

TOWN OF ANSON

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public and to the Official Newspaper that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, August 11, 2016**, at the following time: **7:30 P.M.** and place: **ANSON TOWN HALL**.

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of compliance with the Open Meetings Law
6. Reading and approval of minutes
7. Reading and approval of Treasurer's statement
8. Review Resolution to terminate participation in the Storm Water Treatment Plan
9. Review Temporary Liquor & Operator License Applications for Sturgeon Festival
10. Review Class A Liquor License Application from River Country Coop - Cenex
11. Citizens Comments
12. Set next meeting date
13. Review and Authorize payment of monthly statements
14. Adjourn

DATED: August 6, 2016

DATE POSTED: August 8, 2016

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk