

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **June 11, 2020**, at approximately 7:35 p.m. (immediately following the Public Hearing) at the ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss 76th Ave. Blacktop Project
9. Discuss Replacing the Concrete in Front of the Fire Station
10. Update on Employee Trust Funds (Pension) Balance
11. Discuss the Need for a New End Loader
12. Discuss New Ditch Mower Purchase
13. Discuss Water Drainage Issue Near the 196th St. Boat Landing
14. Review Revaluation Contract for 2021-2023 from Prochnow Assessing
15. Review Alcohol & Operator License Applications & Possible Transfer of Dam Shot's License
16. Set Next Meeting Date
17. Review and Authorize Payment of Monthly Bills/Statements
18. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: June 9, 2020

PLACES POSTED: Cenex in Jim Falls, Anson Town Hall, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk