

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **September 14, 2023**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or Agenda of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Lee Hanson Minor Land Division – 195th St.
9. Cedar Corp.:
 - Review Citation Ordinance
 - Review Service Agreement to Draft Sex Offender Placement Ordinance
 - Road Projects for Grant Applications
10. Comp Plan Update – Requesting Funds to Complete the Survey
11. Fire Dept. Update on Tender Truck Sale(s)
12. Gary Hartman Requesting Speed Limit Signs on 95th Ave.
13. Peter Thaler with Jim Falls Sturgeons – Discuss 2024 All Star Game
14. Jake Breaking - Discuss Possible Ordinance
15. Perks Const. Petition to Rezone Parcel on 96th Ave. from R2 to R1
16. Discuss Getting New School Zone Speed Limit Signs & Flashers
17. Discuss Complaint Regarding Neighbor
18. Review/Approve 2024 Chippewa Humane Asso. Contract
19. Review/Approve Operator (Bartender) License Applications
20. Public Comment(s)
21. Set Next Meeting Date
22. Review and Authorize Payment of Monthly Bills/Statements
23. Adjourn

Discussion and action may occur on any of the above agenda items. Public comment may be accepted.

Any additions or corrections to the above agenda will be posted at the Town Hall.

DATE POSTED: September 12, 2023

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk