

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Dave Woodford, Supervisor  
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk  
Barbara Woodford, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, November 8, 2018, at 7:30 p.m.** at the following place: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Certification of Compliance with the Open Meetings Law
5. Reading and Approval of Minutes
6. Reading and Approval of Treasurer's Statement
7. EMC Insurance Review
8. Review Request to Amend "Class B" Retail License from Wissota Golf to include Portions of the Frozen Lake
9. Review Operator's Licenses
10. Citizens Comments
11. Set Next Meeting Date
12. Review and Authorize Payment of Monthly Bills/Statements
13. Adjourn

*Discussion and action may occur on any of the above agenda items.  
Any additions or corrections to the above agenda will be posted at the Town Hall.*

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DATE POSTED: November 7, 2018

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk