

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **May 11, 2023**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or Agenda of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Fire Chief Resignation Effective June 1. Appoint New Fire Chief.
9. Hanson Minor Land Division
10. Bowe Minor Land Division
11. M & C Enterprises, LLC Minor Land Division
12. Lyberg Driveway Permits (2)
13. Sex Offender Placement Update
14. Sturgeons Baseball Liquor & Operator License Applications
15. Sturgeon Festival Liquor & Operator License Applications
16. Operator (Bartender) Applications from Lake Wissota Golf & Events
17. Comprehensive Plan Update
18. Fire Dept. Tender Financing – Approved & First Draw Requested (\$103,800.00)
19. Update on General Contractor for Anson Park Bathrooms and Town Shop
20. Public Comment(s)
21. Set Next Meeting Date
22. Review and Authorize Payment of Monthly Bills/Statements
23. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: May 9, 2023

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk