

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **March 10, 2022**, At 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss the Town Shop with Cedar Corp.
9. Discuss the Bipartisan Infrastructure Law (BIL). Action on Moving Forward with Including 210th St. Project in the BIL Funded STP-Local Program.
10. Discuss the Comprehensive Land Use Plan
11. Discuss Road Bids for 2022: 122nd Ave. & 176th Ave. Cul de Sac
12. Discuss Roadside Mowing Bids
13. Discuss Painting New Lines on 200th St. (Center & Fog)
14. ARPA Funds Update
15. MS4 Stormwater Plan Update
16. Discuss Possible Partnership with Charter for Broadband Expansion
17. Review Operator License Application
18. Set Next Meeting Date
19. Review and Authorize Payment of Monthly Bills/Statements
20. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: March 8, 2022

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk