

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

The Town Board of the Town of Anson, Chippewa County, Wisconsin, hereby provides its written notice and an agenda of the public meeting of the Town Board on Thursday, October 10, 2024, at 7:30 p.m. at the Anson Town Hall, 13836 County Hwy. S South, Jim Falls, WI 54748.

Agenda

1. Call to order & roll call
2. Verification of public notice & pledge of allegiance
3. Agenda presentation

Discussion and action may occur on any of the below agenda items. Public comment may be accepted.

4. Reading and Approval of Minutes
5. Reading and Approval of Treasurer's Statement
6. Review/Discuss Resolution of Town Board Proposing to Exceed Levy Limit via Town Meeting
7. Determine a counter proposal to the City of Chippewa Falls re: Ambulance/EMS Service Contract
 - o Next meeting is October 14
8. Review/Adopt the 2025 Stormwater Fee Schedule in accordance with our Stormwater Agreement with Chippewa County Land Conservation & Forest Management
9. Review/Adopt the Town's Emergency Operations Plan
10. Review/Approve the 2025 Chippewa Humane Association Contract
11. Operator (Bartender) License Applications
12. Comprehensive Plan Update (if any)
13. Fire Dept. Update (if any)
14. Public comment(s)
15. Announcements & review of correspondence received, if any
16. Set next meeting date
17. Review and authorize payment of monthly bills/statements
18. Adjourn

Any additions or corrections to the above agenda will be posted at the Town Hall.

DATE POSTED: October 8, 2024

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk