

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **April 13, 2023**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Hanson Minor Land Division
9. Helland Minor Land Division
10. Bowe Certified Map of Land
11. Kamp Kenwood (Brad Henderson) Requesting 2 New Bouys
12. Land Division Fee Schedule Resolution & Updated Forms
13. Comprehensive Plan Update Expenditure Limit \$10,000
14. Fire Department Tender Trucks Resolution to Borrow Funds & Application Paperwork
15. 2% Fire Dues
16. Operator (Bartender) Applications
17. Public Comment(s)
18. Set Next Meeting Date
19. Review and Authorize Payment of Monthly Bills/Statements
20. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: April 11, 2023

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk