

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **October 14, 2021**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Review Terms of the Interim Loan from Citizens State Bank for the 105th Ave. Paving Project. Discuss Opening a Separate Checking Account for the ARPA Funds.
9. Discuss New Fire Department Tender Purchase
10. Discuss Purchasing a New Mower for Anson Park
11. Discuss Paving Projects for 2022 for the TRIP Program
12. Introduce Redistricting Resolution 2021-02 & Associated Ward Map
13. Rural Insurance, Tony Aguado Present with a Quote for the Town's Insurance
14. Set Next Meeting Date
15. Review and Authorize Payment of Monthly Bills/Statements
16. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: October 12, 2021

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk