## TOWN OF ANSON Chippewa County

Gary Lazarz, Chairman Scott Schemenauer, Supervisor Stacy Steinke, Supervisor Jennifer Jensen, Clerk Sue Reiter, Treasurer

## NOTICE OF PUBLIC MEETING

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **August 10, 2023**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or Agenda of the meeting shall be as follows:

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Certification of Compliance with the Open Meetings Law
- 6. Reading and Approval of Minutes
- 7. Reading and Approval of Treasurer's Statement
- 8. Discuss New Ranger Station Dennis Hutchinson
- 9. Discuss Minor/Major Land Divisions John Mickesh, Surveyor
- 10. Review Land Division Application from Mathy Const. on 105<sup>th</sup> Ave. (Chippewa Falls) Four (4) 1.6 Acre Lots Proposed Jason Hiess, Surveyor Hiess-Loken Assoc.
- 11. Review Driveway Permit from Steve Perkins on 96th Ave.
- 12. Review Beer/Liquor License Application from Jacob Anderson (Purchasing Randy's Jimtown Inn)
- 13. Discuss ATV Routes in Town
- 14. Discuss Terry Bowe's CSM
- 15. Review/Discuss Chippewa County Zoning's Ordinance Amendment for Allowing "Backyard Chickens" in Residentially Zoned Properties
- 16. Discuss Possible Anson Park Improvements Jim Falls Lions Club
- 17. Discuss Parking at the Boat Landing on 196th St. (Near Yellow River Bridge)
- 18. Discuss Chippewa County Water Use
- 19. Review/Approve Operator (Bartender) License Applications
- 20. Comprehensive Plan Update
- 21. Fire Department Update
- 22. Public Comment(s)
- 23. Set Next Meeting Date
- 24. Review and Authorize Payment of Monthly Bills/Statements
- 25. Adjourn

DATE POSTED:	August 8, 2023

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

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