

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public and to the Official Newspaper that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, December 8, 2016,** at the following time: **7:30 P.M.** and place: **ANSON TOWN HALL.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Review Fire Department Squad Truck Financing
9. Review 2017 Poll Worker List & Compensation
10. Citizens Comments
11. Set Next Meeting Date & Agenda Items
12. Review and Authorize Payment of Monthly Statements
13. Adjourn

Discussion and action may occur on any of the above agenda items.

DATED: December 6, 2016

DATE POSTED: December 6, 2016

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk