

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, April 12, 2018, at 7:30 p.m.** at the following place: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes (Note: Correction to Spring Clean Up Times: 8:00 a.m.-12:00 p.m.)
7. Reading and Approval of Treasurer's Statement
8. Open & Review Blacktop Bids for 115th Ave.
9. Revisit Opening the Yellow River Bridge & a Portion of Hwy. K for ATV Use
10. Discuss Broad Band Options & Grant Possibilities
11. Citizens Comments
12. Set Next Meeting Date
13. Review and Authorize Payment of Monthly Bills/Statements
14. Adjourn

Discussion and action may occur on any of the above agenda items.
Any additions or corrections to the above agenda will be posted at the Town Hall.

DATE POSTED: April 10, 2018

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk