

**TOWN OF ANSON  
Chippewa County**

Gary Lazarz, Chairman  
Scott Schemenauer, Supervisor  
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk  
Sue Reiter, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **July 13, 2023**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or Agenda of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer’s Statement
8. Outdoor Recreation Plan Update – Landon Profaizer w/WCWRPC
9. Discuss Lowering the Speed Limit on 170<sup>th</sup> St. (Chippewa Falls) Currently 55 MPH
10. Pre-Application Consultation – Jason Hiess, Hiess-Loken Assoc.
  - Mathy Const. Concept Plan on 105<sup>th</sup> Ave. (Chippewa Falls) Four (4) – 1.6 Acre Lots Proposed
  - Discuss Driveway Permits Regarding This & Future Projects
11. Resident Complaint Regarding Neighbor – Dogs, Disabled Cars, Clutter
12. Discuss Barber Avenue & Alley Vacation (by Jim Falls Elementary School)
13. Update on Town Attorney & Sex Offender Placement Ordinance
14. Comprehensive Plan Update
15. Fire Department Update
16. Review/Approve Operator (Bartender) Applications
17. Public Comment(s)
18. Set Next Meeting Date
19. Review and Authorize Payment of Monthly Bills/Statements
20. Adjourn

*Discussion and action may occur on any of the above agenda items. Public comment may be accepted.*

*Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: July 11, 2023

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk