

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **February 11, 2021**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Brian Chapman with Cedar Corp. will Present the Bids for the 105th Ave. Cadott Repaving Project
9. Dan Masterpole with Chippewa Co. will Discuss a Storm Water Plan
10. Discuss Placing Buoys in Lake Wissota by the Fish Beds
11. Discuss the North Wissota Addition & Road Construction
12. Review Ambulance Contract from the City of Chippewa Falls
13. Discuss Bidding the Lawn Mowing at the Ballfield & Cemetery
14. Review Operator License Applications (Bartender Apps)
15. Discuss Updating the Town's Comprehensive Plan
16. Set Next Meeting Date
17. Review and Authorize Payment of Monthly Bills/Statements
18. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: February 9, 2021

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk