

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Scott Schemenauer, Supervisor  
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk  
Sue Reiter, Treasurer

**NOTICE OF PUBLIC MEETING**

The Town Board of the Town of Anson, Chippewa County, Wisconsin, hereby provides its written notice and an agenda of the public meeting of the Town Board on Thursday, June 13, 2024, at 7:30 p.m. at the Anson Town Hall, 13836 County Hwy. S South, Jim Falls, WI 54748.

**AMENDED Agenda – Line 13. b. was added**

**Agenda**

1. Call to order & roll call
2. Verification of public notice & pledge of allegiance
3. Agenda presentation

*Discussion and action may occur on any of the below agenda items. Public comment may be accepted.*

4. Reading and Approval of Minutes
5. Reading and Approval of Treasurer’s Statement
6. Land Division Application - Patzoldt Certified Survey Map - County Hwy O Chippewa Falls
7. Petition from Chippewa Falls School District & Resolution Regarding the Discontinuance & Vacation of Barber St & an Unpaved & Unopened Alley
8. Mewhorter Driveway Permit - 105<sup>th</sup> Ave. Chippewa Falls
9. Keith Pitsch with Jim Falls Sturgeons Baseball Regarding Upcoming All Star Game
10. Appoint a Town Emergency Management Director
11. Appoint a Water Quality Management Technical Advisory Committee Member (WQM-TAC)
12. Liquor License Application Renewals & One New (Just in Tyme Café) & Operator (Bartender) Applications
13. Comprehensive Plan Update:
  - a. Update on Discussion Regarding Increasing Minimum Lot Size  
*The recommendation from the Plan Commission at this time is: Keep the minimum lot size the same for now while the Comprehensive Plan review is drafted, but put a moratorium on any new major subdivision approvals until we can ensure the Land Division Ordinance and the 2025 Comprehensive Plan aligns with the Town's intent.*
  - b. Resolution to Impose a Moratorium on All Major Land Divisions and/or Subdivisions**
14. Plan Commission Per Diem
15. Fire Dept. Update (if any)
16. Public comment(s)
17. Announcements & review of correspondence received, if any
18. Set next meeting date
19. Review and authorize payment of monthly bills/statements
20. Adjourn

*Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: June 11, 2024 **AMENDED AGENDA POSTED: June 12, 2024**

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk