

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Dave Woodford, Supervisor  
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk  
Barbara Woodford, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **July 9, 2020**, at 7:30 p.m. at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss the Proposed DNR Ranger Station on County Hwy S Jim Falls
9. Review & Discuss New End Loader Bids
10. Update on the Employee Trust Funds (Pension) Options
11. Discuss Pine Tree Removal at the Park
12. Discuss Blacktopping from the New Bridge on 120<sup>th</sup> to County Hwy K
13. Discuss Installing New Doors at the Town Hall & Upgrading to Handicap Accessible
14. Set Next Meeting Date
15. Review and Authorize Payment of Monthly Bills/Statements
16. Adjourn

*Discussion and action may occur on any of the above agenda items.  
Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: July 8, 2020

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk