

**TOWN OF ANSON**  
**Chippewa County**

**Notice of Plan Commission Meeting**

**Date: Tuesday, December 10, 2024**

**Time: 7:00 PM**

**Location: Anson Town Hall**  
**13836 County Hwy S South**  
**Jim Falls, WI 54748**

**Agenda**

**NOTE: ALL Plan Commission members and interested public attendees need to review the minutes online PRIOR to the meeting and come prepared to approve or modify. We will not be reading the minutes verbatim in the meeting to save time.**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Review/Approve Minutes from 10/15/24 Meeting (See NOTE above.)
- 5. Update on Xcel/PSC Transmission line activity (5-min) - Terry
- 6. Public Comments
- 7. Discuss Implementation Element -Susan Badtke, WCWRPC
- 8. Discuss Land Use Element – Susan Badtke, WCWRPC
- 9. Next steps – Susan Badtke, WCWRPC
- 10. Confirm next meeting date.
- 11. Adjourn

*Discussion and action may occur on any of the above agenda items.*

*Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: November 23, 2024

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk