

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, September 13, 2018, at 7:30 p.m.** at the following place: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Certification of Compliance with the Open Meetings Law
5. Reading and Approval of Minutes
6. Reading and Approval of Treasurer's Statement
7. Discuss Bruce Hayhoe's Request to Rezone Property on 170th St./105th Ave. from Ag to R1
8. Discuss Wissota Dock's Request to Rezone Property on County Hwy. S & O to Commercial
9. Discuss Extending 76th Ave. Approximately 20' to Accommodate for a New Driveway
10. Review Application for Temporary Class "B"/"Class B" Retailer's License from the Lions Club for Spirits on the River, September 29th.
11. Citizens Comments
12. Set Next Meeting Date
13. Review and Authorize Payment of Monthly Bills/Statements
14. Adjourn

*Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.*

DATE POSTED: September 11, 2018

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk