

**TOWN OF ANSON  
Chippewa County**

Gary Lazarz, Chairman  
Dave Woodford, Supervisor  
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk  
Barbara Woodford, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **October 8, 2020**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Brian Chapman with Cedar Corp. Present to Discuss Changes to the State Grants for Road Improvements
9. Review & Discuss Door Bids for the Town Hall and the R2R Grant Program
10. Update on the Charter/Spectrum Broadband Grant Project in the 109<sup>th</sup> Ave. Neighborhood
11. Set Next Meeting Date
12. Review and Authorize Payment of Monthly Bills/Statements
13. Adjourn

*Discussion and action may occur on any of the above agenda items.  
Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: October 6, 2020

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk