

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Dave Woodford, Supervisor  
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk  
Barbara Woodford, Treasurer

**PUBLIC NOTICE**

The Municipal Board of Canvassers will meet on Monday, April 13<sup>th</sup>, 2020 at 4:00 p.m. at the Anson Town Hall, 13836 County Highway S South Jim Falls, WI 54748, for the purpose of processing any absentee ballots post marked on or before April 7, 2020 & received after the Election on April 7,2020.

This Canvas is open to the public.

DATE POSTED: April 8, 2020

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk