

TOWN OF ANSON

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public and to the Official Newspaper that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, June 9, 2016**, at the following time: **7:30 P.M.** and place: **ANSON TOWN HALL.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of compliance with the Open Meetings Law
6. Reading and approval of minutes
7. Reading and approval of Treasurer's statement
8. Review Tennis Court Bid
9. Discuss ATV Trail Ordinance
10. Review & Sign Ambulance Contract
11. Review of Alcohol Beverage Licenses & Operator Licenses Applications
12. Discuss Land Purchase by Jim Barnett (105th Ave./200th St.)
13. Review & Sign Chippewa County Bridge Petition (Application for Culvert Aid)
14. Closing Road by Smiley's – Lot 2, Barbara Ave. – Discuss if Cheryl Olsen is Present
15. Citizens Comments
16. Set next meeting date
17. Review and Authorize payment of monthly statements
18. Adjourn

DATED: June 6, 2016

DATE POSTED: June 6, 2016

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk