditions:
- (1). A reasonable probability that the adjoining properties will be rezoned for commercial or industrial use.
 - (2). There is an existing natural topographic or vegetative screen.
 - (3). If written agreements are arrived at with the affected property owners.

Sec. 70-114 Commercial Lighting Regulations

It is the intent of this section to encourage outdoor lighting practices and systems which will minimize light pollution, glare, and light trespass while maintaining night-time safety, utility, security and productivity in a commercial or industrial district.

- (a). All lighting must be fully shielded in a manner that light rays emitted by the fixture, either directly from the lamp or indirectly from the fixture, are projected below a horizontal plane running through the lowest point on the fixture where the light is emitted.
- (b). Lighting must be directed away from adjacent properties to prevent light from trespassing or spilling on to those properties.
- (c). There shall be no flashing, revolving or intermittent lighting, which could be considered a nuisance or distraction to vehicular traffic.
- (d). Search lights, laser source lights, or any similar high-intensity light shall not be permitted, except in emergencies by police and fire personnel or at their direction.
- (e). Outdoor athletic fields, courts, tracks, or ranges, and airports are exempt from all lighting requirements.
- (f). All outdoor flood light projection above the horizontal is prohibited.
- (g). Temporary lighting, which does not conform to the provisions of this section, may be allowed for a total period of no longer than 30 days within a year.

Sec. 70-115 Home Occupations

It is the intent of this section to set standards under which home occupations may be conducted so that such occupations do not undermine the purpose of the ordinance.

- (a). Home occupations shall be allowed without permit in all residential and the agricultural districts, provided they conform to the following performance standards:
 - (1). The occupation shall be conducted entirely within a dwelling unit or an accessory structure customarily located with a farm or dwelling unit.
 - (2). The occupation is incidental to the residential use of the property and does not involve any external alteration that would effect a substantial change in the residential character of the building.
 - (3). The floor area devoted to the occupation shall not exceed 500 square feet, except as a conditional use permit issued under section 70-108.
 - (4). No person other than a resident of the dwelling unit shall be employed therein; except that additional non-resident employees may be approved as a conditional use under section 70-108.
 - (5). No inventory of a commodity shall be sold on a regular basis on the premises except as a conditional use permit under section 70-108.
 - (6). The occupation shall not be objectionable to neighboring uses due to noise, dust, odors, and hours of operation, traffic generation or electrical interference.
 - (7). There shall be one sign allowed, which cannot exceed 6 square feet and shall be located on the principal structure.
 - (8). There shall be no outside storage or display of products, materials, or equipment except for seasonal products such as Christmas trees, which do not exceed 8 weeks.
- (b). Home occupations shall be allowed under a conditional use permit are as follows:

- (1). Professional Offices, including but not limited to physicians, chiropractors, dentists, lawyers, real estate brokers, insurance agents and contractors;
- (2). Beauty and barber shops;
- (3). Repair of motor vehicles and small engines including the construction and operation of racing machines such as stock cars, snowmobiles and tractors.
- (4). Storage of motor vehicles and recreational vehicles in accessory structures that were existing at the time of adoption of the zoning code (1974).

Cross references: Traffic and vehicles, ch. 58.

Secs. 70-116 --70-125. Reserved.

DIVISION 2. JUNK, SALVAGE AND WRECKING YARDS

Sec. 70-126 Permit Required

No person shall, after the effective date of the ordinance from which this chapter is derived, except in districts designated in this chapter, keep, conduct or maintain any building, structure, yard or place for keeping, storing or piling, in commercial quantities, whether temporarily, irregularly or continually, or for the buying or selling at retail or wholesale or dealing in any old, used or secondhand materials of any kind, including cloth, rags, clothing, paper, rubbish, bottles, equipment, automobiles, farm machinery, trucks, parts, equipment or supplies or other similar articles without first having obtained and paid for a permit as provided in this division.

(Code 1980, § 17.43(1)(a))

Sec. 70-127 Application for Permit

Every applicant for a permit to operate a junkyard shall file with the Zoning Administrator a written application upon a form, signed by the applicant or applicants with the following information:

- (a). Such application shall state:
 - (1). The name and residence of the applicant, if an individual, if a partnership or firm the names of the principal officers and their residence if the applicant is an association or corporation.
 - (2). The detailed nature of the business to be conducted and the kinds of material to be collected, bought, sold or otherwise handled.
 - (3). The description of the premises where such business is to be located or carried on.
 - (4). An agreement that the applicant accepts the license, if granted, upon the condition that it may be suspended for cause at any time by the Zoning Committee.
- (b). The Zoning Administrator shall report such application to the Zoning Committee, who shall inspect or cause to be inspected such premises to determine whether it complies with all provisions of this Code, rules or regulations. The premises and all structures thereon shall be so situated and constructed that the business of the junk dealer may be carried on in a sanitary manner, shall contain no fire hazards and shall be arranged so that there can be a thorough inspection at any time by proper authorities.
- (c). If the Zoning Committee determines that the proposed junkyard complies with the requirements set forth in this section, it shall, within a reasonable time, hold a public hearing, notice of which shall be given by a Class 2 notice as provided in Wis. Stats. ch. 985. After such public hearing the Zoning Committee may authorize the issuance of the permit. Permits shall be renewed for a two-year period on authorization of the Zoning Committee upon inspection of the business. If the business is being conducted in accordance with the provisions of this section the Zoning Committee may waive the two-year renewal. However, if the business is not being conducted in accordance with the provisions of this section the permit may be renewed or revoked after a public hearing.

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- (d). Each of the premises upon which the business of the junk dealer is to be carried on shall be enclosed by a solid fence or evergreen planting screen of a height not less than eight (8) feet or that height necessary to completely prevent a view from any other property or public right-of-way.
- (e). Each of the premises shall be located at least 750 feet from any residential district or any interstate federal or state trunk highway and at least 300 feet from any county highway.
- (f). Upon complaint being made in writing by any township or county official or resident of the county to the Zoning Administrator that any person has violated any of the provisions of this section, the Zoning Committee shall summon such permit to appear before it at the time specified in the summons, which shall be not less than three days after the date of the service thereof, to show cause why the permit shall not be revoked. The Zoning Committee and the Zoning Administrator shall proceed to hear the matter and if they find the allegations of the complaint are correct they shall revoke the permit. If the permit is revoked, the permittee shall not be granted another permit for one year from the date of revocation.

(Code 1980, § 17.43(1)(b))

Sec. 70-128 Inoperative Motor Vehicles, Equipment or Machinery

- (a). No person owning or having custody of any inoperative motor vehicles, equipment or machinery shall allow it to remain on any premises, whether public or private, longer than 30 days after notification thereof by the Zoning Administrator or his designated representative. Notification shall be given in the manner most likely to inform the owner or custodian or the owner or the property of the provisions of this section.
- (b). Any person who violates, disobeys, omits, neglects or refuses to comply with the provisions of this section shall, upon conviction, be subject to the penalties set forth in subsection 70-31(c).
- (c). Within the meaning of this section the term "equipment" shall include, but not be limited to, motor vehicle accessories, items of household furnishings, tools and items of repair, items commonly incidental to farming operations and items which have been removed or salvaged from vehicles or machinery or the other items listed in this section.
 - (1). Equipment, which is utilized for farming purposes, including abandoned, disassembled, nonoperable, disabled, equipment is exempt from this section as long as it is solely utilized for the current farming practices.

(Code 1980, § 17.43(2))

Secs. 70-129--70-145. Reserved.

DIVISION 3. SIGNS

Sec. 70-146 Generally

No sign shall be erected, constructed, altered or modified after the effective date of the ordinance from which this chapter is derived except as regulated in this division.

(Code 1980, § 17.42(1))

Sec. 70-147 General Sign Provisions

- (a). *Hazardous signs.* No sign shall, by reason of its shape, location, lighting, size, color or intensity, create a hazard to the safe, efficient movement of vehicular or pedestrian traffic. No private sign shall contain words that might be construed as traffic controls, such as "stop," "caution," or "warning" unless such sign is intended to direct traffic on the premises.
- (b). *Sign maintenance.* All signs and sign structures shall be properly maintained in a safe, orderly condition and parts and supports shall be properly painted at all times. Signs or sign structures which are rotted, unsafe or which have

otherwise deteriorated or have been defaced shall be repainted, repaired or replaced by the owner of the property upon which the sign is located, or by his licensee.

- (c). *Interference.* No signs, nor any guides, stays or attachments thereto, shall be erected, placed or maintained upon rocks, fences or trees, or in such a manner as to interfere with firefighting equipment or personnel, or any electric light, power, telephone or cable wires or supports thereof.
- (d). *Signs within right-of-way.* No signs other than governmental signs shall be erected or temporarily placed within any public right-of-way.
- (e). *Clearance.* All signs located over a public or private access route (sidewalk, mall, etc.) shall be located a minimum of 12 feet above grade level.
- (f). *Display of information.* All signs requiring a permit shall display in a conspicuous manner the permit number and such other information required by law.
- (g). *Safe ingress and egress.* No sign or sign structure shall be erected or maintained so as to prevent or deter free movement from any door, window or fire escape, nor shall such be attached to a standpipe or fire escape.
- (h). *Signs required by law.* All signs required by law shall be permitted in all districts.
- (i). *Parallel signs.* If a freestanding sign or sign structure is constructed so that the faces are not parallel, the angle shall not exceed 30 degrees. If the angle is greater than 30 degrees, the total area of both sides together shall be the calculated area. If the angle is less than 30 degrees, the sign shall be considered as one sign for calculating square footage and number of signs.
- (j). *Front yard signs.* One business freestanding sign may be placed within the front yard.
- (k). *Obsolete signs.* An obsolete sign or a sign which advertises an activity, product or service which is no longer being produced or conducted shall be removed within 90 days from the last date upon which the activity or service was produced or conducted. Responsibility for the removal of an obsolete sign shall be that of the owner of the real estate upon which the sign is located.
- (l). *Illumination.* All externally illuminated signs shall direct the source of light away from adjacent properties and shall be pointed towards the ground.
- (m). *Flashing or intermittently lighted signs.* Flashing, revolving and intermittently lighted signs are strictly prohibited. However, reader boards less than 4 square feet shall be allowed as long as the illumination is red.
- (n). *Double frontage lots.* Lots having frontage on two streets or on a street and an alley shall be permitted to provide the maximum number and square footage of signs on each frontage.

(Code 1980, § 17.42(2))

Sec. 70-148 Permitted Signs

The following signs shall be allowed without a permit; in the front yard, excluding visual triangle areas; and as regulated in the following subsections:

- (a). *Government signs.* Signs of a public, noncommercial nature, including but not limited to safety signs, traffic control devices, scenic or historical signs and memorial plaques.
- (b). *Integral signs.* Signs attached to buildings or structures which name the building, date of construction and commemorative actions.
- (c). *Campaign signs.* Election campaign or referendum signs may be placed on the first day for circulation of nomination papers or the period beginning on the day on which the questions to be voted upon are submitted to the electorate and shall be removed within seven days after the day of election or vote on a referendum. In residential districts, no sign may be electrical, mechanical or have an audio auxiliary.

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- (d). *Nameplates*. One sign which states the owner's name, address and a home occupation or farm related business.
- (e). *Holiday signs*. Signs or displays which contain or depict only a message pertaining to a national or state holiday, displayed for a period not to exceed 60 days.
- (f). *Construction signs*. Non-illuminated signs naming the architects, engineers, contractors and other individuals or firms involved with the construction, alteration or repair of a structure and the future use of the site. Such signs shall be confined to the construction site and shall be removed when the project is completed or occupancy of the structure, whichever comes first. No sign shall exceed 64 square feet in size.
- (g). *Real estate signs*. A single on-premise sign announcing the owner, manager, realtor or other person directly involved in the sale or rental of a property. In the event of sale, the sign must be removed within ten days thereafter. Signs shall not measure more than six square feet in size in residential districts nor more than 20 square feet in size in all other districts.
- (h). *Trespassing signs*. Signs which indicate the allowed use of private property, such as no trespassing, no hunting, or hunting by permission only per terms of law as to frequency and size.
- (i). *Seasonal agricultural product signs*. Signs indicating seasonal agricultural products.
- (j). *Agriculture test plot signs*. Agricultural test plot signs shall be allowed under the following conditions:
 - (1). One sign facing each direction.
 - (2). Sign shall not exceed 32 square feet in size and are permitted during the growing season and shall be removed after harvest.
 - (3). Row markers and variety markers are permitted as necessary.
- (k). *Occasional yard sale sign*. One sign is allowed, shall not exceed six square feet in size and shall not be placed more than one day prior to the sale and removed at end of sale.
- (l). *Motor fuel pricing signs*. One freestanding or canopy sign displaying the type of service offered, grade of fuel and price of the motor fuel sold is allowed. Each type of service offered is allowed a maximum of 12 square feet in size. If, in the determination of the department, one sign is not sufficient to convey the above information, two single faced signs may be displayed at appropriate points along the pump island in lieu of provisions set forth in this section.
- (m). *Banners*. Any one-piece sign constructed of nylon, plastic or other pliable material and without a permanent rigid frame, which does not exceed 64 square feet and is not displayed for a period to exceed 30 days. However, a location where banner signs are regularly erected shall be treated as a permanent sign and subject to this sections requirements.

(Code 1980, § 17.42(3))

Sec. 70-149 District Regulations

- (a). *Signs in all districts*. Signs are regulated or prohibited in particular zoning districts according to their size, height, number and location on the lot. All types of signs shall have a minimum spacing requirement of 50 feet, if this standard cannot be met, a variance may be granted.
- (b). *Permits required*.
 - (1). Except as allowed in section 70-147, no sign shall be erected, constructed, enlarged or otherwise modified without first receiving a sign permit.
 - (2). Application for a sign permit shall be made to the department. Permits shall be issued if the proposed sign meets the requirements of this section.

- (3). A sign design and site plan shall be submitted prior to issuance of the sign permit.
- (c). *All residential districts.* Area identification sign. One freestanding sign of not more than 32 square feet is permitted provided that the sign be located not less than 15 feet from a property line or right-of-way line nor shall it extend higher than ten feet from grade level. A permitted home occupation sign shall not exceed six square feet in size.
- (d). *Local commercial district.* Sign regulations for local commercial districts shall be as follows:
 - (1). The gross area of all signs on the building shall not exceed three times the lineal front footage of the building. The front footage is considered that portion of the building that fronts onto an existing or proposed town, county or state highway.
 - (2). One freestanding sign is allowed on site. Freestanding signs may be either a monotype sign or monument sign. The sign shall not exceed 75 square feet in size. The sign may be in the front yard but shall not be closer than ten feet to any other property line. The sign shall not exceed 25 feet above the centerline of adjacent highway at the location of the sign. However, if the adjacent grade is higher than the centerline of the adjacent highway the sign shall not exceed 25 feet in height above grade.
 - (3). Projecting wall and roof signs shall not project more than 48 inches from a building, or into a public right-of-way, or extend five feet above the roof or parapet wall.
- (e). *Highway commercial and industrial districts.* Sign regulations for the highway commercial and industrial districts shall be as follows:
 - (1). The gross area of all signs on the building shall not exceed three times the lineal front footage of the lot. The front footage is considered that portion of the property that fronts onto an existing or proposed town, county or state highway.
 - (2). Two freestanding signs are allowed on site. Freestanding signs may be either a monotype sign or monument sign. The total area of both signs shall not exceed 200 square feet in size. The sign can be located in the front yard but not within ten feet to any other property line. The sign shall not exceed 30 feet above the centerline of the adjacent highway at the location of the sign. However, if the adjacent grade is higher than the centerline of the adjacent highway the sign shall not exceed 30 feet in height above grade.
 - (3). Projecting wall and roof signs shall not project more than 48 inches from a building or into a road right-of-way or extend five feet above the roof or parapet wall.
- (f). *Directional and community service signs.* Regulations for directional and community service signs shall be as follows:
 - (1). On-site directional and parking signs intended to facilitate the movement of vehicles and pedestrians upon the premises shall not exceed six square feet in size and shall not be illuminated.
 - (2). Off-site directional and community service signs directing customers to a business shall not exceed six square feet in size, shall name only the business, distance and direction to the business and are limited to one sign in either direction of the business. Seasonal agricultural product signs are exempt.
 - (3). Community service signs shall not exceed 12 square feet in size.
- (g). *Integrated Shopping Centers/Travel Plazas.* For integrated shopping centers or travel plaza type of developments in single ownership or under unified ownership, and containing several businesses, the following regulations shall apply:
 - (1). Each business or office shall be eligible for one attached sign. The area of such sign shall not exceed, in square feet, 2 times the lineal front footage of the business or office.
 - (2). One ground sign for shopping center identification with the height as allowed in the appropriate zoning district in this section.

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(Code 1980, § 17.42(4); Ord. No. 9-02, § 4(17.42), 7-9-2002)

Sec. 70-150 Advertising (Off-Premises) Signs

Off-premises advertising signs are permitted in the local commercial, highway commercial and industrial districts subject to the following provisions:

- (a). *Spacing.* There shall be a minimum of 1,000 feet of separation between advertising signs. No more than three off-premise signs are allowed per mile of highway. Signs which are not back to back shall be spaced 300 feet when on opposite sides of a highway.
- (b). *Parallel signs.* Advertising signs may be double-faced, with each side considered as facing traffic flowing in the opposite directions. Such signs shall be considered as one when computing sign area.
- (c). *Size, height and length.* Advertising signs shall not exceed 400 square feet in total area including all faces, except parallel signs, nor shall the height exceed the permitted height in the district in which it is located as per section 70-149(d) and (e). No advertising sign shall exceed 55 feet in length.
- (d). *Relation to business signs.* When advertising (off-premises) signs are located on the same lot as business signs, the -onsite signs shall be included in the computation of the number and square footage of sign size.

(Code 1980, § 17.42(5))

Sec. 70-151 Nonconforming Signs

- (a). Legal nonconforming signs may not be structurally altered or enlarged except in accordance with this chapter or reestablished after being brought into compliance.
- (b). Nothing in this division shall be construed as relieving the owner of a legal nonconforming sign from the provisions of this division regarding safety, maintenance and repair of signs. However, no change in the sign structure or copy shall be made which makes it more nonconforming.

(Code 1980, § 17.42(6))

Sec. 70-152 Inspection

All signs for which a permit is required shall be subject to inspection by the Zoning Administrator. The Zoning Administrator may enter any property during normal business hours to ascertain whether the provisions of this division are being obeyed. The zoning department shall order the removal of any sign that is not maintained in accordance with the provisions of this division.

(Code 1980, § 17.42(7))

Sec. 70-153 Enforcement

The Zoning Administrator shall administer and enforce this division. Any person violating any regulation or any provision of this division, or any amendment or supplement thereof, is subject to penalties set forth in section 70-31. Each and every day during which illegal location, erection, construction, maintenance, abandonment or use continues may be deemed separate offense.

(Code 1980, § 17.42(8))