

**Town of Anson
Chippewa County**

Notice of Voting Equipment Audit

NOTICE IS HEREBY GIVEN, that pursuant to Wis. Stat. §7.08 and the Help America Vote Act of 2002 (52 U.S.C. §21081), the Town of Anson will conduct a voting system audit on Thursday, December 1st at 10:00 a.m. at the Chippewa County Courthouse Room 226, 711 North Bridge Street Chippewa Falls, WI 54729. The reporting unit is for Wards 1-3 that utilizes the Clear Cast voting system. The reporting units were randomly selected by the Wisconsin Elections Commission.

DATE POSTED: November 28, 2022

POSTED: www.thetownofanson.com & Anson Town Hall

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk