

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Scott Schemenauer, Supervisor  
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk  
Sue Reiter, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **December 9, 2021**, At 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Review CSM from Hiess-Loken Regarding Thomas Peterson Certified Survey Map
9. Review Amendment to Ordinance 90-TS-10 Water Traffic/Joint Ordinance Regarding Adding Two Buoys Near the Yellow River Bridge
10. Update on the Purchase of New Fire Department Tender Trucks & Possible Referendum
11. Discuss Implementing a Subdivision Ordinance
12. Discuss Hall Rental Deposits
13. Review Amendment to ATV Ordinance 1-9999 Changing Hours of Operation to 5:00 a.m. – 11:00 p.m.
14. Discuss Using ARPA Funds for Possible Broadband Expansion
15. Appoint 2023 – 2024 Poll Workers (Election Inspectors)
16. Discuss Town Shop Design & Bids
17. Review Updated Budget (Updates Made at the Budget Hearing)
18. Review Operator License Application
19. Set Next Meeting Date
20. Review and Authorize Payment of Monthly Bills/Statements
21. Adjourn

*Discussion and action may occur on any of the above agenda items.  
Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: December 7, 2021

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk