

TOWN OF ANSON

ANNUAL TOWN MEETING

STATE OF WISCONSIN
CHIPPEWA COUNTY

NOTICE IS HEREBY GIVEN: THE ANNUAL TOWN MEETING WILL BE HELD ON **TUESDAY, APRIL 19th, 2016, AT 7:30 P.M.**, AT THE ANSON TOWN HALL.

DATED: 04/17/2015

POSTED: 04/18/2015

PLACES POSTED: Town Hall, Cenex, Randy's, The Edge

Jennifer Jensen, Clerk