

**TOWN OF ANSON
Chippewa County**

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

Notice is hereby given: The Annual Town Meeting will be held on
Tuesday, April 17th, 2018, at 7:30 p.m.
at the Anson Town Hall 13836 County Hwy S South Jim Falls, WI 54748

POSTED: 04/10/2018

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk