

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, August 9, 2018, at 7:30 p.m.** at the following place: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss Zoning for Confined Animal Feeding Operations (CAFO's) & Possible Moratorium
9. Reevaluate Brush Drop Off Times Set at Last Meeting
10. Discuss Storm Water Permit
11. Review Transportation Resolution
12. Review Alcohol & Operator Licenses for Sturgeon Festival
13. Citizens Comments
14. Set Next Meeting Date
15. Review and Authorize Payment of Monthly Bills/Statements
16. Adjourn

***Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.***

DATE POSTED: August 7, 2018

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk