

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE is hereby given: The Annual Town Meeting will be held on
April 18, 2023, at 7:00 p.m.
at the Anson Town Hall 13836 County Hwy. S South Jim Falls, WI 54748

Agenda Items:

- ARPA Funds
- Anson Park Bathrooms
- Town Shop
- Comprehensive Plan Update – Resident Feedback
- Compost Pile

Discussion and action may occur on any of the above agenda items. Any additions or corrections to the above agenda will be posted on the Town's website.

DATE POSTED: April 17, 2023

PLACE POSTED: www.thetownofanson.com

I certify that the above notice was duly posted on the above date and place.

Jennifer Jensen, Clerk