

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **April 14, 2022**, At 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Open Blacktop Bids for 122nd Ave. & 76th Ave. Cul-de-Sac
9. Review & Score Statement of Qualifications (SOQ's) from Engineering Firms Received for the BIL-Funded FFY23 STP-Local Project for 210th St/107th Ave. Select a Consultant to Provide Application Assistance & Engineering
10. Request for Rezone from Ag to Commercial by Brandon Hanley on 210th St. Cadott
11. Appoint Plan Commission Members for Updating the Comprehensive Plan
12. Annual Meeting Tuesday, April 19th at 7:30 p.m.: Discuss Possible Projects for the ARPA Funds
13. Set Next Meeting Date
14. Review and Authorize Payment of Monthly Bills/Statements
15. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: April 12, 2022

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk