

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **October 12, 2023**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or Agenda of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss Discontinuation of an Alley by the Elementary School - Randy Knowlton CFSD
9. Insurance Review with Rural Mutual Insurance Co. - Tony Aguado
10. Lee Hanson Minor Land Division – 195th St.
11. Review/Discuss Citation Authority Ordinance
12. Comp Plan Update - Residential Survey Due October 20
 - Xcel Energy Proposed Transmission Connection Line
 - Possible Updates to the Land Division Ordinance
13. Request for a Driveway Permit by Jim Bishel
14. Fire Dept. Update
15. Public Comment(s)
16. Set Next Meeting Date
17. Review and Authorize Payment of Monthly Bills/Statements
18. Adjourn

*Discussion and action may occur on any of the above agenda items. Public comment may be accepted.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: October 9, 2023

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk