

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **October 13, 2022**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss Road Right of Way Use for Schoeder's Septic System
9. Discuss Street Signs for the 175th St./173rd St./99th Ave. Neighborhood
10. Review Humane Association 2023 Contract
11. Discuss Culvert on 152nd Ave. (Don Zimmerman)
12. Discuss 122nd Ave. Turnaround
13. Update on Land Division Ordinance
14. Review Operator (Bartender) Applications
15. Public Comment(s)
16. Set Next Meeting Date
17. Review and Authorize Payment of Monthly Bills/Statements
18. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: October 10, 2022

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk