

**TOWN OF ANSON  
Chippewa County**

Gary Lazarz, Chairman  
Scott Schemenauer, Supervisor  
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk  
Sue Reiter, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **February 9, 2023**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Review Metropolitan Planning Organization (MPO) Resolution
9. Review Annual Ambulance Bill from Chippewa County
10. Discuss Road/Ditch Clean Up Program Participation
11. Discuss Scheduling a Spring Clean Up Day
12. Public Comment(s)
13. Set Next Meeting Date
14. Review and Authorize Payment of Monthly Bills/Statements
15. Adjourn

*Discussion and action may occur on any of the above agenda items.  
Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: February 7, 2023

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk