

**TOWN OF ANSON  
Chippewa County**

Gary Lazarz, Chairman  
Scott Schemenauer, Supervisor  
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk  
Sue Reiter, Treasurer

**NOTICE OF PUBLIC MEETING**

The Town Board of the Town of Anson, Chippewa County, Wisconsin, hereby provides its written notice and an agenda of the public meeting of the Town Board on Thursday, July 11, 2024, at 7:30 p.m. at the Anson Town Hall, 13836 County Hwy. S South, Jim Falls, WI 54748.

**Agenda**

1. Call to order & roll call
2. Verification of public notice & pledge of allegiance
3. Agenda presentation

*Discussion and action may occur on any of the below agenda items. Public comment may be accepted.*

4. Reading and Approval of Minutes
5. Reading and Approval of Treasurer's Statement
6. Certified Survey Map – Kinderman Lot Combination 195<sup>th</sup> St. Jim Falls
7. Boat Wake Issues at the County Highway S Bridge-Mark Wingert, Lake Wissota Yacht Club
8. Conditional Use Permit – Ryan Anderson – Placement of a Business Sign
9. Conditional Use Permit – Chuck Wood – Horse Arena
10. Stop Signs at 105<sup>th</sup> Ave./200<sup>th</sup> St. Intersection – Currently it's a 4-Way Stop
11. Operator (Bartender) License Applications
12. Comprehensive Plan Update:
  - a. Resolution 2024-03  
Public Participation Procedures for the Update of the Town of Anson Comprehensive Plan
13. Fire Dept. Update (if any)
14. Public comment(s)
15. Announcements & review of correspondence received, if any
16. Set next meeting date
17. Review and authorize payment of monthly bills/statements
18. Adjourn

*Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: July 9, 2024

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk