

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Dave Woodford, Supervisor  
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk  
Barbara Woodford, Treasurer

**NOTICE OF PUBLIC MEETING**

Pursuant to Section 66.77 Wisconsin Statutes, Notice is hereby given to the public that a Public Meeting of the Town Board of Anson will be held on Thursday, November 10, 2016, following the Budget Hearing & the Special Town Meeting of the Electors which begins at 7:00 p.m. at the Anson Town Hall.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Fire Department Squad Truck Update
9. Town Board & Employee Wage Review
10. Citizens Comments
11. Set Next Meeting Date & Agenda Items
12. Review and Authorize Payment of Monthly Statements
13. Adjourn

*Discussion and action may occur on any of the above agenda items.*

DATED: November 6, 2016

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DATE POSTED: November 7, 2016

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

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Jennifer Jensen, Clerk