

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **May 12, 2022**, At 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Appoint Planning Commission Members for Updating the Comprehensive Plan
9. Cedar Corp. – Contract for Application Assistance with the STP-Local Project
10. Cedar Corp. – Comprehensive Plan Discussion, Possible Action
11. Cedar Corp. – Subdivision, Development & Town Land Division Ordinance(s) Discussion, Possible Action
12. Review Certified Survey Map for South Wind LLC, Dennis Lyberg
13. Review Rezone Request from Michael & Debra Dresel from Residential 3 to Ag
14. Review 2 Operator (Bartender) Applications
15. Set Next Meeting Date
16. Review and Authorize Payment of Monthly Bills/Statements
17. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: May 10, 2022

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk