

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Scott Schemenauer, Supervisor
Stacy Steinke, Supervisor

Jennifer Jensen, Clerk
Sue Reiter, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **August 12, 2021**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Review Stormwater Agreement from Chippewa Co. (MS4) & Ordinance Regarding the Same
9. Discuss Replacing the Town Attorney
10. Discuss Insurance Quotes (Possibly from Rural Insurance)
11. Discuss the Odor from the Park Restrooms
12. Review Sturgeon Festival Liquor Application & Operator License Applications
13. Set Next Meeting Date
14. Review and Authorize Payment of Monthly Bills/Statements
15. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: August 10, 2021

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk