

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Dave Woodford, Supervisor  
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk  
Barbara Woodford, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **October 10, 2019, at 7:30 p.m.** at the: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Pete Prochnow with Prochnow Assessing Present to Discuss the Town's Compliance
9. Brain Chapman with Cedar Corp. Present to Discuss Road Projects for the Triple D & 90/10 Programs
10. Discuss No Parking Ordinance
11. Discuss Low Speed Vehicle (LSV) Ordinance
12. Review Chippewa Humane Association's 2020 Contract for Services
13. Set Next Meeting Date
14. Review and Authorize Payment of Monthly Bills/Statements
15. Adjourn

*Discussion and action may occur on any of the above agenda items.  
Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: October 8, 2019

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk