

**TOWN OF ANSON  
Chippewa County**

**Notice of Public Hearing  
Regarding the Discontinuance of the End of 139<sup>th</sup> Ave. Jim Falls, WI 54748  
(Barber St./Phillips Ave.)**

Pursuant to Section 66.77 Wisconsin Statutes, Notice is hereby given to the public and to the Official Newspaper that a Public Hearing of the Town Board of Anson will be held on Thursday, February 13, 2025, at 7:30 p.m. at the Anson Town Hall 13836 County Hwy S South, Jim Falls, WI.

The Subject Matter or (Agenda) of the meeting shall be as follows:

- o A Resolution discontinuing the end of 139<sup>th</sup> Ave. Jim Falls, WI 54748 will be reviewed & acted upon. See attachments for more detail.

Discussion and action may occur on any of the above agenda items.

Any additions or corrections to the above agenda will be posted at the Town Hall.

\*\*\*\*\*

DATE POSTED: January 13, 2025

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

  
Jennifer Jensen, Clerk

TOWN OF ANSON  
Chippewa County

Resolution 2025-02

RESOLUTION TO DISCONTINUE THE END OF 139<sup>TH</sup> AVE JIM FALLS  
(BARBER ST/PHILLIPS AVE)

The Town Board of the Town of Anson, Chippewa County, Wisconsin, by this resolution, adopted by a majority of the town board on a roll call vote with a quorum present and voting and proper notice having been given, resolves and orders as follows:

The process under chapter 82.10, Wis. Stats., to discontinue a highway, as described below, in the town described as follows is hereby initiated:

A parcel of land located in the Plat of Jim Falls in the Northwest Quarter of the Northeast Quarter of Section 31, Township 30 North, Range 7 West, Town of Anson, Chippewa County, Wisconsin.


Commencing at the Southwest corner of Lot 10 of Block 1 of the Plat of Jim Falls and the Point of Beginning, thence N 88° 11' 52" E along the south line of Block 1, 121.16 feet, thence S 31°22' 19" W 65.00 feet, thence S 88°11'52" W 121.16 feet, thence N 31°22'19" E 65.00 feet to the point of beginning.

A map of the land that will be affected by this application is attached and highlighted.

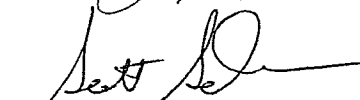
Be It Resolved that a Public Hearing on the proposed discontinuance shall be held on February 13, 2025, at 7:30 p.m.

Introduced this 9<sup>th</sup> day of January, 2025.

VOTED: For: 3 Opposed: 0 Absent: 0

  
\_\_\_\_\_  
Gary Lazarz, Chairman

  
\_\_\_\_\_  
Stacy Steinke, Supervisor

  
\_\_\_\_\_  
Scott Schemenauer, Supervisor

Attest:   
\_\_\_\_\_  
Jennifer Jensen, Clerk

Second Reading February 13, 2025.

Whereas, this portion of 139<sup>th</sup> Ave. is an unopened and unimproved street.

Whereas, this portion of 139<sup>th</sup> Ave. has not been used for street purposes and will never be improved.

Whereas, it is in the public's best interest to vacate this portion of 139<sup>th</sup> Ave. and place it on the tax roll.

Whereas, the Anson Town Board has duly considered the basis for this Resolution.

Now therefore, be it resolved that pursuant to the provisions of ss66.1003(4) of the Wisconsin Statutes that the unopened and unimproved portion of 139<sup>th</sup> Ave. be discontinued and vacated and deeded in one-half amounts to the adjoining landowners in accordance with State Statutes and that the deeded parcels be added to their existing ownerships.

Michael & Debra Dresel – Owner of real estate to the West at  
13812 195<sup>th</sup> St. Jim Falls, WI 54748

Robert & Phyllis Shakal – Owner of real estate to the East at  
13858 195<sup>th</sup> St. Jim Falls, WI 54748

Resolution considered and acted upon on the 13<sup>th</sup> day of February, 2025.

VOTED: For: \_\_\_\_\_ Opposed: \_\_\_\_\_ Absent: \_\_\_\_\_

\_\_\_\_\_  
Gary Lazarz, Chairman

\_\_\_\_\_  
Stacy Steinke, Supervisor

\_\_\_\_\_  
Scott Schemenauer, Supervisor

Attest: \_\_\_\_\_  
Jennifer Jensen, Clerk

***Affidavit of Posting*** - I hereby certify that the foregoing Resolution was duly adopted by the Anson Town Board, Chippewa County, Wisconsin at a legal meeting on this 13<sup>th</sup> day of February, 2025, and was posted at the Anson Town Hall and also on the Town's website [www.thetownofanson.com](http://www.thetownofanson.com) on the 13<sup>th</sup> day of February, 2025.

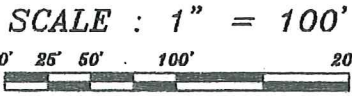
\_\_\_\_\_  
Jennifer Jensen, Clerk

CHIPPEWA COUNTY CERTIFIED SURVEY

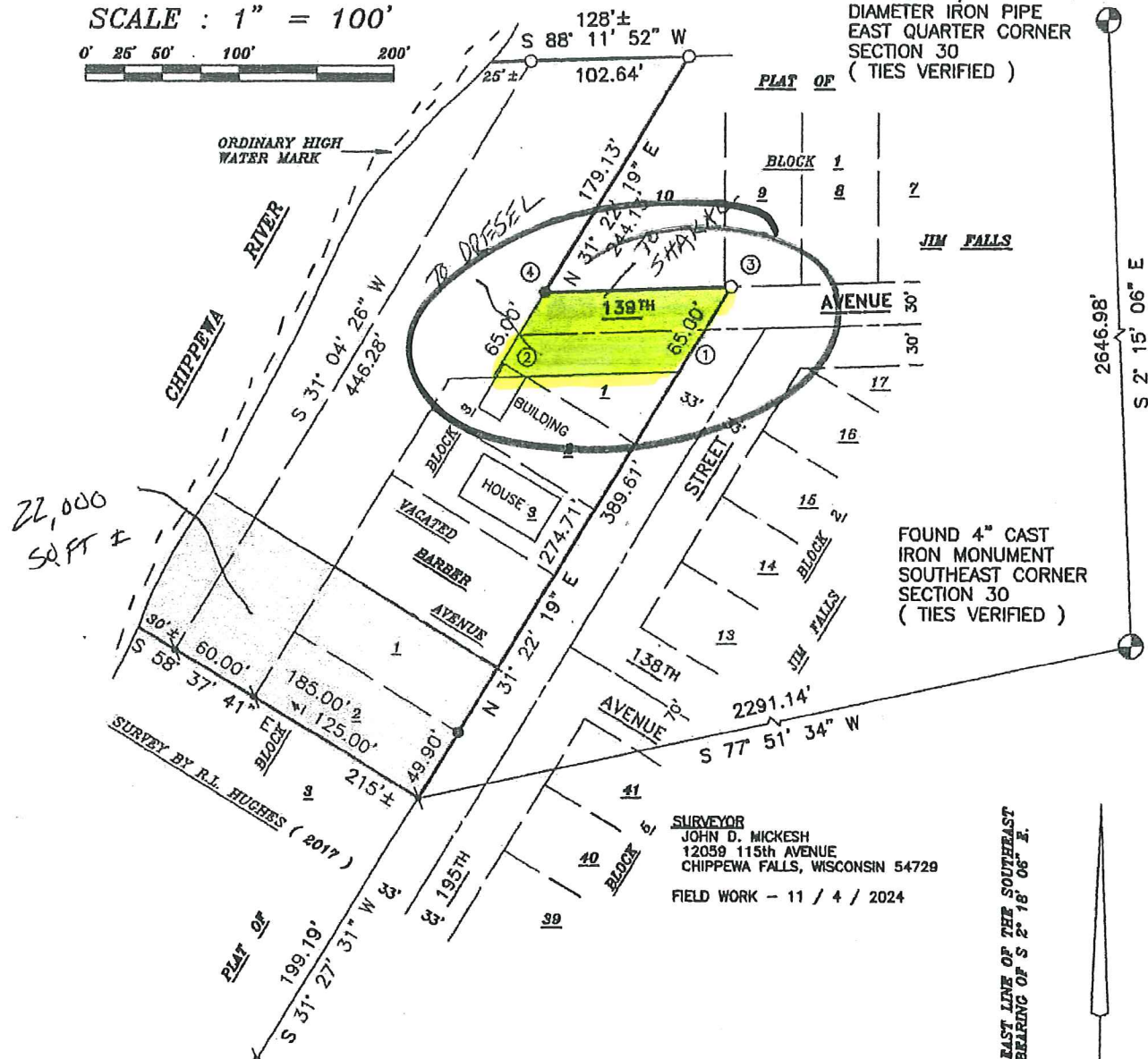
MAP NUMBER \_\_\_\_\_

RECORDED IN \_\_\_\_\_ OF THE  
CERTIFIED SURVEY MAPS PAGE \_\_\_\_\_

BEING ALL OF LOTS 1-3, BLOCK 3, ALL OF LOTS 1 & 2 OF BLOCK 4 AND VACATED BARBER STREET AND PHILLIPS AVENUE IN THE PLAT OF JIM FALLS AND PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 30 NORTH, RANGE 7 WEST, TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN.



FOUND 1 1/2" OUTSIDE DIAMETER IRON PIPE EAST QUARTER CORNER SECTION 30 ( TIES VERIFIED )



FOUND 4" CAST IRON MONUMENT SOUTHEAST CORNER SECTION 30 ( TIES VERIFIED )

**SURVEYOR**  
JOHN D. MICKESH  
12059 115th AVENUE  
CHIPPEWA FALLS, WISCONSIN 54729  
FIELD WORK - 11 / 4 / 2024

**DATA TABLE**

NUMBER	BEARING	DISTANCE
1-2	S 88° 11' 52" W	121.16'
3-4	S 88° 11' 52" W	121.16'

**LEGEND**

- SET 1 1/4" OUTSIDE DIAMETER x 24" IRON PIPE WEIGHING 1.68 POUNDS / LINEAL FOOT
  - ⌵ FOUND 3/4" IRON BAR
  - FOUND 1 1/4" OUTSIDE DIAMETER IRON PIPE
- N-NORTH S-SOUTH E-EAST W-WEST

**PUBLIC TRUST NOTE**  
ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION. THE APPROXIMATE ORDINARY HIGH WATER MARK IS SHOWN FOR REFERENCE PURPOSES ONLY.

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 30, ASSUMED BEARING OF S 2° 16' 06" E.